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Paul and the Power of Sin

Redefining
'Beyond the Pale'

E. L. Carter

Paul And The Power Of Sin Redefining Beyond The Pale

Paul V. Axton



Paul And The Power Of Sin Redefining Beyond The Pale:

Paul and the Power of Sin T. L. Carter, 2001-12-13 Paul and the Power of Sin first published in 2001 seeks to ground Paul's language of sin in the socio cultural context of his original letters T L Carter draws on the work of social anthropologist Mary Douglas to conduct a cross cultural analysis of the symbolism of the power of sin in the letters examining thoroughly Douglas Grid and Group model and defending its use as a heuristic tool for New Testament scholars He uses this model to examine the social location of Paul and the communities to which he wrote and offers a fresh insight into key passages from 1 Corinthians Galatians and Romans Carter concludes that an important part of Paul's purpose was to safeguard the position of law free Gentile believers by redrawing social boundaries along eschatological rather than ethnic lines

Paul and the Power of Sin T. L. Carter, 2001-12-13 This study seeks to base Paul's language of sin in the socio cultural context of his original letters T L Carter draws on the work of social anthropologist Mary Douglas to conduct a cross cultural analysis of the symbolism of the power of sin in the letters examining thoroughly Douglas Grid and Group model and defending its use as a heuristic tool for New Testament scholars He also offers fresh insight into key passages from 1 Corinthians Galatians and Romans

Sin and its Remedy in Paul John K. Goodrich, Nijay K. Gupta, 2022-08-25 Though much studied Pauline soteriology can be seen afresh by giving focused attention to the apostle's language and conception of sin Sometimes Paul appears to present sin and disobedience as transgression while at other times sin is personified as an enslaving power Is there a single model or perspective that can account for Paul's conceptual range in his discussion of sin What does careful study of Paul's letters reveal about the christological and pneumatological remedies to the problem of sin as he conceives of them These questions are explored in the context of individual Pauline letters building a richer understanding of the apostle's attitude to sin and its remedy

F. C. Baur's Synthesis of Böhme and Hegel Cornelius Simut, 2014-10-16 In this book Professor Simu shows how Christian theology started to be understood as a Gnostic philosophy of religion in the thought of the 19th century scholar F C Baur Although Baur was seen traditionally as a theologian and biblical exegete Simu argues that he was in fact a philosopher of religion and it was his philosophical reading of Christian theology that informed his biblical preoccupations Specifically Baur's perspective on Christian theology was heavily influenced by Jakob Böhme's esoteric theosophy and Hegel's religious philosophy in some key issues such as creation Lucifer dualism and the connection between spirit and matter coupled with that between philosophy and religion

The Psychotheology of Sin and Salvation Paul V. Axton, 2015-10-22 Through the employment of the work of Slavoj Žižek and his engagement with the Apostle Paul Axton argues that Paul in Romans 6:8 understands sin as a lie grounding the subject outside of Christ and salvation is an exposure and displacement of this lie The theological significance of Žižek along with Sigmund Freud and Jacques Lacan is his demonstration of the pervasive and systemic nature of this lie and its description as he finds it in Romans 7 The specific overlap of the two disciplines of psychology and theology is found in the psychoanalytic

understanding that the human Subject or the psyche is structured in three registers the symbolic the imaginary and the real These three registers function like a lie analogous to the Pauline categories of law ego and the body of death which constitute Paul s dynamic of sin s deception Axton argues that if sin is understood as a lie grounding the Subject the exposure of the lie or the dispelling of any notion of mystery connected to sin is integral to salvation and the reconstructing of the Subject in Christ While the lie of sin is mediated by the law new life in the Spirit is not through the law but is a principle unto itself which though it accounts for the law is beyond the law

