

Vasubandhu

# Seven works of Vasubandhu: the Buddhist psychol...

Motilal Banarsidass

# Seven Works Of Vasubandhu

**Karl H. Potter**



## Seven Works Of Vasubandhu:

**Seven Works of Vasubandhu, the Buddhist Psychological Doctor** Vasubandhu, Stefan Anacker, 1984 Vasubandhu one of the most famous Mahayana Buddhist philosophers wrote works on a vast variety of subjects this collection of translations includes the *Vadavidhi* a work on logic the *Panca skandhaka prakarana* which deals with the aggregates making up Personality the *Karmasiddhi prakarana* which in explaining psychic continuity also attacks many features of earlier Buddhist psychology the famous *Vimsalika* and *Trimsika* which take Buddhist psychology into hitherto unexplored areas the *Madhyanta Vibhaga bhasya* one of the most profound books for Mahayana realization and the *Tri svabhava nirdesa* which shows a way for ridding consciousness of ensnaring mental constructions A glossary of key words is included as are the texts of those works which survive in Sanskrit Each translation is prefaced by an explanatory introduction and is followed by notes These include also references to other Indian philosophical systems and occasional comparisons with modern Western psychological systems particularly where the latter seem inadequate in comparison with Vasubandhu's Yogacara **Seven Works of Vasubandhu, the Buddhist Psychological Doctor** Vasubandhu (der Jüngere.), 1986 **Seven Works of Vasubandhu**, 2008 *A History of Buddhism in India and Tibet* Dan Martin, 2022-07-19 The first complete English translation of an important thirteenth century history that sheds light on Tibet's imperial past and on the transmission of the Buddhadharma into Central Asia Translated here into English for the first time in its entirety by perhaps the foremost living expert on Tibetan histories this engaging translation along with its ample annotation is a must have for serious readers and scholars of Buddhist studies In this history discover the first extensive biography of the Buddha composed in the Tibetan language along with an account of subsequent Indian Buddhist history particularly the writing of Buddhist treatises The story then moves to Tibet with an emphasis on the rulers of the Tibetan empire the translators of Buddhist texts and the lineages that transmitted doctrine and meditative practice It concludes with an account of the demise of the monastic order followed by a look forward to the advent of the future Buddha Maitreya The composer of this remarkably ecumenical Buddhist history compiled some of the most important early sources on the Tibetan imperial period preserved in his time and his work may be the best record we have of those sources today Dan Martin has rendered the richness of this history an accessible part of the world's literary heritage [Inside Vasubandhu's Yogacara](#) Ben Connelly, 2016-12-06 With a new translation from Sanskrit by Ben Connelly and Weijen Teng **Indian Buddhist Philosophy** Amber Carpenter, 2014-09-03 Organised in broadly chronological terms this book presents the philosophical arguments of the great Indian Buddhist philosophers of the fifth century BCE to the eighth century CE Each chapter examines their core ethical metaphysical and epistemological views as well as the distinctive area of Buddhist ethics that we call today moral psychology Throughout this book follows three key themes that both tie the tradition together and are the focus for most critical dialogue the idea of anatman or no self the appearance reality distinction and the moral aim or ideal Indian Buddhist philosophy is shown to be a remarkably rich

tradition that deserves much wider engagement from European philosophy Carpenter shows that while we should recognise the differences and distances between Indian and European philosophy its driving questions and key conceptions we must resist the temptation to find in Indian Buddhist philosophy some Other something foreign self contained and quite detached from anything familiar Indian Buddhism is shown to be a way of looking at the world that shares many of the features of European philosophy and considers themes central to philosophy understood in the European tradition

**A History of Indian Buddhism** Akira Hirakawa,1993-01-01 This comprehensive and detailed survey of the first six centuries of Indian Buddhism sums up the results of a lifetime of research and reflection by one of Japan s most renowned scholars of Buddhism

**Being as Consciousness** Fernando Tola,Carmen Dragonetti,2004 This work is intended to the study of the Yogacara Buddhist philosophy together with its commentaries and notes for better comprehensibility of the contents of three edited and translated texts namely Alambanapariksavrtti of Dignaga the vimsatika Vijnaptimatratasiddhi of Vasubandhu and Trisvabhavakarika of Vasubandhu

