



A NEW LEASE ON LIFE

*Landlords, Tenants, &
Immigrants in
Ireland & Canada*

CATHERINE ANNE WILSON

New Lease On Life Landlords Tenants And Immigrants In Ireland And Canada

William Jenkins



New Lease On Life Landlords Tenants And Immigrants In Ireland And Canada:

New Lease on Life Catharine Anne Wilson, 1994 *A New Lease on Life* is a study of two sets of individuals landlords and tenants whose aspirations opportunities and destinies spanned the Atlantic In this richly detailed history of migration and adaptation in the nineteenth century Catharine Wi

Irish Migrants in the Canadas Bruce S. Elliott, 2004 This new expanded edition of *Irish Migrants in the Canadas* traces the genealogies movements landholding strategies and economic lives of 775 families of Irish immigrants who came to Canada between 1815 and 1855 This study has important implications for our understanding of nineteenth century society in Ireland Canada and the United States Jacket

Managing the Canadian Mosaic in Wartime Ivana Caccia, 2010 With the outbreak of the Second World War in Europe The Canadian government realised that it was necessary not only to invoke national consciousness but also to involve the twenty percent of the country's population who were not of British or French origins in the war effort *Managing the Canadian Mosaic in Wartime* explores the anxieties that characterised public debate and policy making of the time as well as the pragmatic view that the wartime project depended upon the successful integration of marginalised immigrant communities This history provides a key to understanding the development of multiculturalism in Canada At the time Canadian policies regarding ethnic communities were preoccupied with the involvement and loyalty these communities had with their homeland's politics And The fear of infiltration from either the left or right of the political spectrum Focusing on the creation and operation of under examined government institutions and committees devised to exercise subtle control of minority groups Ivana Caccia explores the shaping of Canadian identity The introduction of government inspired citizenship education And The management of ethnic relations mid century An engaging work that offers an important account of nation building in Canada And The treatment of ethnic minorities in times of heightened international tensions *Managing the Mosaic in Wartime* provides crucial insights into multicultural policy And The possibility of parallels with the preoccupations with security and surveillance in the aftermath of 9 11

Emigrant Worlds and Transatlantic Communities Elizabeth Jane Errington, 2007 *Emigrant Worlds and Transatlantic Communities* gives voice to the Irish Scottish English and Welsh women and men who negotiated the complex and often dangerous world of emigration between 1815 and 1845 Using information wanted notices that appeared in colonial newspapers as well as emigrants own accounts Errington illustrates that emigration was a family affair Individuals made their decisions within a matrix of kin and community their experiences shaped by their identities as husbands and wives parents and children siblings and cousins The Atlantic crossing divided families but it was also the means of reuniting kin and rebuilding old communities Emigration created its own unique world a world whose inhabitants remained well aware of the transatlantic community that provided them with a continuing sense of identity home and family

Being Neighbours Catharine Anne Wilson, 2022-10-28 Throughout history farm families have shared work and equipment with their neighbours to complete labour intensive time sensitive and time consuming tasks They benefitted

materially and socially from these voluntary flexible loosely structured networks of reciprocal assistance making neighbourliness a vital but overlooked aspect of agricultural change Being Neighbours takes us into the heart of neighbourhood the set of people near and surrounding the family through an examination of work bees in southern Ontario from 1830 to 1960 The bee was a special event where people gathered to work on a neighbour's farm like bees in a hive for a wide variety of purposes including barn raising logging threshing quilting turkey plucking and apple paring Drawing on the diaries of over one hundred men and women Catharine Wilson takes readers into families daily lives the intricacies of their labour exchange and their workways feasts and hospitality Through the prism of the bee and a close reading of the diaries she uncovers the subtle social politics of mutual dependency the expectations neighbours had of each other and their ways of managing conflict and crisis This book adds to the literature on cooperative work that focuses on evaluating its economic efficiency and complicates histories of capitalism that place communal values at odds with market orientation Beautifully written engaging and richly detailed and illustrated Being Neighbours reveals the visceral textures of rural life *Ireland's Empire* Colin Barr, 2020-01-16 Examines the complex relationship between Roman Catholicism and the global Irish diaspora in the nineteenth century for the first time Demography, State and Society Enda Delaney, 2000 The process of migration is associated with longing homesickness the shock of exposure to a new culture and sometimes escape and freedom Between the foundation of the new Irish state in 1921-22 and the early 1970s approximately one and one half million **Between Raid and Rebellion** William Jenkins, 2013-02-01 Winner Joseph Brant Award 2014 Ontario Historical Society Winner Clio Prize Ontario 2014 Canadian Historical Association Winner The James S Donnelly Sr Prize 2014 American Conference for Irish Studies Winner Geographical Society of Ireland Book of the Year Award 2013-2015 In *Between Raid and Rebellion* William Jenkins compares the lives and allegiances of Irish immigrants and their descendants in one American and one Canadian city between the era of the Fenian raids and the 1916 Easter Rising Highlighting the significance of immigrants from Ulster to Toronto and from Munster to Buffalo he distinguishes what it meant to be Irish in a loyal dominion within Britain's empire and in a republic whose self-confidence knew no bounds Jenkins pays close attention to the transformations that occurred within the Irish communities in these cities during this fifty year period from residential patterns to social mobility and political attitudes Exploring their experiences in workplaces homes churches and meeting halls he argues that while various social cultural and political networks were crucial to the realization of Irish mobility and respectability in North America by the early twentieth century place related circumstances were linked to wider national loyalties and diasporic concerns With the question of Irish Home Rule animating debates throughout the period Toronto's unionist sympathizers presented a marked contrast to Buffalo's nationalist agitators Although the Irish had acclimated to life in their new world cities their sense of feeling Irish had not faded to the degree so often assumed A groundbreaking comparative analysis *Between Raid and Rebellion* draws upon perspectives from history and geography to enhance our understanding of the Irish experiences in

