

*New-England Judged,*

BY THE  
Spirit of the Lord.

In Two Parts.

*First, Containing a Brief Relation of the Sufferings of the People call'd Quakers in New-England, from the Time of their first Arrival there, in the Year 1656, to the Year 1660. Wherein their Merciless Whippings, Chainings, Finings, Imprisonings, Starvings, Burning in the Hand, Cutting off Ears, and Putting to Death, with divers other Cruelties, inflicted upon the Bodies of Innocent Men and Women, only for Conscience-sake, are briefly described. In Answer to the Declaration of their Persecutors Apologizing for the same, MDCLIX.*

*Second Part, Being a farther Relation of the Cruel and Bloody Sufferings of the People call'd Quakers in New-England, Continued from anno 1660, to anno 1665. Beginning with the Sufferings of William Leddra, whom they put to Death.*

Formerly Published by *George Bishop*, and now somewhat Abreviated.

With an Appendix,  
Containing the Writings of several of the Sufferers; with some Notes, shewing the Accomplishment of their Prophecies; and a Postscript of the Judgments of God, that have befallen divers of their Persecutors.

A L S O,

An Answer to *Cotton Mather's* Abuses of the said People, in his late History of *New-England*, Printed anno 1702. The whole being at this time Published in the said Peoples Vindication, as a Reply to all his Slanderous Calumnies.

*And they overcame by the Blood of the Lamb, and by the Word of their Testimony; and they loved not their Lives unto the Death, Rev. 12. 11.*

L O N D O N, Printed and Sold by *T. Sowle*, in *White-Hart-Court* in *Gracious-Street*, 1703.

# New England Judged By The Spirit Of The Lord 1703

**B Lingard**



## **New England Judged By The Spirit Of The Lord 1703:**

**The Founding of New England** James Truslow Adams, 1921      The New England Historical & Genealogical Register and Antiquarian Journal , 1866      The History of New England James Truslow Adams, 1921      **The Founding of New England** James Truslow Adams, 2020-09-28 The following account of the founding of New England is intended to serve as an introduction to the later history of that section and to the study of its relations with other portions of the Empire and with the mother country as well as of the section's influence upon the nation formed from such of the colonies as subsequently revolted. The book thus necessarily deals mainly with origins, discussing the discovery and first settlement of the region, the genesis of the religious and political ideas which there took root and flourished, the geographic and other factors which shaped its economic development, the beginnings of that English overseas empire of which it formed a part, and the early formulation of thought on both sides of the Atlantic regarding imperial problems. There is no lack of detailed narratives both of the entire period covered by the present volume and on an even larger scale of certain of its more important or dramatic episodes. New material brought to light within the past decade or two, however, has necessitated a revaluation of many former judgments as well as changes in selection and emphasis. Moreover, our general accounts do not for the most part adequately treat of those economic and imperial relations which are of fundamental importance for the one outstanding fact concerning any American colony in the colonial period: is that it was a dependency and formed merely a part of a larger and more comprehensive imperial and economic organization. Consequently, the evolution of such a colony can be viewed correctly only when it is seen against the background of the economic and imperial conditions and theories of the time. While the author accordingly has endeavored to place the local story in its proper imperial setting, he has endeavored also to distinguish between its various elements and to display the conflicting forces at work in the colonies themselves. The old conception of New England history, according to which that section was considered to have been settled by persecuted religious refugees devoted to liberty of conscience who, in the disputes with the mother country, formed a united mass of liberty-loving patriots unanimously opposed to an unmitigated tyranny, has happily for many years been passing. In his own narrative of the facts based upon a fresh study of the sources, the author has tried to indicate that economic as well as religious factors played a very considerable part in the great migration during the early settlement period, in the course of which over sixty-five thousand Englishmen left their homes for various parts of the New World, of which number approximately only four thousand were to join the New England churches. He has also endeavored to exhibit the workings of the theocracy and to show how in the period treated, the domestic struggle against the tyranny exercised by the more bigoted members of the theocratic party was of greater importance in the history of liberty than the more dramatic contest with the mother country.      *The New England Historical and Genealogical Register* , 1866 Beginning in 1924 Proceedings are incorporated into the April number

*The History of New England: The founding of New England* James Truslow Adams, 1921      **The American People: The**

