



New Communes

Harold J. Berman



New Communes:

New Communities United States. Housing and Home Finance Agency. Library,1965 **China's Economic System** Audrey Donnithorne,2013-10-18 First published in 1967 Based on original Chinese sources including the press and government documents this book describes the operation of the Chinese economy in the twentieth century Certain trends become apparent notably the extent to which China s economic life is decentralized and the tendency towards self sufficiency within provinces and smaller administrative units Among the topics covered are Agriculture the organization of large and small scale industry mining and transport management and labour in state enterprises The fiscal system together with the operation of the banks and the control of currency credit and prices and economic planning are also discussed *America's Communal Utopias* Donald E. Pitzer,2010-01-20 From the Shakers to the Branch Davidians America s communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed s Koreshans and Father Divine s Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot *Translations on Sub-Saharan Africa* United States. Joint Publications Research Service,1969 *The American as Anarchist* David DeLeon,2019-12-01 Originally published in 1978 When compared with socialist and communist systems in other nations the impact of radicalism on American society seems almost nonexistent David DeLeon challenges this position however by presenting a historical and theoretical perspective for understanding the scope and significance of dissent in America From Anne Hutchinson in colonial New England to the New Left of the 1960s DeLeon underscores a tradition of radical protest that has endured in American history a tradition of native anarchism that is fundamentally different from the radicalism of Europe the Soviet Union or nations of the Third World DeLeon shows that a profound resistance to authority lies at the very heart of the American value system The first part of the book examines how Protestant belief capitalism and even the American landscape itself contributed to the unique character of American dissent DeLeon then looks at the actions and ideologies of all major forms of American radicalism both individualists and communitarians from laissez faire liberals to

anarcho capitalists from advocates of community control to syndicalists In the book s final part DeLeon argues against measuring the American experience by the standards of communism and other political systems Instead he contends that American culture is far more radical than that of any socialist state and the implications of American radicalism are far more revolutionary than forms of Marxism Leninism Religious Vitality in Christian Intentional Communities Mark Killian,2017-09-25 Through ethnographic research Killian examines vitality in Philadelphia and Berea two Christian Intentional Communities whose participants live in close proximity with one another to achieve religious values Pulling from Anthony Giddens theory of structuration Killian argues that the vitality of both communities cannot be reduced to deterministic structural individual or organizational causes Rather vitality in these communities is affected by all of these causes in relationship to one another In other words it s not that each explanation matters e g social structures matter organizational behaviors matter individual religious choices matter but that these explanations matter to each other e g social structures matter to individual choices individual choices matter to organizational behaviors and social structures matter to organizational choices etc To make this argument Killian develops the idea of the vitality nexus the interconnected relationship between the various explanations of religious vitality **Racial and Ethnic Tensions in American Communities: The New York report** United States Commission on Civil Rights,1993 **Building Sustainable Communities** Mike Racó,2007-01-10 This book uses historical and contemporary materials to document the ways in which policy makers in different eras have sought to use state powers and regulations to create better more balanced and sustainable communities and citizens **Municipal Water Facilities, Communities of 25,000 Population and Over, United States and Possessions** ,1958 **Small-Group Cultures** Tom McFeat,2014-05-17 Small Group Cultures examines the issues that stems from the concepts of society and culture The title provides an in depth analysis of small group association with culture The text first provides a comparative study between experimental and natural small groups Next the selection tackles the natural small group culture The next chapter deals with the experimental small group cultures The fourth chapter examines small groups and small group cultures from both experimental and ethnographic perspectives In the last chapter the text talks about indoor outdoor anthropology The book will be of great interest to sociologists anthropologists and psychologists Colleges and Communities ,2000 Encyclopedic Handbook of Cults in America J. Gordon Melton,1992 First Published in 1993 Routledge is an imprint of Taylor Francis an informa company **Encyclopedia Britannica** Hugh Chisholm,1911 **Communities that Work** ,1994 The Publishers Weekly ,1893 **Official Documents. Report of the Commissioner for the German Railways (June 28, 1929). Report of the Commissioner of the Reichsbank (July 1, 1929). Report of the Commissioner of Controlled Revenues (June 21, 1929). Report of the Trustee for German Industrial Debentures (June 15, 1929). Report of the Trustee for German Railway Bonds (June 29, 1929).** Allied Powers (1919-). Reparation Commission,1929 **Official Documents**

