

THE NEW EVANGELICALS



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Brian Steensland, Philip Goff



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The Radical Evangelical Nigel G. Wright, 2016-08-31 The gospel we profess is the most radical power on earth reaching to the depths of our personal social and political existence It needs a radical people to embody and proclaim it This book examines the nature of evangelical theology dealing with areas of persistent disagreement and controversy such as the status of the Bible the nature of Christ's achievement on the cross and the meaning of hell It offers a new way forward that remains committed to the fundamentals of faith while retaining a flexible response to the challenges of the future *The Radical Evangelical* Nigel G. Wright, 2016-08-31 The gospel we profess is the most radical power on earth reaching to the depths of our personal social and political existence It needs a radical people to embody and proclaim it This book examines the nature of evangelical theology dealing with areas of persistent disagreement and controversy such as the status of the Bible the nature of Christ's achievement on the cross and the meaning of hell It offers a new way forward that remains committed to the fundamentals of faith while retaining a flexible response to the challenges of the future Transformation After Lausanne Al Tizon, 2008 Lausanne 74 inspired evangelicals around the world to take seriously the full implications of the Gospel for mission This was especially true of a worldwide network of radical evangelical mission theologians and practitioners whose post Lausanne reflections found harbour in the notion of Mission as Transformation This missiology integrated evangelism and social concern like no other and it lifted up theological voices coming from the Two Thirds World to places of prominence This book documents the definitive gatherings theological tensions and social forces within and without evangelicalism that led up to Mission as Transformation And it does so through a global local grid that points the way toward greater holistic mission in the 21st century BOOK JACKET *Aspects of the Canadian Evangelical Experience* George A. Rawlyk, 1997 Aspects of the Canadian Evangelical Experience explores Canadian evangelicalism in the nineteenth and twentieth centuries placing it within historical cultural and theological frameworks from publisher description

Radical Christian Voices and Practice Zoë Bennett, David B. Gowler, 2012-01-26 Sixteen new essays by a team of leading international scholars on the theme of the Bible and its reception and appropriation in the context of radical practices and an exposition of the imaginative possibilities of radical engagement with the Bible in inclusive social contexts How to Be Evangelical without Being Conservative Roger E. Olson, 2009-05-26 Many people equate evangelical Christianity with conservatism in religion politics theology and social attitudes Some are scandalized by any separation between them As one evangelical pastor's wife declared to a church group We are a conservative people In fact however evangelicals have not always been conservative radical stances on doctrines worship social norms politics and church leadership have often marked evangelicalism in the past The 2007 movie Amazing Grace about William Wilberforce's protracted battle against the slave trade featured a small group of British evangelicals committed to abolition The same radicalism characterized much of American evangelicalism in the years before the Civil War In recent years the American media have portrayed the

evangelical movement as a conservative force in society sometimes equating it with fundamentalism and puritanism The missing piece of the story is however that both fundamentalism and puritanism contained radical elements that opposed the status quo This book sets forth evidence that the link between evangelicalism and conservatism has not always been as strong as it is today in the popular mind and it will provide suggestions for contemporary evangelicals who want to remain evangelical and not become post evangelical without identifying with conservatism in every way **Evangelical Dictionary of Theology** Walter A. Elwell, 2001-05 This thoroughly updated edition of a standard reference tool covers systematic historical and philosophical theology as well as theological ethics *The Other Evangelicals* Isaac B. Sharp, 2023-04-18 What is the first thing that comes to mind when you hear evangelical For many the answer is white patriarchal conservative or fundamentalist but as Isaac B Sharp reveals the big tent of evangelicalism has historically been much bigger than we've been led to believe In *The Other Evangelicals* Sharp brings to light the stories of those twentieth century evangelicals who didn't fit the mold including Black feminist progressive and gay Christians Though the binary of fundamentalist evangelicals and modernist mainline Protestants is taken for granted today Sharp demonstrates that fundamentalists and modernists battled over the title of evangelical in post World War II America In fact many ideologies characteristic of evangelicalism today such as biblical womanhood and political conservatism arose only in reaction to the popularity of evangelical feminism and progressivism Eventually history was written by the winners the Billy Grahams of American religion while the losers were expelled from the movement via the establishment of institutions such as the National Association of Evangelicals Carefully researched and deftly written *The Other Evangelicals* offers a breath of fresh air for scholars seeking a more inclusive history of religion in America Q Spirit Top 23 LGBTQ Christian Books List 2023 [Latin American Theology: Radical Or Evangelical?](#) C. Peter Wagner, 1970 This book is the first attempt to describe in broad terms what is occurring in theological circles in the Latin American Protestant Church It begins with an analysis of the most vocal segment of the church labeled the new radical left A general description of the position is followed by specific analyses of theological stresses found in the writings of such representatives as Gonzalo Castillo Jose Miguez Ruben Alvez Jorge Lara Emilio Castro Richard Shaull and others pointing out how the theology of these men has to one degree or another become secularized Their theology is then criticized from the point of view of the church growth position popularized by Dr Donald McGavran which the author holds One of the principal themes of the book is an attempt to show that radical theology as enunciated by this segment of Latin American theologians reduces to a type of syncretism and thus becomes not Biblical Christianity but rather another gospel Finally the theology of the relationship of the church to the world on the part of several evangelicals such as Fernando Vangioni Washington Padilla Jose Maria Rico and others is described although it is not a fully developed theology Evangelicals in Latin America have been busier putting a soul winning theology into practice rather than attempting to articulate it As a result they are strong on numbers of church members but not on theologizing The author's own position as

to the rationale for an evangelical social ministry is outlined in the final chapter He believes that whereas the evangelical's primary responsibility in the world is to reconcile multitudes to Jesus Christ the church also has a secondary responsibility to serve society in general not necessarily as a means to an evangelistic end but in fact as an end in itself Publisher The New Evangelical Social Engagement Brian Steensland, Philip Goff, 2014 Evangelicals are increasingly turning their attention to such issues as the environment international human rights economic development racial reconciliation and urban renewal The New Evangelical Social Engagement maps this new religious terrain and spells out its significance

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Table of Contents Radical And Evangelical

1. Understanding the eBook Radical And Evangelical
 - The Rise of Digital Reading Radical And Evangelical
 - Advantages of eBooks Over Traditional Books
2. Identifying Radical And Evangelical
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Radical And Evangelical
 - User-Friendly Interface
4. Exploring eBook Recommendations from Radical And Evangelical
 - Personalized Recommendations
 - Radical And Evangelical User Reviews and Ratings
 - Radical And Evangelical and Bestseller Lists
5. Accessing Radical And Evangelical Free and Paid eBooks

- Radical And Evangelical Public Domain eBooks
- Radical And Evangelical eBook Subscription Services
- Radical And Evangelical Budget-Friendly Options
- 6. Navigating Radical And Evangelical eBook Formats
 - ePub, PDF, MOBI, and More
 - Radical And Evangelical Compatibility with Devices
 - Radical And Evangelical Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Radical And Evangelical
 - Highlighting and Note-Taking Radical And Evangelical
 - Interactive Elements Radical And Evangelical
- 8. Staying Engaged with Radical And Evangelical
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Radical And Evangelical
- 9. Balancing eBooks and Physical Books Radical And Evangelical
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Radical And Evangelical
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Radical And Evangelical
 - Setting Reading Goals Radical And Evangelical
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Radical And Evangelical
 - Fact-Checking eBook Content of Radical And Evangelical
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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