**Mind Training** Thupten Jinpa,2014-05-01 Compiled in the fifteenth century Mind Training The Great Collection is the earliest anthology of a special genre of Tibetan literature known as mind training or lojong in Tibetan The principal focus of these texts is the systematic cultivation of such altruistic thoughts and emotions as compassion love forbearance and perseverance The mind training teachings are highly revered by the Tibetan people for their pragmatism and down to earth advice on coping with the various challenges and hardships that unavoidably characterize everyday human existence The volume contains forty four individual texts including the most important works of the mind training cycle such as Serlingpa s well known Leveling Out All Preconceptions Atisha s Bodhisattva s Jewel Garland Langri Thangpa s Eight Verses on Training the Mind and Chekawa s Seven Point Mind Training together with the earliest commentaries on these seminal texts An accurate and lyrical translation of these texts many of which are in metered verse marks an important contribution to the world s literary heritage enriching its spiritual resources

**Buddhist Philosophy from 100 to 350 A.D.** Karl H. Potter,1970 This is an endeavour by an international team of scholars to present the contents of Indian Philosophical texts to a wider public than has hitherto been possible It will provide a definitive summary of current knowledge about each of the systems of classical Indian Philosophy Each volume will consist of an extended analytical essay together with summaries of every extant work of the system Volume I Bibliography 2Pts 3rd rev Ed This volume indicates the scope of the project and provides a list of sources which will be surveyed in the subsequent volumes as well as provides a guide to secondary literature for further study of Indian Philosophy Volume II Indian Metaphysics and Epistemology The Tradition of Nyaya Vaisesika up to Gangesa Part One The volume provides a detailed resume of current knowledge about the classical Indian Philosophical System of Nyaya Vaisesika in its earlier stages Volume III Advaita Vedanta Part One This volume summarizes all that we know of early Advaita Vedanta up to Samkara s pupils Volume IV Samkhya A Dualist Tradition in Indian Philosophy traces the history of the system from its beginnings in the third or fourth century B C up through the

twentieth century Volume V The Philosophy of Grammarians This Volume of the Encyclopedia of Indian Philosophies is devoted to the Philosophy of the Grammarians Volume VI Indian Philosophical Analysis Nyaya Vaisesika from Gangesa to Raghunatha Siromani The present volume of the Encyclopedia of Indian Philosophies takes up the history of Nyaya Vaisesika where Volume Two left off in the 14th century Volume VII Abhidharma Buddhism to 150 A D The present volume undertakes to summarize the gist of these philosophical teachings termed Abhidharma from the first texts that developed after the Buddha up to and including the mammoth text called Mahavibhasa generated from a convention held in the first or second century A D Other Volumes in Preparation Yoga Philosophy Samkhya Philosophy Grammarian Philosophy Jaina Philosophy Kashmir Saiva Philosophy Dvaita Vedanta Abhidharma Philosophy Madhyamika Philosophy Yogacara Philosophy Buddhist Logicians

**Absorption in No External World** Jeffrey Hopkins, 2017-10-24 Dzong ka ba s The Essence of Eloquence is still considered so important to Tibetan Buddhists that the Dalai Lama keeps a copy with him wherever he goes This book examines many fascinating points raised in six centuries of Tibetan and Mongolian commentary concerning the first two sections of this text the Prologue and the section on the Mind Only School By providing vivid detail Jeffrey Hopkins reveals the liveliness of Tibetan scholastic controversies showing the dynamism of thoughtful commentary and stimulating the reader's metaphysical imagination In the process of examining 170 issues this volume treats many engaging points on Great Vehicle presentations of the three natures and the three non natures including how to apply these to all phenomena the selflessness of persons and the emptiness of emptiness It concludes with a delineation of the approaches through which the Mind Only School interprets scriptures This stand alone book is the final volume of a trilogy on Mind Only that Hopkins composed over a period of twenty two years His heavily annotated translation of the first two sections of Dzong ka ba s text is contained in the first volume Emptiness in the Mind Only School of Buddhism along with a historical and doctrinal introduction a detailed synopsis of the text and a critical edition The second volume Reflections on Reality The Three Natures and Non Natures in the Mind Only School provides historical and social context a basic presentation of the three natures the two types of emptiness in the Mind Only School and the contrasting views of Dol po ba Shay rap gyel tsen of the Jo nang ba order of Tibetan Buddhism