these centres and the process by which immigrants settle into new urban environments Tortillas and Tomatoes Tanya Basok,2002-04-09 Based on interviews with Leamington greenhouse growers and migrant Mexican workers Tanya Basok offers a timely analysis of why the Seasonal Agricultural Workers Program is needed She argues that while Mexican workers do not necessarily constitute cheap labour for Canadian growers they are vital for the survival of some agricultural sectors because they are always available for work even on holidays and weekends or when exhausted sick or injured Basok exposes the mechanisms that make Mexican seasonal workers unfree and shows that the workers virtual inability to refuse the employer s demand for their labour is related not only to economic need but to the rigid control exercised by the Mexican Ministry of Labour and Social Planning and Canadian growers over workers participation in the Canadian guest worker program as well as the paternalistic relationship between the Mexican harvesters and their Canadian employers *Between Dispersion and Belonging* Amitava Chowdhury,Donald Harman Akenson,2016-06-01 As a historical and religious term diaspora has existed for many years but it only became an academic and analytical concept in the 1980s and 90s Within its various usages two broad directions stand out diaspora as a dispersion of people from an original homeland and diaspora as a claim of identity that expresses a form of belonging and also keeps alive a sense of difference Between Dispersion and Belonging critically assesses the meaning and practice of diaspora first by engaging with the theoretical life histories of the concept and then by examining a range of historical case studies Essays in this volume draw from diaspora formations in the pre modern Indian Ocean region read diaspora against the concept of indigeneity in the Americas reassess the claim for a Swedish diaspora interrogate the notion of an invisible English diaspora in the Atlantic world calibrate the meaning of the Irish diaspora in North America and consider the case for a global Indian indentured labour diaspora Through these studies the contributors demonstrate that an inherent appeal to globality is central to modern formulations of diaspora They are not global in the sense that diasporas span the entire globe rather they are global precisely because they are not bound by arbitrary geopolitical units In examining the ways in which academic and larger society discuss diaspora Between Dispersion and Belonging presents a critique of modern historiography and positions that critique in the shape of global history Contributors include William Safran University of Colorado Boulder James T Carson Queen s University Eivind H Seland University of Bergen Don MacRaild University of Ulster and Rankin Sherling Marion Military Institute the Military College of Alabama **Such Hardworking People** Franca Iacovetta,1992 Such Hardworking People provides a perceptive description of the working class experiences of immigrants who came to Toronto from southern Italy between 1946 and 1965 Franca Iacovetta focuses on the relations between newly arrived workers and their families showing that the Italians who came to Toronto during this period were predominantly young healthy women and men eager to obtain jobs and prepared to make sacrifices in order to secure a more comfortable life for themselves and their children *A Genealogist's Guide to Discovering Your Irish Ancestors* Dwight A. Radford,Kyle J. Betit,2012-02-24 Discover your roots Everything you need to start

your Irish ancestry is in this book You ll learn how to investigate the various generation of your family the events that shaped their lives the details about how they lived and the story of their emigration Inside you ll find Guidelines for determining an Irish ancestor s place of origin Advice for accessing Irish cemetery land church estate census and military records Civil registration of births marriages and deaths as well as emigration lists Sources and strategies for researching Irish ancestors that settled in Canada Australia New Zealand England Scotland Wales and the Caribbean Plus answers to common questions How far back in time can you expect to trace your family and how does Protestant Irish research differ from Catholic Irish research

With Scarcely a Ripple Randy William Widdis,1998-12-10 Using a prosopographical approach that combines descriptive exposition quantitative tabulation and structural analysis Randy Widdis determines the geographical and social origins of migrants the distance and direction of migration corridors and geographical destinations in both the United States and Canada The study provides a new view of the invisible Anglo Canadian one of the largest and least understood immigrant groups in the United States Widdis s results show that there were many differences between Anglo Canadians and that their experience in the United States was much more complex than is usually assumed With Scarcely a Ripple not only contributes to our understanding of the dynamics of intra regional inter regional and return Anglo Canadian migration but also interprets this movement in terms of the paradox of an emerging Canadian identity and a developing integration with the United States It offers a historical geographical perspective on a subject that in this era of free trade and globalization is more relevant than ever

