

Witches, Wives and Mothers: witchcraft persecution and women's confessions in seventeenth-century England

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ABSTRACT The confessions made by the Suffolk women charged with witchcraft in 1645 indicate that, in many cases, accused women were contextualising their own experiences within a wider demonological framework. Often they were judging themselves in their roles as wives and mothers – the witch, after all, was the behavioural opposite of the stereotypical role model of the ‘good wife’. There are noticeable references to infanticide, suicide and possible abuse. It could well be that women who possessed no other language to describe certain traumatic experiences took on the conceptual framework of demonology as a way of explaining events. Witch-hunting was a method of behavioural control in which women as victims (in many senses of the word) were themselves participating because they had no other framework of reference.

Introduction

In August 1645 Suffolk woman Anna Moats was judged guilty of witchcraft at a special court of Oyer and Terminer held in Bury St Edmunds. Magistrates were told she had confessed, within 2 hours of her arrest, to having ‘imps’ or evil spirits and that the devil had first appeared to her “when she was a lone in her howse and after she had been curseinge of her husband and her childeringe”.^[1] Branded as a scold and a witch, Anna had been persecuted for her failure to conform to the accepted norms of female behaviour – instead of fulfilling the expected role of a ‘good’ wife and mother she had been cursing and shouting at her husband and children. Anna was just one of over 100 individuals, mostly women, who were the

Seventeenth Century Mothers Advices

Betty S. Travitsky



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Seventeenth-Century Mother's Advice Books M. Urban, 2006-02-04 Advice books published by women were a popular genre in Seventeenth and early Eighteenth century England and they were moral manuals with strong religious overtones Here Urban highlights a notable exception *Age Rectified* which counsels women to acquire a disposition of mind in old age which allows them to be accepted by younger generations

Mothers Advice Books Susan C. Staub, 2024-11-01 A form of courtesy literature Mother's Advice Books were texts written by mothers to instruct their children in religious educational and occasionally worldly matters The three texts included in this volume Elizabeth Richardson's *A Ladies Legacie* to her Daughters Susanna Bell's *The Legacy of a Dying Mother To Her Mourning Children* and the unattributed *The Mothers Blessing* offer interesting alternatives to the many published male views of the family from the period Indeed this volume features an appendix with two much shorter portions of predominantly male authored texts Mary Pennyman's letter to her children published as part of John Pennyman's *Instruction to his Children* and Elizabeth Walker's *For my Dear Children* Mrs Margaret Walker and Elizabeth Walker included in Anthony Walker's *The Holy Life of Mrs Elizabeth Walker* The fact that these women were mothers gave them an authority to write that other women were not easily granted and it is clear that many of these works were written with publication in mind In addition to giving women public status as authors these books also enabled them to enter political and religious debates under the guise of offering advice to their children The Mother's Advice Book is then an intriguing genre that simultaneously violates and yet replicates early modern patriarchy

Virtuous Necessity Jessica Murphy, 2015-08-25 A new way of looking at behavioral expectations for women in early modern England

Encyclopedia of Motherhood Andrea O'Reilly, 2010-04-06 In the last decade the topic of motherhood has emerged as a distinct and established field of scholarly inquiry A cursory review of motherhood research reveals that hundreds of scholarly articles have been published on almost every motherhood theme imaginable The *Encyclopedia of Motherhood* is a collection of approximately 700 articles in a three volume A to Z set exploring major topics related to motherhood from geographical historical and cultural entries to anthropological and psychological contributions In human society few institutions are as important as motherhood and this unique encyclopedia captures the interdisciplinary foundation of the subject in one convenient reference The *Encyclopedia* is a comprehensive resource designed to provide an understanding of the complexities of motherhood for academic and public libraries and is written by academics and institutional experts in the social and behavioural sciences

Medieval and Renaissance Lactations Jutta Gisela Sperling, 2016-04-22 The premise of this volume is that the ubiquity of lactation imagery in early modern visual culture and the discourse on breastfeeding in humanist religious medical and literary writings is a distinct cultural phenomenon that deserves systematic study Chapters by art historians social and legal historians historians of science and literary scholars explore some of the ambiguities and contradictions surrounding the issue and point to the need for further study in particular in the realm of lactation imagery in

the visual arts This volume builds on existing scholarship on representations of the breast the iconography of the Madonna Lactans allegories of abundance nature and charity women mystics food centered practices of devotion the ubiquitous practice of wet nursing and medical theories of conception It is informed by studies on queer kinship in early modern Europe notions of sacred eroticism in pre tridentine Catholicism feminist investigations of breastfeeding as a sexual practice and by anthropological and historical scholarship on milk exchange and ritual kinship in ancient Mediterranean and medieval Islamic societies Proposing a variety of different methods and analytical frameworks within which to consider instances of lactation imagery breastfeeding practices and their textual references this volume also offers tools to support further research on the topic

