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*Raise the
Lanterns
High*

Lakshmi Persaud

Raise The Lanterns High

Simon Gikandi



Raise The Lanterns High:

Raise the Lanterns High Lakshmi Persaud, 2004 On the eve of her arranged marriage Vasti discovers that she is due to marry the rapist she saw in a sugar cane field years earlier A horrific dilemma befalls her she can either speak out defy convention and bring the family name into disrepute or submit silently to her fate Vasti collapses and while unconscious travels in a dream from her home in 1960s Trinidad back to 18th century India Here King Paresh has just died in battle and his three Queens are expected to perform suttee to climb on the pyre with his body and be burned alive Their dilemma is a matter of life and death but the social pressures are much the same as Vasti's Will they make a bid for escape *Critical Perspectives on Indo-Caribbean Women's Literature* Joy Allison Indira Mahabir, Mariam Pirbhai, 2013 This book is the first collection on Indo Caribbean women's writing and the first work to offer a sustained analysis of the literature from a range of theoretical and critical perspectives such as ecocriticism feminist queer post colonial and Caribbean cultural theories The essays not only lay the framework of an emerging and growing field but also critically situate internationally acclaimed writers such as Shani Mootoo Lakshmi Persaud and Ramabai Espinet within this emerging tradition Indo Caribbean women writers provide a fresh new perspective in Caribbean literature be it in their unique representations of plantation history anti colonial movements diasporic identities feminisms ethnicity and race or contemporary Caribbean societies and culture The book offers a theoretical reading of the poetics politics and cultural traditions that inform Indo Caribbean women's writing arguing that while women writers work with and through postcolonial and Caribbean cultural theories they also respond to a distinctive set of influences and realities specific to their positioning within the Indo Caribbean community and the wider national regional and global imaginary Contributors visit the overlap between national and transnational engagements in Indo Caribbean women's literature considering the writers response to local or nationally specific contexts and the writers response to the diasporic and transnational modalities of Caribbean and Indo Caribbean communities Peerless Thunder King Zuo Ye, 2019-09-29 The heaven and earth gave birth to all living things I saw that the heavens and the earth gave birth to all living things and I could pick any ancient Emperor's treasure the ancient Emperor's treasure would definitely be given to me and the Emperor's treasure would be given to me divine weapons were destined to be given to me after the birth of a peerless weapon If I were to follow brother I would definitely be promoted to an Imperial Armament in the future I can't I remember now it's the fate of the previous life is not over in this life we will continue the fate **Postcolonial Traumas** Abigail Ward, 2015-10-12 This collection of essays explores some new possibilities for understanding postcolonial traumas It examines representations of both personal and collective traumas around the globe from Palestinian Caribbean African American South African Maltese Algerian Indian Australian and British writers directors and artists **Crafting Identities, Remapping Nationalities** Cécile Coquet-Mokoko, Trevor Harris, 2011-12-08 In the different versions of multiculturalism that have re shaped English speaking societies and political systems identities appear more plastic than in societies which have

constructed their national narratives on more stubborn denials of their colonial and patriarchal pasts yet the myth of purity or authenticity and separatist temptations remain very real parameters of identity politics In such contexts crafting an identity for oneself implies expectations of consistency linked not only to the individual need to prove oneself and disprove stereotypes and statistics but also to the broader political goal of dis alienating or as it were de Othering oneself and one s community The contributors to this book explore the different ways from the most institutional to the most intimate in which people articulate the politics of memory and the creation of national narratives or communal and personal identities The Oxford History of the Novel in English Simon Gikandi,2016-10-03 The Novel in Africa and the Caribbean since 1950 examines the institutional and social peculiarities that make fiction produced in Africa and the Atlantic World since 1950 important to the history of the novel in English Postcolonial Studies Pramod K. Nayar,2015-09-28 This new anthology brings together the most diverse and recent voices in postcolonial theory to emerge since 9 11 alongside classic texts in established areas of postcolonial studies Brings fresh insight and renewed political energy to established domains such as nation history literature and gender Engages with contemporary concerns such as globalization digital cultures neo colonialism and language debates Includes wide geographical coverage from Ireland and India to Israel and Palestine Provides uniquely broad coverage offering a full sense of the tradition including significant essays on science technology and development education and literacy digital cultures and transnationalism Edited by a distinguished postcolonial scholar this insightful volume serves scholars and students across multiple disciplines from literary and cultural studies to anthropology and digital studies Home and Homeland in Asian Diaspora Kyunghye Pyun,Jean Amato,2024-07-21 While many of us may strive to locate a sense of identity and belonging expressed via a home or ancestral homeland today however this connection is no longer if it ever was a straightforward identification This collection aims at mapping narratives or artwork of home homeland that present shared private multifaceted and often contested experiences of place especially in the context of today s migrations and upheavals along with alarming degrees of increased nativism racism and anti Asian violence This volume includes papers by artists filmmakers and comparative scholars from diverse disciplines of literature cinema art history cultural studies and gender studies Our goal is to help literary and art historian scholars in Asian diaspora studies better decolonize and open up traditional research methodologies curricula and pedagogies Asian Canadian Writing Beyond Autoethnography Christl Verduyn,2008-08-14 Asian Canadian Writing Beyond Autoethnography explores some of the latest developments in the literary and cultural practices of Canadians of Asian heritage While earlier work by ethnic multicultural or minority writers in Canada was often concerned with immigration the moment of arrival issues of assimilation and conflicts between generations literary and cultural production in the new millennium no longer focuses solely on the conflict between the Old World and the New or the clashes between culture of origin and adopted culture No longer are minority authors identifying simply with their ethnic or racial cultural background in opposition to dominant culture The essays in this

collection explore ways in which Asian Canadian authors such as Larissa Lai Shani Mootoo Fred Wah Hiromi Goto Suniti Namjoshi and Ying Chen and artists such as Ken Lum Paul Wong and Laiwan have gone beyond what Fran oise Lionnet calls autoethnography or ethnographic autobiography They demonstrate the ways representations of race and ethnicity particularly in works by Asian Canadians in the last decade have changed have become more playful untraditional aesthetically and ideologically transgressive and exciting

Indo-Caribbean Feminist Thought Gabrielle Jamela Hosein, Lisa Outar, 2016-11-25 Bringing together three generations of scholars thinkers and activists this book is the first to trace a genealogy of the specific contributions Indo Caribbean women have made to Caribbean feminist epistemology and knowledge production Challenging the centrality of India in considerations of the forms that Indo Caribbean feminist thought and praxis have taken the authors turn instead to the terrain of gender negotiations among Caribbean men and women within and across racial class religious and political affiliations Addressing the specific conditions which emerged within the region and highlighting the cross racial solidarities and the challenges to narratives of purity that have been constitutive of Indo Caribbean feminist thought this collection connects to the broader indentureship diaspora and what can be considered post indentureship feminist thought Through examinations of literature activism art biography scholarship and public sphere practices the collection highlights the complexity and richness of Indo Caribbean engagements with feminism and social justice

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