Coalescence of Styles Jane Leigh Cook,2001 Coalescence of Styles provides an important comparative analysis of material heritage showing how regional furniture embodied the lifestyles of diverse groups of settlers

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The West Indians of Costa Rica Ronald N. Harpelle,2001 Harpelle focuses on Caribbean migrants and their adaptation to life in a Hispanic society particularly in Lim n where cultures and economies often clashed Dealing with such issues as Garveyism Afro Christian religious beliefs and class divisions within the West Indian community The West Indians of Costa Rica sheds light on a community that has been ignored by most historians and on events that define the parameters of the modern Afro Costa Rican identity revealing the complexity of a community in transition Harpelle shows that the men and women who ventured to Costa Rica in search of opportunities in the banana industry arrived as West Indian sojourners but became Afro Costa Ricans The West Indians of Costa Rica is a story about choices who made them when how and what the consequences were

Ethnicity in the Mainstream Pauline Greenhill,1994-04-19 Greenhill presents three studies from the perspective of a folklorist and within the framework of feminist analysis Loosely linked by the theme of power and discussion of carnivalesque elements of traditional and popular culture these studies examine immigrants narratives about adjusting to life in Canada Morris dancing as practised by Forest City Morris of London Ontario and actions and responses of promoters and residents to the development of the Shakespeare festival in Stratford Ontario Greenhill notes that because the English are perceived as lacking carnivalesque traditions their position vis vis other ethnic groups has been defined solely in terms of

power and demonstrates that concepts of power and entitlement are inextricably bound up in English self definition She concludes by examining the implications for social scientific practice of an insider studying her own culture and the political ramifications of such studies for a pluralistic multicultural society such as Canada Greenhill s methods concepts and conclusions have much to offer practitioners in the fields of folklore Canadian studies ethnic studies anthropology and women s studies

Jerusalem on the Amur Henry Felix Srebrnik, 2008-10-03 The Canadian Jewish Communist movement an influential ideological voice within the Canadian left played a major role in the politics of Jewish communities in cities such as Montreal Toronto and Winnipeg as well as many smaller centres between the 1920s and the 1950s *Jerusalem on the Amur* looks at the interlocking group of left wing Jewish organizations that shared the political views of the Canadian Communist Party and were vocal proponents of policies perceived as beneficial to the Jewish working class Focusing on the Association for Jewish Colonization in Russia known by its transliterated acronym as the ICOR and the Canadian Ambijan Committee Henry Srebrnik uses Yiddish language books newspapers pamphlets and other materials to trace the ideological and material support provided by the Canadian Jewish Communist movement to Birobidzhan

After the Famine Edward J. Hedican, 2020-04-02 The Irish Famine saw hapless Irish citizens starve to death and die of disease while the population of a neighbouring country England lived in relative bounty and apparent disinterest *After the Famine* investigates the subsequent emigration of many surviving Irish to Eastern Ontario and tells the story of how despite hardships the Irish in Canada managed to survive and prosper after fleeing tragedy The author explains how the Irish adapted to their new land and how we might account for their triumph as farmers under somewhat less than favourable environmental conditions Examining their successful farming life in rural Ontario through their agricultural performance changing family structures and farming adaptations this book is a must read for anyone interested in the fate of the Irish after their greatest calamity

With Your Words in My Hands Sonia Cancian, 2021-04-07 Following Antonietta and Loris s first kiss in the shadows of the Italian Alps barely a year after the end of the Second World War the couple was divided by a distance far greater than could ever have been imagined With Antonietta s family moving to Montreal migration entered the couple s intimate worlds stretching the distance between them from the two hundred kilometres separating Ampezzo and Venice to the ocean between Montreal and Venice Throughout their transatlantic separation the young lovers fervidly wrote each other until they were reunited in Canada in 1949 *With Your Words in My Hands* tells a story about love and migration as written and read idealized and imagined through daily correspondence Sonia Cancian recovers a rare complete epistolary record of an immigrant experience defined by love and sustained in writing translating the letters with deftness and an ear for the immediacy of emotion and longing they embody Cancian gives context to these exchanges dating from the beginning of the largest migration movement from Italy to Canada showing how love frustration fear sadness and empathy were palpable elements that inflected the quotidian bureaucratic processes employment family life and defined immigrant experience For the

countless couples whose love is fragmented by separation but woven together with envelopes and stamps or onscreen in today's instant messaging these letters remind us how the experience of distance and proximity absence and presence can be reconfigured within the world of intimate correspondence **Creating Societies** Dirk Hoerder, 2000 The birth of Canada as a society and a nation has often been told from the narrow perspective of the founding nations These versions have left little room for the everyday experiences of a wide variety of individual immigrants who have had to adjust

Immerse yourself in heartwarming tales of love and emotion with Explore Love with is touching creation, Experience Loveis Journey in **New Lease On Life Landlords Tenants And Immigrants In Ireland And Canada** . This emotionally charged ebook, available for download in a PDF format (PDF Size: *), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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