*The Two Truths in Indian Buddhism* Sonam Thakchoe, 2023-04-18 An insightful and illuminating survey of key insights into one of the most foundational and profound topics in Buddhist thought In this clear and exemplary approach to one of the core philosophical subjects of the Buddhist tradition Sonam Thakchoe guides readers through the range of Indian Buddhist philosophical schools and how each approaches the two truths ultimate truth and conventional truth In this presentation of philosophical systems the detailed argumentations and analyses of each school's approach to the two truths are presented to weave together the unique contributions each school brings to supporting and strengthening a Buddhist practitioner's understanding of reality The insights of the great scholars of Indian Buddhist history such as Vasubandhu Bhavaviveka Kamalashila Dharmakirti Nagarjuna and Chandrakirti are illuminated in this volume with profound

implications for the practice and views of modern practitioners and scholars The Vaibhashika Sautrantika Yogachara and Madhyamaka schools provide a framework for a continuum of philosophical debate that is far more interrelated and internally complex than one may presume Yet we see how the schools build upon the findings of one another leading from a belief in the realism of external phenomena to the relinquishment of any commitment to realism of either external or internal realities This fascinating movement through philosophical approaches leads us to see how the conventional and ultimate dependent arising and emptiness are twin aspects of a single reality

### **The Essence of Other-Emptiness**

Taranatha, 2007-02-09 Jeffrey Hopkins continues his groundbreaking exploration of the Jo nang ba sect of Tibetan Buddhism with this revelatory translation of one of the seminal texts from that tradition Whereas Dol po ba s massive Mountain Doctrine authenticates the doctrine of other emptiness through extensive scriptural citations and elaborate philosophical arguments Taranatha s more concise work translated here situates the doctrine of other emptiness within the context of schools of tenets primarily the famed four schools of Tibetan Buddhism through comparing the various schools opinions on the status of the noumenon and phenomena Also included is a supplementary text by Taranatha which presents the opinions of a prominent fifteenth century Sakya scholar Shakya Chok den and contrasts them with those of the leading Jo nang ba scholar Dol po ba

### **Bhartrhari, Philosopher and Grammarian**

Saroja Bhate, Johannes Bronkhorst, 1994-01-01 Bhartrhari lived in the tenth century c e Being both a grammarian and philosopher his influence on subsequent grammatical and philosophical thought in India has been enormous in spite of this modern scholarship has not yet given him the attention he deserves no doubt because his extant writings are difficult and were not until recently available in satisfactory editions Interest among scholars for Bhartrhari is now however growing This is the reason why an international conference on Bhartrhari was organized in January 1992 in Pune under the joint auspices of the University of Poona and the University of Lausanne Switzerland The present volume contains some of the papers read at this conference as well as an up to date bibliography on Bhartrhari

*The Refutation of the Self in Indian Buddhism* James Duerlinger, 2013 Since the Buddha did not fully explain the theory of persons that underlies his teaching in later centuries a number of different interpretations were developed This book presents the interpretation by the celebrated Indian Buddhist philosopher Candrakirti ca 570-650 C E Candrakirti s fullest statement of the theory is included in his Autocommentary on the Introduction to the Middle Way Madhyamakavatrabhasya which is along with his Introduction to the Middle Way Madhyamakavatara among the central treatises that present the Prasangika account of the Madhyamaka Middle Way philosophy In this book Candrakirti s most complete statement of his theory of persons is translated and provided with an introduction and commentary that present a careful philosophical analysis of Candrakirti s account of the selflessness of persons This analysis is both philologically precise and analytically sophisticated The book is of interest to scholars of Buddhism generally and especially to scholars of Indian Buddhist philosophy

*Understanding Our Mind* Thich Nhat Hanh, 2002-02-09 Thich Nhat Hanh pulls from 50 classic