Allied Powers (1919-). Reparation Commission,1929 **Kingdom to Commune** Patricia Appelbaum,2009-03-01 American religious pacifism is usually explained in terms of its practitioners ethical and philosophical commitments Patricia Appelbaum argues that Protestant pacifism which constituted the religious center of the large scale peace movement in the United States after World War I is best understood as a culture that developed dynamically in the broader context of American religious historical and social currents Exploring piety practice and material religion Appelbaum describes a surprisingly complex culture of Protestant pacifism expressed through social networks iconography vernacular theology individual spiritual practice storytelling identity rituals and cooperative living Between World War I and the Vietnam War she contends a paradigm shift took place in the Protestant pacifist movement Pacifism moved from a mainstream position to a sectarian and marginal one from an embrace of modernity to skepticism about it and from a Christian center to a purely pacifist one with an informal flexible theology The book begins and ends with biographical profiles of two very different pacifists Harold Gray and Marjorie Swann Their stories distill the changing religious culture of American pacifism revealed in Kingdom to Commune **Law and Revolution** Harold J. Berman,1985-01-01 The roots of modern Western legal institutions and concepts go back nine centuries to the papal revolution when the Western church established its political and legal unity and its independence from emperors kings and feudal lords Out of this upheaval came the Western idea of integrated legal systems developed over generations and centuries **Toward Resilient Communities** Christopher L. Atkinson,2013-11-12 In June 2011 the city of Minot North Dakota sustained the greatest flood in its history Rather than buckling under the immense weight of the flood on a personal and community level government civic groups and citizens began to immediately assess and address the event s impacts Why did the disaster in Minot lead to government and community resilience whereas during Hurricane Katrina the non resilience of the government and community of New Orleans resulted in widespread devastation This book seeks to answer that question by examining how local government institutions affect pre and post disaster community and business resilience Utilizing both survey methods and interviews Atkinson analyzes the disasters that occurred in New Orleans Louisiana Palm Beach County Florida and Minot North Dakota He argues that institutional culture within local government impacts not only the immediate outcomes experienced during response but the long term prognosis of recovery for a community outside the walls of city hall Understanding tendencies within a community that lead to increased vulnerability of both individuals and businesses can lead to shifts in governmental community priorities and potentially to improved resilience in the face of hazard events Relevant to scholars of public administration disaster researchers and government officials this book contributes to a growing literature on community and business resilience It explores not just the devastation of natural disasters but profiles governmental impacts that led to responsive and able processes in the face of disaster

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Table of Contents New Communes

1. Understanding the eBook New Communes
 - The Rise of Digital Reading New Communes
 - Advantages of eBooks Over Traditional Books
2. Identifying New Communes
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an New Communes
 - User-Friendly Interface
4. Exploring eBook Recommendations from New Communes
 - Personalized Recommendations
 - New Communes User Reviews and Ratings
 - New Communes and Bestseller Lists
5. Accessing New Communes Free and Paid eBooks

- New Communes Public Domain eBooks
- New Communes eBook Subscription Services
- New Communes Budget-Friendly Options
- 6. Navigating New Communes eBook Formats
 - ePub, PDF, MOBI, and More
 - New Communes Compatibility with Devices
 - New Communes Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of New Communes
 - Highlighting and Note-Taking New Communes
 - Interactive Elements New Communes
- 8. Staying Engaged with New Communes
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers New Communes
- 9. Balancing eBooks and Physical Books New Communes
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection New Communes
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine New Communes
 - Setting Reading Goals New Communes
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of New Communes
 - Fact-Checking eBook Content of New Communes
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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