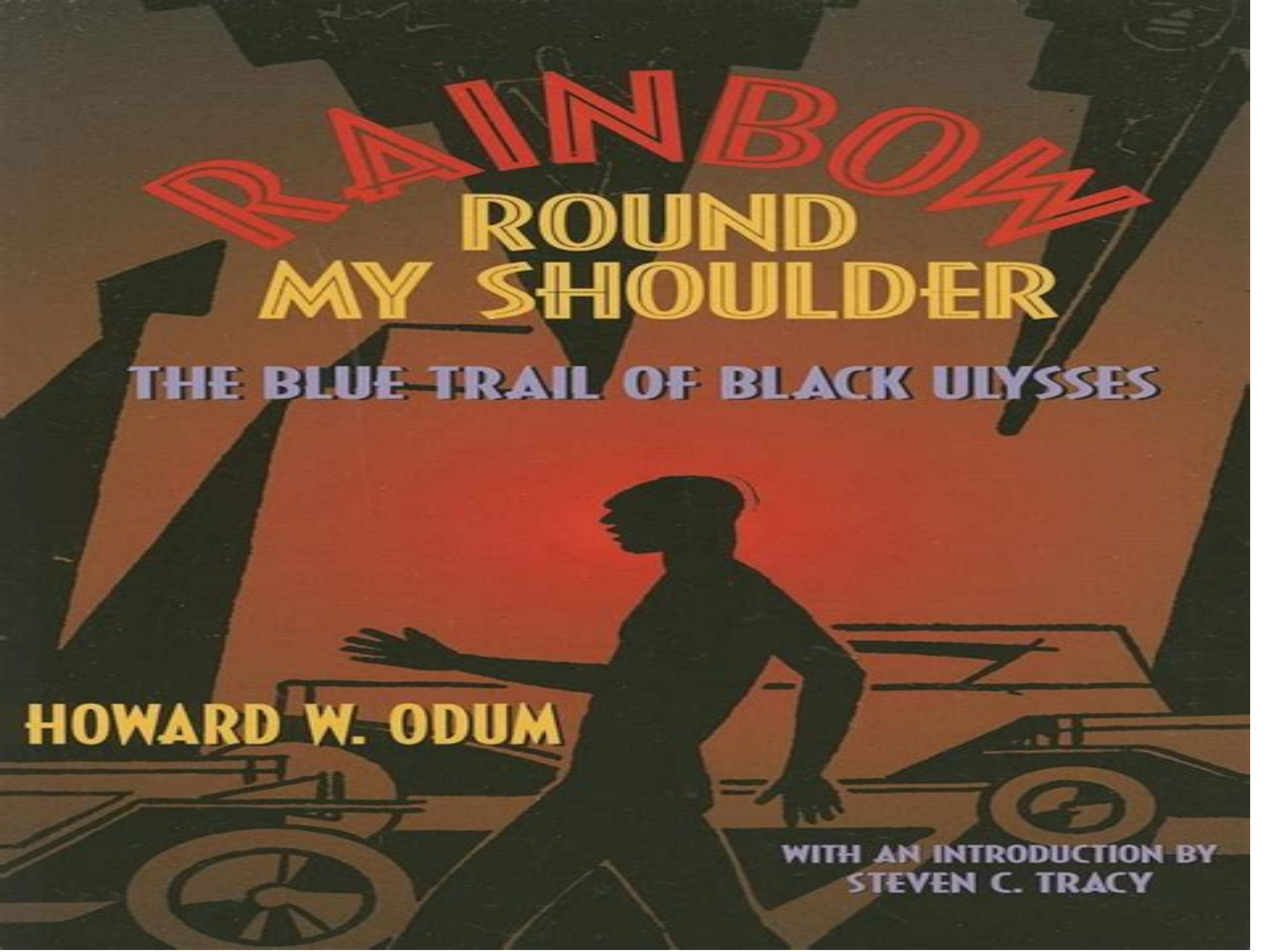


The background of the book cover is a stylized illustration. It features a central silhouette of a Black man in profile, running towards the left. He is positioned in front of a red, sun-like glow. Behind him, there are dark, angular shapes representing buildings or structures. In the foreground, there are silhouettes of vintage cars, with one car's wheel and tire clearly visible on the left. The overall color palette is dominated by dark browns, blacks, and a central red glow.