**planting of a nation** Alfred Maurice Low,1909      **Uncommon, Scarce and Rare Books Relating to American History During the Discovery and Colonial Periods** William Lawrence Clements,1914      **Before Salem** Richard S. Ross III,2017-05-22 Decades before the Salem Witch trials 11 people were hanged as witches in the Connecticut River Valley The advent of witch hunting in New England was directly influenced by the English Civil War and the witch trials in England led by Matthew Hopkins who pioneered techniques for examining witches This history examines the outbreak of witch hysteria in the Valley focusing on accusations of demonic possession apotropaic magic and the role of the clergy Although the hysteria was eventually quelled by a progressive magistrate unwilling to try witches accounts of the trials later influenced contemporary writers during the Salem witch hunts The source of the document Grounds for Examination of a Witch is identified

**Friends and Enemies in Penn's Woods** William A. Pencak,Daniel K. Richter,2009-03-02 Two powerfully contradictory images dominate historical memory when we think of Native Americans and colonists in early Pennsylvania To one side is William Penn s legendary treaty with the Lenape at Shackamaxon in 1682 enshrined in Edward Hicks s allegories of the Peaceable Kingdom To the other is the Paxton Boys cold blooded slaughter of twenty Conestoga men women and children in 1763 How relations between Pennsylvanians and their Native neighbors deteriorated in only 80 years from the idealism of Shackamaxon to the bloodthirstiness of Conestoga is the central theme of Friends and Enemies in Penn s Woods William Pencak and Daniel Richter have assembled some of the most talented young historians working in the field today Their approaches and subject matter vary greatly but all concentrate less on the mundane details of how Euro and Indian Pennsylvanians negotiated and fought than on how people constructed and reconstructed their cultures in dialogue with others Taken together the essays trace the collapse of whatever potential may have existed for a Pennsylvania shared by Indians and Europeans What remained was a racialized definition that left no room for Native people except in reassuring memories of the justice of the Founder Pennsylvania came to be a landscape utterly dominated by Euro Americans who managed to turn the region s history not only into a story solely about themselves but a morality tale about their best William Penn and worst Paxton Boys sides The construction of Pennsylvania on Native ground was also the construction of a racial order for the new nation Friends and Enemies in Penn s Woods will find a broad audience among scholars of early American history Native American history and race relations

**Women and Religion in Early America,1600-1850** Marilyn J. Westerkamp,2020-09-23 Women in Early American Religion 1600 1850 explores the first two centuries of America s religious history examining the relationship between the socio political environment gender politics and religion Drawing its background from women s religious roles and experiences in England during the Reformation the book follows them through colonial settlement the rise of evangelicalism with the great awakening the American Revolution and the second flowering of popular religion in the first half of the nineteenth century Women in Early American Religion 1600 1850 traces the female spiritual tradition through the Puritans Baptists and Shakers arguing that it was a strong empowering force for women

*Stevens's Historical Collections ...* Henry Stevens (Jr.),1881      *Book-prices Current* ,1921      **Catalogue of the books belonging to the library of the four Monthly Meetings of Friends of Philadelphia; with the rules for the government of the library** Friends' Library (Philadelphia, Pa.),1831      **Catalogue of the Books Belonging to the Library of the Four Monthly Meetings of Friends of Philadelphia** Library of Friends of Philadelphia,1831      *Biblioteca Americana* Henry Stevens,1861      **The Manor: Three Centuries at a Slave Plantation on Long Island** Mac Griswold,2013-07-02 Mac Griswold s The Manor is the biography of a uniquely American place that has endured through wars great and small through fortunes won and lost through histories bright and sinister and of the family that has lived there since its founding as a Colonial New England slave plantation three and a half centuries ago In 1984 the landscape historian Mac Griswold was rowing along a Long Island creek when she came upon a stately yellow house and a garden guarded by looming boxwoods She instantly knew that boxwoods that large twelve feet tall fifteen feet wide had to be hundreds of years old So as it happened was the house Sylvester Manor had been held in the same family for eleven generations Formerly encompassing all of Shelter Island New York a pearl of 8 000 acres caught between the North and South Forks of Long Island the manor had dwindled to 243 acres Still its hidden vault proved to be full of revelations and treasures including the 1666 charter for the land and correspondence from Thomas Jefferson Most notable was the short and steep flight of steps the family had called the slave staircase which would provide clues to the extensive but little known story of Northern slavery Alongside a team of archaeologists Griswold began a dig that would uncover a landscape bursting with stories Based on years of archival and field research as well as voyages to Africa the West Indies and Europe The Manor is at once an investigation into forgotten lives and a sweeping drama that captures our history in all its richness and suffering It is a monumental achievement      **Friends' Weekly Intelligencer** ,1891      **Lectures on the Growth and Development of the United States ...** Edwin Wiley,1915      **The Story of Walpole, 1724-1924** Willard De Lue,1925

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