Sweet and Clean? Susan North, 2020-03-26 Sweet and Clean challenges the widely held beliefs on bathing and cleanliness in the past For over thirty years the work of the French historian George Vigarello has been hugely influential on early modern European social history describing an aversion to water and bathing and the use of linen underwear as the sole cleaning agent for the body However these concepts do not apply to early modern England Sweet and Clean analyses etiquette and medical literature revealing repeated recommendations to wash or bathe in order to clean the skin Clean linen was essential for propriety but advice from medical experts was contradictory Many doctors were convinced that it prevented the spread of contagious diseases but others recommended flannel for undergarments and a few thought changing a fever patient's linens was dangerous The methodology of material culture helps determine if and how this advice was practiced Evidence from inventories household accounts and manuals and surviving linen garments tracks underwear through its life cycle of production making wearing laundering and final recycling Although the material culture of washing bodies is much sparser other sources such as the Old Bailey records paint a more accurate picture of cleanliness in early modern England than has been previously described The contrasting analyses of linen and bodies reveal what histories material culture best serves Finally what of the diseases plague smallpox and typhus that cleanliness of body and clothes were thought to prevent Did following early modern medical advice protect people from these illnesses

Letters Between Mothers and Daughters Barbara Caine, 2018-02-02 There are now many studies of family letters in Europe but most of them focus on marital letters and letters between parents especially mothers and their sons Little attention has been paid to the letters to and from daughters This volume seeks to begin filling that gap by exploring the continuities and changes evident in the letters written between mothers and daughters over several centuries Some of these changes reflect the history of letters and the ways that they were written and delivered especially the move from the use of scribes and couriers in the medieval and early modern period which made both the writing and reading of letters a public affair to the use of pens and the situation in which letters were able to be written in private and read only by the person to whom they were addressed But the letters also reveal the changing nature of the mother and daughter relationship as the formal and more distant ties evident in the early period in which dynastic and other matters were often more important to a mother than her

daughter's personal happiness were replaced by closer and more intimate ties and a concern with particular personalities and individual needs. This book was originally published as a special issue of *Women's History Review*. **Mother's Advice Books** Betty S. Travitsky, 2016-12-05 Early modern works of advice can be typified by a number of texts by Erasmus falling into a variety of categories: advice on family conduct, manners, study plans, and piety. A close relation to these works of advice was the parental advice book, usually written by a father to his son. It was not until the early 17th century that the mother's advice book evolved, and even then these were often legitimated by the female authors claiming that sickness or even impending death made relaying their motherly advice by a means other than print impossible. The contents of the present volume, ordered chronologically by the date of the first edition of each advice book, are limited to works attributed to named mothers, even though information about these historical women is not always abundant. *Miscellanea* was the attempt of Elizabeth Grymston to distill advice to her only surviving son. It was first published in 1604. The text reproduced here is the 1608 edition, which was the first to include the additional substantive Prayers. Even though listings indicate there were 19 editions of *The Mother's Blessing* before 1640, very little is known of Dorothy Leigh. The first edition, 1616, reproduced here describes her as a gentle woman, not long deceased, and her dedicatory epistle to her three sons identifies her as a widow. Elizabeth Clinton wrote her advice book when she had become countess dowager. It was dedicated to her daughter-in-law and addresses an area where she had apparently been deficient: the imperative directed at early modern women by domestic conduct books that mothers should nurse their own children. The edition reproduced here is the British Library copy. Elizabeth Brook-Joceline composed her *Legacy* whilst awaiting the birth of her first child, having become convinced that she would die in childbirth. She died in 1622, nine days after the birth of a daughter. Possibly the most poignant of the mother's advice books, this was intended to stand in for her instruction. *Women and the Bible in Early Modern England* Femke Molekamp, 2013-03-21 *Women and the Bible in Early Modern England* provides an account of the uniquely important role of the Bible in the development of female interpretative and literary agency, as well as in the expression of female subjectivity in early modern England. In the later sixteenth and throughout the seventeenth century, women's religious writing diversified in genre and entered increasingly into a public literary sphere. Femke Molekamp shows that the Bible was at the heart of female reading culture and that women can be seen to have participated in multiple modes of reading it, which in turn fostered various kinds of literary writing. The sources used in this book to reconstruct reading practices and trace their connection to religious writing are drawn from diverse archives to include the annotations, biographical writing, commonplace books, letters, treatises, and other literary writings in print and manuscript of both prominent early modern women well known to us and women who have so far remained obscure. The book argues that the increased circulation of the Bible in English fostered reading practices that enabled a growth in female interpretative and literary agency. **Women Writers and Public Debate in 17th-Century Britain** C. Gray, 2007-07-23 This book reveals women writers' key role in constituting seventeenth

