

**RADICALISM
IN THE
ENGLISH REVOLUTION
1640-1660**

F. D. Dow



Radicalism In The English Revolution 1640 1660

Laurent Curelly, Nigel Smith



Radicalism In The English Revolution 1640 1660:

Radicalism in the English Revolution, 1640-1660 F. D. Dow, 1985-01-01 *Radical Religion in Cromwell's England* Andrew Bradstock, 2010-12-07 The present state of the old world is running up like parchment in the fire So declaimed Gerrard Winstanley charismatic leader of radical religious group the Diggers in mid seventeenth century England one of the most turbulent periods in that country s history As three civil wars divided and slaughtered families and communities as failing harvests and land reforms forced many to the edge of starvation and as longstanding institutions like the House of Lords the Established Church and even the monarchy were unceremoniously dismantled so a feverish sense of living on the cusp of a new age gripped the nation *Radical Religion in Cromwell s England* is the first genuinely concise and accessible history of the fascinating ideas and popular movements which emerged during this volatile period Names like the Ranters Seekers Diggers Muggletonians and Levellers convey something of the exoticism of these associations which although loose knit and in some cases short lived impacted on every stratum of society Andrew Bradstock critically appraises each group and its ideas taking into account the context in which they emerged the factors which influenced them and their significance at the time and subsequently The role of political religious economic and military factors in shaping radical opinion is explored in full as is the neglected contribution of women to these movements Drawing on the author s long study of the topic *Radical Religion in Cromwell s England* brings a remarkable era to vivid and colourful life *Radical Parliamentarians and the English Civil War* David R. Como, 2018 *Radical Parliamentarians* offers a new account of some of the most important and pivotal events of the English civil war of the 1640s enhancing our understanding of the dramatic events of this period and shedding light on the long term political and religious consequences of the conflict **Radicalism and Dissent in the World of Protestant Reform** VolkswagenStiftung,, German Historical Institute, Library, Bridget Heal, Anorthe Wetzell, 2017-04-03 This volume of essays explores the themes of radicalism and dissent within Protestantism The comparisons highlight the contingent nature of particular settlements and narratives and reveal the extent to which the definition of religious radicalism was dependent upon immediate context and show that radicalism and dissent were truly transnational phenomena The historiography of the so called radical reformation has been unduly shaped by the hostile categories imposed by mainstream or magisterial reformers during the sixteenth and seventeenth centuries This volume argues that scholars should adopt an open ended understanding of evangelical reform and recognize that the boundaries between radicalism and its opposite were not always firmly drawn The distinction between the two is an inheritance of the Lutheran Reformation of the 1520s which shaped not only the later course of the Reformation in the Holy Roman Empire but also attitudes towards and writings on religious dissent in the Netherlands and England Radical critique is immanent within mainstream Protestantism in a faith that emphasizes the power of the gospel with its unrelenting demands **Milton and the Revolutionary Reader** Sharon Achinstein, 2014-07-14 The English Revolution was a revolution in reading with over 22

000 pamphlets exploding from the presses between 1640 and 1661 What this phenomenon meant to the political life of the nation is the subject of Sharon Achinstein's book Considering a wide range of writers from John Milton Thomas Hobbes John Lilburne John Cleveland and William Prynne to a host of anonymous scribblers of every political stripe Achinstein shows how the unprecedented outpouring of opinion in mid-seventeenth century England created a new class of activist readers and thus helped to bring about a revolution in the form and content of political debate By giving particular attention to Milton's participation in this burst of publishing she challenges critics to look at his literary practices as constitutive of the political culture of his age Traditional accounts of the rise of the political subject have emphasized high political theory Achinstein seeks instead to picture the political subject from the perspective of the street where the noisy scrappy and always entertaining output of pamphleteers may have had a greater impact on political practice than any work of political theory As she underscores the rhetorical literary and even utopian dimension of these writers' efforts to politicize their readers Achinstein offers us evidence of the kind of ideological conflict that historians of the period often overlook A portrait of early modern propaganda her work recreates the awakening of politicians to the use of the press to influence public opinion Originally published in 1994 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

An Anatomy of an English Radical Newspaper
 Laurent Curelly, 2017-08-21 This book explores the content of *The Moderate* a radical newspaper of the British Civil Wars published in the pivotal years 1648-9 This newsbook as newspapers were then known is commonly associated with the Leveller movement a radical political group that promoted a democratic form of government While valuable studies have been published on the history of seventeenth century English periodicals as well as on the interaction between these newspapers and print culture at large very little has been written on individual newspapers This book fills a void it provides an in depth investigation of the news printed in *The Moderate* with reference to other newspapers and to the larger historical context and captures the essence of this periodical seen both as a political publication and a commercial product This book will be of interest to early modern historians and literary scholars