Premodern Monsters: A Varied Compilation of Pre-modern Judeo-Christian and Japanese Buddhist Monstrous Discourses Allan Wright, 2024 Monster Studies is a rising academic topic Despite hesitancy at first the subject is now examined by scholars of various academic interests and backgrounds However the dominant monster investigations are from the post 1900s This volume focuses on Premodern monsters The purpose of this volume is to examine various monsters from diverse cultures in order to indicate how each monstrous discourse derives from their mythology s socio cultural context The volume examines several Monsters within their socio cultural matrix This includes a variety of monstrosities from diverse cultures and periods Namely the examined creatures or perceived creatures stem from the Hebrew Bible the New Testament Pauline epistles Reformation England the Japanese Noh play D j ji Yamauba Myths and Y kai Relics from early modern Japanese Buddhism

Judgment According to Works in Romans Kevin W. McFadden, 2013-10-01 Kevin W McFadden shows that Paul wrote the letter to remind Roman Christians of his gospel because of his vocation as apostle to the Gentiles The letter simultaneously demonstrates the guilt of the world and calls Paul s audience to live out the implications of the gospel The theme of judgment thus appears in two distinct ways Paul opposes justification by works of law but simultaneously affirms as did most of the early Christian movement McFadden argues a final judgment according to works These are not contradictory observations but belong together in a cohesive understanding of Paul s theology and of his purpose in the letter

New Approaches to Human Dignity in the Context of Qur'ānic Anthropology Rüdiger Braun, Hüseyin I. Cicek, 2017-05-11 In recent years the challenge of relating one s own theological concept of man and his destiny to secular topics such as the inviolability of human dignity has generated a dynamic discourse about how Islamic anthropology can help cultivate and perfect the individual self and social humanisation This anthology brings together contemporary Muslim and non Muslim approaches to the secular notion of human dignity with reference to the Islamic tradition in general and the anthropology of the Qur n in particular The collection presents approaches to Islamic theological anthropology across a range of fields especially with regard to the narrative of Adam and Ibl s which occurs in all monotheistic traditions It focuses on the specific grammars of anthropological narratives at the levels of the canonical text of the Qur n itself Section I and the interpretations that focus on its performative discourse Section II Further to this the normative implications of the human images that are derived from the canonical text and its interpretations are discussed in Section III The dynamic interdependencies between the hermeneutics of the Qur n

theological anthropology and legal philosophy particularly in the European context are a promising field of research that not only allows a deeper insight into the multiperspectivity and indexicality of theological anthropology but also has the potential to facilitate the long overdue discursive cooperation and rapprochement between Muslim and non Muslim scholarship

The Law's Universal Condemning and Enslaving Power Bryan Blazosky, 2019-10-17 While much has been written about the apostle Paul's view on the relationship between Gentile Christians and the Mosaic law comparatively little attention has been paid to Paul's writings on the laws of Moses and how they apply to Gentile unbelievers In this book Bryan Blazosky examines Paul's teaching on the subject and how it relates to the lessons of the Old Testament and literature of the Second Temple period Blazosky explicates Paul's views on Gentiles and law as they are articulated in the New Testament texts Galatians Romans Corinthians Ephesians Colossians and Timothy and he compares the Pauline perspective to those expressed in other Jewish writings such as the Old Testament the third Sibylline Oracle Liber antiquitatum biblicarum and 4 Ezra Through a comparison of these texts Blazosky finds that Paul in line with the Old Testament and other Jewish texts interprets the Mosaic law as having the power to universally condemn Despite being gifted to Israel the law's ability to curse condemn and enslave reaches beyond its covenantal boundaries As the first book length study on the relationship between Gentile unbelievers and the Mosaic law in Pauline literature The Law's Universal Condemning and Enslaving Power will be welcomed by all who study the New Perspective on Paul Gentile accountability and the New Testament

Words of Faith Byrne, Brendan J., SJ, 2023 This work offers over 100 concise discussions of key Pauline words and concepts Its primary focus lies on the seven undisputed letters though material in the remaining letters traditionally attributed to Paul especially Ephesians and Colossians while treated separately is not neglected While accuracy has required reference to the relevant Greek words in each case the use of transliteration renders the work accessible to nonspecialists and students as well to established scholars Each entry is completed with an up to date indication of further reading in the area concerned Compiled from a distinctly theological perspective and the product of over five decades of research and teaching in Pauline studies the vocabulary is an indispensable resource for scholar and student alike

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