Buddhist verses to present the basic teachings of Buddhist applied psychology exploring the true nature of our feelings and perceptions Based on the 50 verses on the nature of consciousness taken from the great 5th century Buddhist master Vasubandhu and the teachings of the Avatamsaka Sutra Thich Nhat Hanh focuses on the direct experience of recognizing embracing and looking deeply into the nature of our feelings and perceptions Presenting the basic teachings of Buddhist applied psychology Understanding Our Mind shows us how our mind is like a field where every kind of seed is planted seeds of suffering anger happiness and peace The quality of our life depends on the quality of the seeds in our mind If we know how to water seeds of joy and transform seeds of suffering then understanding love and compassion will flower Vietnamese Zen Master Thuong Chieu said When we understand how our mind works the practice becomes easy *Kadam: Stages of the Path, Mind Training, and Esoteric Practice, Part One* Jamgon Kongtrul Lodro Taye, 2024-04-02 A comprehensive selection of texts central to the Kadam lineage of Tibetan Buddhism including topics like Mind Training Stages of the Path and esoteric tantric instructions The Treasury of Precious Instructions by Jamgon Kongtrul Lodro Taye one of Tibet's greatest Buddhist masters is a shining jewel of Tibetan literature presenting essential teachings from the entire spectrum of practice lineages that existed in Tibet In its eighteen volumes Kongtrul brings together some of the most important texts on key topics of Buddhist thought and practice as well as authoring significant new sections of his own The Kadam lineage derives from the teachings and practices taught by the Indian master Atisha and his Tibetan students Atisha spent twelve years in Tibet and left a scholarly and devotional lineage that would be significant to all traditions of Tibetan Buddhism but particularly the Geluk the tradition of the Dalai Lamas which fashioned themselves as the New Kadam tradition Jamgon Kongtrul's catalog to The Treasury of Precious Instructions classifies Kadam literature into five categories treatise instruction esoteric practice ancillary works and associated works The first two are the main topics covered in this volume Lamrim or Stages of the Path and Lojong or Mind Training These two Kadam teachings continue to exert a significant influence on Tibetan Buddhism and therefore represent the legacy of the Kadam tradition The first centers around The Lamp for the Path to Enlightenment written by the eleventh century Indian master Atisha who spent twelve years in Tibet and this volume also includes stories of Atisha's life and travels The second set of teachings consists of aphorisms known as the Seven Point Mind Training meant to be used as contemplative practices to develop compassion and transform the mind These selections show not only the foundational texts of the Kadam tradition but also the widespread impact these teachings continued to have across traditions

**An Introduction to Buddhism** Peter Harvey, 2013 Extensively revised and updated this book provides a comprehensive overview of the development of Buddhism in Asia and the West *Buddhism, Knowledge and Liberation* David Burton, 2017-03-02 Buddhism is essentially a teaching about liberation from suffering ignorance selfishness and continued rebirth Knowledge of the way things really are is thought by many Buddhists to be vital in bringing about this emancipation This book is a philosophical study of the notion of liberating knowledge as it occurs in a range of Buddhist sources Buddhism

Knowledge and Liberation assesses the common Buddhist idea that knowledge of the three characteristics of existence impermanence not self and suffering is the key to liberation It argues that this claim must be seen in the context of the Buddhist path and training as a whole Detailed attention is also given to anti realist sceptical and mystical strands within the Buddhist tradition all of which make distinctive claims about liberating knowledge and the nature of reality David Burton seeks to uncover various problematic assumptions which underpin the Buddhist worldview Sensitive to the wide diversity of philosophical perspectives and interpretations that Buddhism has engendered this book makes a serious contribution to critical and philosophically aware engagement with Buddhist thought Written in an accessible style it will be of value to those interested in Buddhist Studies and broader issues in comparative philosophy and religion

**Between Certainty and Finitude** Aucke Forsten, 2006 This book confronts two ways of approaching an Indo Buddhist text with one another The first is the historico philological method which takes the Cartesian ideal of certainty as its starting point The second approach follows the lead of the philosophy of Hans Georg Gadamer This approach assumes that all human understanding is finite In this light it raises questions such as what are the preliminary assumptions with which a buddhologist addresses a buddhist text In analogy with these two ways of looking at a text the book is divided into two parts Part One is a historico philological study of the Sanskrit compound *sva citta dr sya matra* as it is represented in the second chapter of the Indo Buddhist text Lankavatara sutra fifth century Part Two then examines the unquestioned acceptances of this buddhological research from a philosophical point of view The book opens up an entirely new perspective on methodological problems concerning any study of an alien culture



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