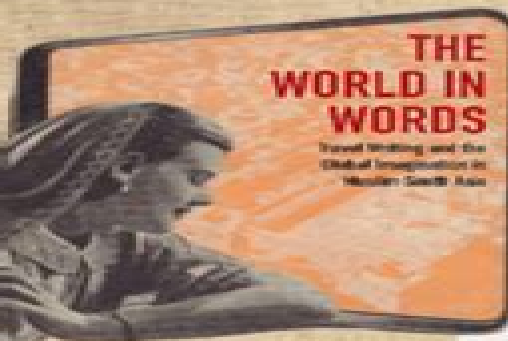


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10:00 AM, 9 APRIL 2024 @ E21-3118



Travel Writing and the Production of a Global Imagination in a South Asian Print culture

Today, the travelogue is one of the most popular genres of writing in Urdu and many other South Asian languages. Given this, it might come as a surprise that before the 1850s, travel writing was a marginal genre that played only a minimal role in Indian intellectual and literary life. How, and why, did travel writing become so popular in mid- to late-colonial India? In this talk, Daniel Majchrowicz reads the early history of the genre in Urdu to argue that its newfound salience was brought about by a confluence of material, social, and political factors that allowed Indian readers, listeners, and writers alike to fashion their own global imaginations. Their pens made the travelogue into a genre of aspiration, a role it continues to fulfill today.



DANIEL MAJCHROWICZ
NORTHWESTERN
UNIVERSITY

Salt in Modern India: How a Commodity Made an Empire and a Nation

This talk investigates the long background to Mohandas Gandhi's choice of the Salt March as a symbol of protest against British colonial rule. The Salt March was one of the most significant acts of resistance to British imperial rule. But why did salt represent all that was wrong about British colonial rule in India? Whilst we know a lot about the Salt March of 1930, surprisingly less has been researched and written about how and why salt became so important to the British Raj. The talk is in three parts. I begin in Bengal in the late 18th century, with the massive fortunes made from salt by so-called English 'nabobs' and Indian merchants. Then I look at the operation of the British salt monopoly in the 19th and early 20th century. And finally, I return to Gandhi's campaign against salt, not just in 1930, but its revival in 1942 at the height of the Second World War, as the Indian National Congress called for Britain to 'quit India', and a terrible famine devastated Bengal.



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New Histories

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Table of Contents New Histories

1. Understanding the eBook New Histories
 - The Rise of Digital Reading New Histories
 - Advantages of eBooks Over Traditional Books
2. Identifying New Histories
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an New Histories
 - User-Friendly Interface
4. Exploring eBook Recommendations from New Histories
 - Personalized Recommendations
 - New Histories User Reviews and Ratings
 - New Histories and Bestseller Lists
5. Accessing New Histories Free and Paid eBooks
 - New Histories Public Domain eBooks
 - New Histories eBook Subscription Services
 - New Histories Budget-Friendly Options

6. Navigating New Histories eBook Formats
 - ePub, PDF, MOBI, and More
 - New Histories Compatibility with Devices
 - New Histories Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of New Histories
 - Highlighting and Note-Taking New Histories
 - Interactive Elements New Histories
8. Staying Engaged with New Histories
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers New Histories
9. Balancing eBooks and Physical Books New Histories
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection New Histories
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine New Histories
 - Setting Reading Goals New Histories
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of New Histories
 - Fact-Checking eBook Content of New Histories
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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