RAINBOW **ROUND** **MY SHOULDER**

THE BLUE TRAIL OF BLACK ULYSSES

HOWARD W. ODUM

**WITH AN INTRODUCTION BY
STEVEN C. TRACY**

Rainbow Round My Shoulder The Blue Trail Of Black Ulysses

Howard Washington Odum



Rainbow Round My Shoulder The Blue Trail Of Black Ulysses:

Rainbow Round My Shoulder Howard Washington Odum,1928 *Rainbow Round My Shoulder* Howard W. Odum,1990-01-01 **Yoknapatawpha Blues** Tim A. Ryan,2015-04-13 During the 1920s and 1930s Mississippi produced two of the most significant influences upon twentieth century culture the modernist fiction of William Faulkner and the recorded blues songs of African American musicians like Charley Patton Geeshie Wiley and Robert Johnson In *Yoknapatawpha Blues* the first book examining both Faulkner and the music of the south Tim A Ryan identifies provocative parallels of theme and subject in diverse regional genres and texts Placing Faulkner s literary texts and prewar country blues song lyrics on equal footing Ryan illuminates the meanings of both in new and unexpected ways He provides close analysis of the Great Mississippi Flood of 1927 in Faulkner s *Old Man* and Patton s *High Water Everywhere* racial violence in the story *That Evening Sun* and Wiley s *Last Kind Words Blues* and male sexual dysfunction in *Sanctuary* and Johnson s *Dead Shrimp Blues* This interdisciplinary study reveals how the characters of Yoknapatawpha County and the protagonists in blues songs similarly strive to assert themselves in a threatening and oppressive world By emphasizing the modernism found in blues music and the echoes of black vernacular culture in Faulkner s writing *Yoknapatawpha Blues* links elucidates the impact of both Faulkner s fiction and roots music on the culture of the modern South and of the nation **The Tribe of Black Ulysses** William Powell Jones,2005 The lumber industry employed more African American men than any southern economic sector outside agriculture yet those workers have been almost completely ignored by scholars Drawing on a substantial number of oral history interviews as well as on manuscript sources local newspapers and government documents *The Tribe of Black Ulysses* explores black men and women s changing relationship to industrial work in three sawmill communities Elizabethtown South Carolina Chapman Alabama and Bogalusa Louisiana By restoring black lumber workers to the history of southern industrialization William P Jones reveals that industrial employment was not incompatible as previous historians have assumed with the racial segregation and political disfranchisement that defined African American life in the Jim Crow South At the same time he complicates an older tradition of southern sociology that viewed industrialization as socially disruptive and morally corrupting to African American social and cultural traditions rooted in agriculture William P Jones is an assistant professor of history at the University of Wisconsin Milwaukee Barrett Alice Kessler Harris David Montgomery and Nelson Lichtenstein *The American Journal of Sociology* Albion W. Small, Ellsworth Faris, Ernest Watson Burgess, 1928 *Virginia Journal of Education* ,1926 *Reviewing the South* Sarah Gardner, 2017-04-24 An examination of the literary marketplace s central role in creating the Southern Literary Renaissance *Research in Service to Society* Guy B. Johnson, Guion Griffis Johnson, 2018-07-25 The Institute for Research in Social Science at the University of North Carolina quickly achieved a national reputation for its contribution to pure research university teaching and public affairs From its inception in 1924 it addressed touchy issues such as race relations industrial inequities and political inefficiency in the South

Despite worries about academic acceptance and funding the institute's scholars produced research and publications that are landmarks in American social science. Originally published in 1980, A UNC Press Enduring Edition, UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value.

Approaches to the Anglo and American Female Epic, 1621-1982 Bernard Schweizer, 2019-02-08 Epic has long been regarded as the exclusive domain of the male literary genius and as an incarnation of patriarchal values. This provocative collection of essays challenges such a hegemonic stereotype by demonstrating the ways in which women writers have successfully adapted the masculine epic tradition to suit their own aesthetic needs and to express their own heroic literary social and historical visions. Bringing the female epic out of the shadows, the contributors rethink generic boundaries to illuminate this heretofore hidden literary practice. The essays range from Mary Tighe to Rebecca West, from Elizabeth Barrett Browning to Gwendolyn Brooks and from Frances Burney to Virginia Woolf. Bernard Schweizer's introduction, titled "Muses with Pens," connects the trajectory of ideas and influences in the individual essays to demonstrate how each participates in reclaiming for women writers a place in the development of a female epic tradition. The volume will be an invaluable resource for scholars working on issues related to genre canon formation and the evolution of female literary authority.

The Red and the Black David Featherstone, Christian Høgshjerg, 2021-08-10 The Russian Revolution of 1917 was not just a world historical event in its own right but also struck powerful blows against racism and imperialism and so inspired many black radicals internationally. This edited collection explores the implications of the creation of the Soviet Union and the Communist International for black and colonial liberation struggles across the African diaspora. It examines the critical intellectual influence of Marxism and Bolshevism on the current of revolutionary black internationalism and analyses how Red October was viewed within the contested articulations of different struggles against racism and colonialism. Challenging European-centred understandings of the Russian Revolution and the global left, *The Red and the Black* offers new insights on the relations between Communism, various lefts and anti-colonialisms across the Black Atlantic, including Garveyism and various other strands of Pan-Africanism. The volume makes a major and original intellectual contribution by making the relations between the Russian Revolution and the Black Atlantic central to debates on questions relating to racism, resistance and social change.

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