Radical voices, radical ways Laurent Curelly, Nigel Smith, 2016-10-30 This collection of essays studies the expression and diffusion of radical ideas in Britain from the period of the English Revolution in the mid-seventeenth century to the Romantic Revolution in the early nineteenth century The essays included in the volume explore the modes of articulation and dissemination of radical ideas in the period by focusing on actors radical voices and a variety of written texts and cultural practices radical ways ranging from fiction correspondence pamphlets and newspapers to petitions presented to Parliament and toasts raised in public They analyse the way these media

interacted with their political religious social and literary context This volume provides an interdisciplinary outlook on the study of early modern radicalism with contributions from literary scholars and historians and uses case studies as insights into the global picture of radical ideas It will be of interest to students of seventeenth and eighteenth century literature and history **'Gold Tried in the Fire'. The Prophet TheaurauJohn Tany and the English Revolution** Ariel

Hessayon,2016-12-05 This is a study of the most fascinating and idiosyncratic of all seventeenth century figures Like its famous predecessor The Cheese and The Worms The Cosmos of a Sixteenth Century Miller it explores the everyday life and mental world of an extraordinary yet humble figure Born in Lincolnshire with a family of Cambridgeshire origins Thomas Totney 1608 1659 was a London puritan goldsmith and veteran of the Civil War In November 1649 after fourteen weeks of self abasement fasting and prayer he experienced a profound spiritual transformation Taking the prophetic name TheaurauJohn Tany and declaring himself a Jew of the Tribe of Reuben descended from Aaron the High Priest he set about enacting a millenarian mission to restore the Jews to their own land Inspired prophetic gestures followed as Tany took to living in a tent preaching in the parks and fields around London He gathered a handful of followers and in the week that Cromwell was offered the crown infamously burned his bible and attacked Parliament with sword drawn In the summer of 1656 he set sail from the Kentish coast perhaps with some disciples in tow bound for Jerusalem He found his way to Holland perhaps there to gather the Jews of Amsterdam Some three years later now calling himself Ram Johoram Tany was reported lost drowned after taking passage in a ship from Brielle bound for London During his prophetic phase Tany wrote a number of remarkable but elusive works that are unlike anything else in the English language His sources were varied although they seem to have included almanacs popular prophecies and legal treatises as well as scriptural and extra canonical texts and the writings of the German mystic Jacob Boehme Indeed Tany s writings embrace currents of magic and mysticism alchemy and astrology numerology and angelology Neoplatonism and Gnosticism Hermeticism and Christian Kabbalah a ferment of ideas that fused in a millenarian yearning for the hoped for **The Lost Tradition of Economic Equality in America,**

1600-1870 Daniel R. Mandell,2020-04-07 An important examination of the foundational American ideal of economic equality and how we lost it Winner of the Missouri Conference on History Book Award for 2021 The United States has some of the highest levels of both wealth and income inequality in the world Although modern day Americans are increasingly concerned about this growing inequality many nonetheless believe that the country was founded on a person s right to acquire and control property But in The Lost Tradition of Economic Equality in America 1600 1870 Daniel R Mandell argues that in fact the United States was originally deeply influenced by the belief that maintaining a rough or relative equality of wealth is essential to the cultivation of a successful republican government Mandell explores the origins and evolution of this ideal He shows how during the Revolutionary War concerns about economic equality helped drive wage and price controls while after its end Americans sought ways to maintain their beloved rough equality against the danger of individuals amassing excessive

wealth He also examines how after 1800 this tradition was increasingly marginalized by the growth of the liberal ideal of individual property ownership without limits This politically evenhanded book takes a sweeping detailed view of economic social and cultural developments up to the time of Reconstruction when Congress refused to redistribute plantation lands to the former slaves who had worked it insisting instead that they required only civil and political rights Informing current discussions about the growing gap between rich and poor in the United States *The Lost Tradition of Economic Equality in America* is surprising and enlightening

A New Companion to English Renaissance Literature and Culture Michael Hattaway, 2010-02-12 In this revised and greatly expanded edition of the Companion 80 scholars come together to offer an original and far reaching assessment of English Renaissance literature and culture A new edition of the best selling Companion to English Renaissance Literature revised and updated with 22 new essays and 19 new illustrations Contributions from some 80 scholars including Judith H Anderson Patrick Collinson Alison Findlay Germaine Greer Malcolm Jones Arthur Kinney James Knowles Arthur Marotti Robert Miola and Greg Walker Unrivalled in scope and its exploration of unfamiliar literary and cultural territories the Companion offers new readings of both literary and non literary texts Features essays discussing material culture sectarian writing the history of the body theatre both in and outside the playhouses law gardens and ecology in early modern England Orientates the beginning student while providing advanced students and faculty with new directions for their research All of the essays from the first edition along with the recommendations for further reading have been reworked or updated

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