

RADICAL VISIONS

POETRY BY VIETNAM VETERANS



:::: VINCE GOTERA ::::

Radical Visions Poetry

Matthew B. Hill



Radical Visions Poetry:

Radical Visions Vicente F. Gotera, 1991 This Bridge We Call Home Gloria Anzaldúa, AnaLouise Keating, 2002 More than twenty years after the ground breaking anthology *This Bridge Called My Back* called upon feminists to envision new forms of communities and practices Gloria E Anzaldúa and AnaLouise Keating have painstakingly assembled a new collection of over eighty original writings that offers a bold new vision of women of color consciousness for the twenty first century Written by women and men both of color and white this bridge we call home will challenge readers to rethink existing categories and invent new individual and collective identities The Cambridge History of American Literature: Volume 8, Poetry and Criticism, 1940-1995 Sacvan Bercovitch, Cyrus R. K. Patell, 1994 Multi volume history of American literature

The Waltz He was Born for Andrew Hudgins, Janice Whittington, 2002 Texas Poet Laureate Walt McDonald has published more than eighteen volumes of poetry A poet of the landscape of war and flying of people just working hard McDonald is master of the vital image and sound And his work invites others to define the elements that delight and fascinate Each contributor herein has made his own trek to McDonald's harsh landscapes of arroyos and hardscrabble his skies filled with joy and terrors those night sweats of pilots Here in the territory Walt McDonald has claimed these writers have found gold Book jacket Unconventional Warriors Matthew B. Hill, 2018-02-21 Tracing the American Guerrilla narrative through more than one hundred years of film and television this book shows how the conventions and politics of this narrative influence Americans to see themselves as warriors both on screen and in history American guerrillas fight small scale battles that despite their implications for large scale American victories often go untold This book evaluates those stories to illumine the ways in which film and television have created reinforced and circulated an American Guerrilla fantasy a mythic narrative in which Americans despite having the most powerful military in history are presented as underdog resistance fighters against an overwhelming and superior occupying evil *Unconventional Warriors The Fantasy of the American Resistance Fighter in Television and Film* explains that this fantasy has occupied the center of numerous war films and in turn shaped the way in which Americans see those wars and themselves Informed by the author's expertise on war in contemporary literature and popular culture this book begins with an introduction that outlines the basics of the American Guerrilla narrative and identifies it as a recurring theme in American war films Subsequent chapters cover one hundred years of American guerrillas in film and television The book concludes with a chapter on science fiction narratives illustrating how the conventions and politics of these stories shape even the representation of wholly fictional imagined wars on screen **From Pearl Harbor to Saigon** Toshio Whelchel, 1999-06-17 Among Vietnam veterans Japanese Americans have remained largely silent about their wartime experiences Until now In this groundbreaking book many of them talk for the first time about their struggle for identity in the US and how this affected their participation in the Vietnam War **Vietnam's Prodigal Heroes** Paul Benedikt Glatz, 2021-01-12 Vietnam's Prodigal Heroes examines the critical role of desertion in the international

Vietnam War debate Paul Benedikt Glatz traces American deserters' odyssey of exile and activism in Europe Japan and North America to demonstrate how their speaking out and unprecedented levels of desertion in the US military changed the traditional image of the deserter

The Scary Mason-Dixon Line Trudier Harris, 2009-06-01 New Yorker James Baldwin once declared that a black man can look at a map of the United States contemplate the area south of the Mason Dixon Line and thus scare himself to death In *The Scary Mason Dixon Line* renowned literary scholar Trudier Harris explores why black writers whether born in Mississippi New York or elsewhere have consistently both loved and hated the South Harris explains that for these authors the South represents not so much a place or even a culture as a rite of passage Not one of them can consider himself or herself a true African American writer without confronting the idea of the South in a decisive way Harris considers native born black southerners Raymond Andrews Ernest J Gaines Edward P Jones Tayari Jones Yusef Komunyakaa Randall Kenan and Phyllis Alesia Perry and nonsouthern writers James Baldwin Sherley Anne Williams and Octavia E Butler The works Harris examines date from Baldwin's *Blues for Mr Charlie* 1964 to Edward P Jones's *The Known World* 2003 By including Komunyakaa's poems and Baldwin's play as well as male and female authors Harris demonstrates that the writers' preoccupation with the South cuts across lines of genre and gender Whether their writings focus on slavery migration from the South to the North or violence on southern soil and whether they celebrate the triumph of black southern heritage over repression or castigate the South for its treatment of blacks these authors cannot escape the call of the South Indeed Harris asserts that creative engagement with the South represents a defining characteristic of African American writing A singular work by one of the foremost literary scholars writing today *The Scary Mason Dixon Line* superbly demonstrates how history and memory continue to figure powerfully in African American literary creativity