century public culture and in doing so offers a new reading of that culture as begun in intimate circles of private dialogue and extended along transnational networks of public debate 'Bethinke Thy Selfe' in Early Modern England Ulrike Tancke,2010 Studying a variety of literary forms autobiographical writings diaries mothers advice books poetry and drama this book approaches early modern women s strategies of identity formation The author argues for an interpretation of these texts as attempts to establish a coherent stable and convincing subjectivity in spite of the constraints the authors encountered as women Drawing on social and cultural history feminist theory psychoanalysis and the study of discourses she makes close reading of the women s texts and other sources She questions interpretations of early modern women s writing as voices from the margin or as a counter discourse to patriarchy **Women, Murder, and Equity in Early Modern England** Randall Martin,2007-12-12 This book presents the first comprehensive study of over 120 printed news reports of murders and infanticides committed by early modern women It offers an interdisciplinary analysis of female homicide in post Reformation news formats ranging from ballads to newspapers Individual cases are illuminated in relation to changing legal religious and political contexts as well as the dynamic growth of commercial crime news and readership **A History and Catalogue of the Lindsay Library, 1570-1792** Kelsey Jackson Williams,Jane Stevenson,William Zachs,2022-03-16 This is the first study of Jacobean Scotland s largest library the collection assembled over several generations by the Lindsays of Balcarres It challenges prior understandings of pre Union Scotland s book culture presents the catalogue of a collection of international importance for the first time and recovers the intellectual history behind this Great Bibliothek The volume includes chapters on the history of the library to the Restoration Jane Stevenson and from Restoration to Enlightenment Kelsey Jackson Williams as well as a detailed discussion of the library s reconstruction William Zachs and Jackson Williams a full catalogue and appendices **Essays in Defence of the Female Sex** Manuela D'Amore,Michèle Lardy,2014-07-24 Letters diaries memoirs conduct books and early feminist pamphlets Essays in Defence of the Female Sex Custom Education and Authority in Seventeenth Century England is a two part text based volume on the pivotal figures and most distinctive sometimes contradictory aspects of the querelle des femmes in Stuart England Background information is given through male and especially female authored sources while the close analysis of Hanna Woolley s Bathsua Makin s Marry Astell s Judith Drake s and Eugenia s most renowned tracts sheds light on women s difficult path towards emancipation Addressed to both specialist and non specialist readers Essays in Defence of the Female Sex will also explain why and to what extent early feminist pamphleteering combined theory with practice tradition with innovation reality with utopia *Living by the Pen* Cheryl Turner,2002-09-11 *Living by the Pen* traces the pattern of the development of women s fiction from 1696 to 1796 and offers an interpretation of its distinctive features It focuses upon the writers rather than their works and identifies professional novelists Through examination of the extra literary context and particularly the publishing market the book asks why and how women earned a living by the pen Cheryl Turner has researched and lectured widely in the field of eighteenth

century women's writing *A Companion to British Literature, Volume 2* Robert DeMaria, Jr., Heesok Chang, Samantha Zacher, 2013-12-13 *A Companion to British Literature Early Modern Literature 1450-1660* **The Broadview Anthology of Sixteenth-Century Poetry and Prose** Marie Loughlin, Sandra Bell, Patricia Brace, 2011-10-24 The Broadview Anthology of Sixteenth-Century Poetry and Prose makes available not only extensive selections from the works of canonical writers but also substantial extracts from writers who have either been neglected in earlier anthologies or only relatively recently come to the attention of twentieth and twenty-first century scholars and teachers. Popular fiction and prose nonfiction are especially well represented including selections from popular romances, merchant fiction, sensation pamphlets, sermons, and ballads. The texts are extensively annotated with notes both explaining unfamiliar words and providing cultural and historical contexts.

Performing Maternity in Early Modern England Kathryn R. McPherson, 2016-12-05 *Performing Maternity in Early Modern England* features essays that share a common concern with exploring maternity's cultural representation, performative aspects, and practical consequences in the period from 1540-1690. The essays interrogate how early modern texts depict fertility, conception, delivery, and gendered constructions of maternity by analyzing a wealth of historical documents and images in conjunction with dramatic and non-dramatic literary texts. They emphasize that the embodied, repeated, and public nature of maternity defines it as inherently performative and ultimately central to the production of gender identity during the early modern period.

Historical Perspectives on Infant Care and Development Amanda Norman, 2022-07-14 This book is the essential guide to understanding the historical influences that have shaped our ideas about infancy and infant care today. It introduces the key theories, themes, and concepts that have shaped the history of infant care and invites readers to explore how events, approaches, traditions, studies, and stories have shaped modern-day practice. From foundlings to wetnurses, community care, and educators, it introduces topics about family life, professional roles, and educational settings. The book includes short vignettes, imagery, and case studies as well as extended reflective questions. Each chapter introduces a different topic, including pregnancy, parental relationships, developmental studies, the role of the professional and community services available to infants.

Generations Alexandra Walsham, 2023 *Generations* examines how the English Reformation was shaped by the generations that experienced, witnessed, and participated in it. Drawing on a rich array of evidence, it highlights the vital part played by families bound by blood and by faith in the religious revolution that stretched across the 16th and 17th centuries.

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