Memories of a Lost War Subarno Chattarji, 2001 In this unique and significant addition to Vietnam studies *Memories of a Lost War* analyzes the poems written by American veterans protest poets and Vietnamese within political aesthetic and cultural contexts Drawing on a wealth of material often published in small presses and journals the book highlights the horrors of war and the continuing traumas of veterans in post Vietnam America In its inclusion of Vietnamese perspectives the book marks a departure from earlier works that have largely concentrated on Vietnam as a war rather than a country

Reading for the Body Jay Watson, 2012-08 Jay Watson argues that southern literary studies has been overidealized and dominated by intellectual history for too long In *Reading for the Body* he calls for the field to be rematerialized and grounded in an awareness of the human body as the site where ideas including ideas about the U S South itself ultimately happen Employing theoretical approaches to the body developed by thinkers such as Karl Marx Colette Guillaumin Elaine Scarry and Friedrich Kittler Watson also draws on histories of bodily representation to mine a century of southern fiction for its insights into problems that have preoccupied the region and nation alike slavery Jim Crow and white supremacy the marginalization of women the impact of modernization the issue of cultural authority and leadership and the legacy of the Vietnam War He focuses on the specific bodily attributes

of hand voice and blood and the deeply embodied experiences of pain illness pregnancy and war to offer new readings of a distinguished group of literary artists who turned their attention to the South Mark Twain Jean Toomer Zora Neale Hurston William Faulkner Richard Wright Katherine Anne Porter Bobbie Ann Mason and Walker Percy In producing an intensely embodied U S literature these writers Watson argues were by turns extending and interrogating a centuries old tradition in U S print culture in which the recalcitrant materiality of the body serves as a trope for the regional alterity of the South Reading for the Body makes a powerful case for the body as an important methodological resource for a new southern studies

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Table of Contents Radical Visions Poetry

1. Understanding the eBook Radical Visions Poetry
 - The Rise of Digital Reading Radical Visions Poetry
 - Advantages of eBooks Over Traditional Books
2. Identifying Radical Visions Poetry
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Radical Visions Poetry
 - User-Friendly Interface
4. Exploring eBook Recommendations from Radical Visions Poetry
 - Personalized Recommendations
 - Radical Visions Poetry User Reviews and Ratings
 - Radical Visions Poetry and Bestseller Lists
5. Accessing Radical Visions Poetry Free and Paid eBooks

- Radical Visions Poetry Public Domain eBooks
- Radical Visions Poetry eBook Subscription Services
- Radical Visions Poetry Budget-Friendly Options
- 6. Navigating Radical Visions Poetry eBook Formats
 - ePub, PDF, MOBI, and More
 - Radical Visions Poetry Compatibility with Devices
 - Radical Visions Poetry Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Radical Visions Poetry
 - Highlighting and Note-Taking Radical Visions Poetry
 - Interactive Elements Radical Visions Poetry
- 8. Staying Engaged with Radical Visions Poetry
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Radical Visions Poetry
- 9. Balancing eBooks and Physical Books Radical Visions Poetry
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Radical Visions Poetry
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Radical Visions Poetry
 - Setting Reading Goals Radical Visions Poetry
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Radical Visions Poetry
 - Fact-Checking eBook Content of Radical Visions Poetry
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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