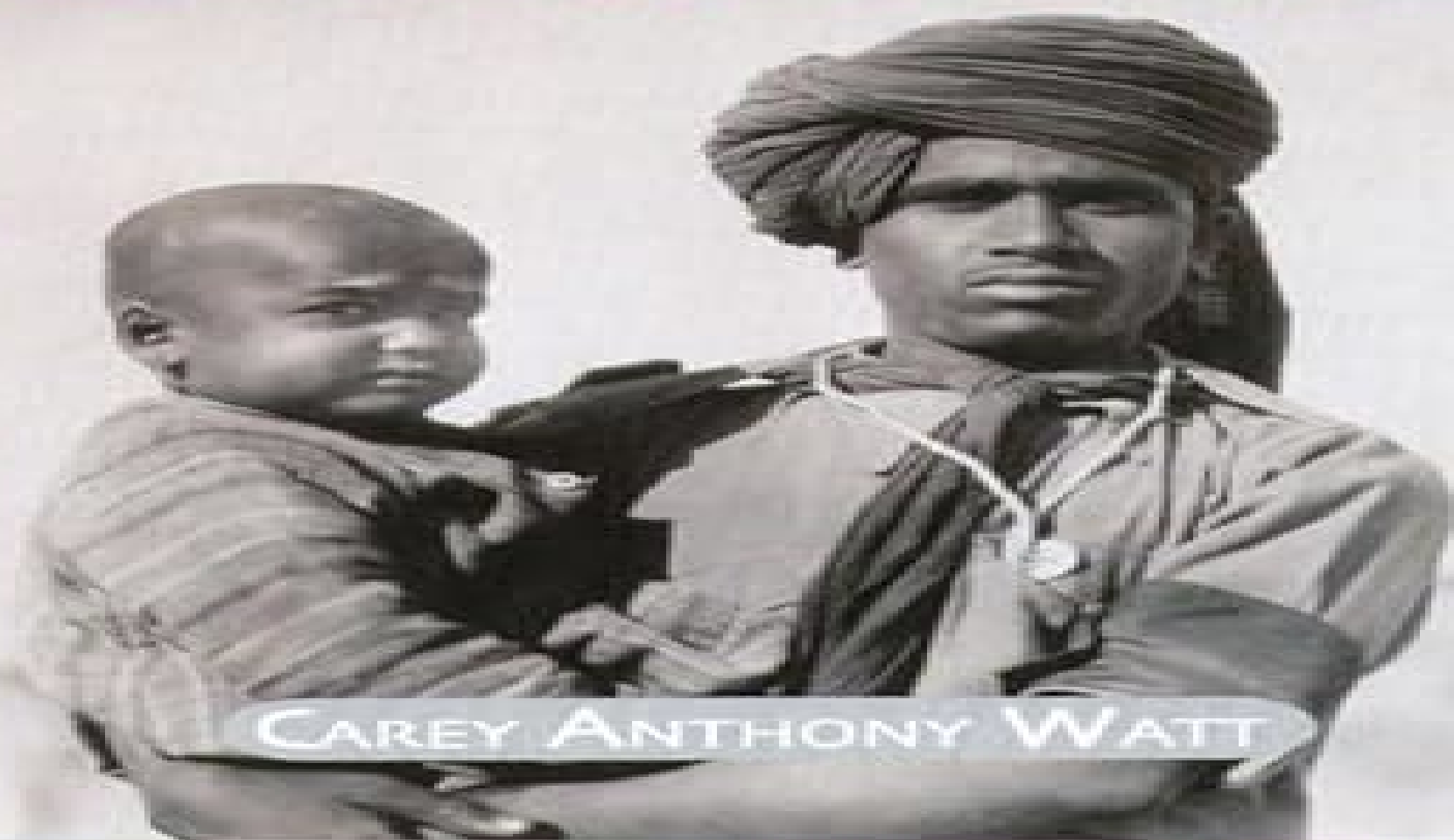


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Cultures of Service, Association,
and Citizenship in Colonial India

SERVING THE NATION



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Serving The Nation Cultures Of Service Association Citizenship

Benjamin B Cohen



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Serving the Nation Carey Anthony Watt, 2005 This title examines the social and political impact of philanthropical work carried out in the early 1900s by Hindu organisations in North India It charts the emergence of a culture of service challenging concepts of the Indian nation state and its relationship to civil society *Citizen Refugee* Udit Sen, 2018-08-30 Explores how refugees were used as agents of nation building in India leading to gendered and caste ridden policies of rehabilitation *Becoming Imperial Citizens* Sukanya Banerjee, 2010-06-17 By examining how Indians formulated notions of citizenship across the British empire from the late nineteenth century through the early twentieth Sujatha Banerjee theorizes modes of citizenship decoupled from the rights conferring nation state **Cricket Country** Prashant Kidambi, 2019 The extraordinary story of the first All India national cricket tour of Great Britain and Ireland and how the idea of India as a nation took shape on the cricket pitch **The Making of Indian Secularism** N. Chatterjee, 2011-01-26 A unique study of how a deeply religious country like India acquired the laws and policies of a secular state highlighting the contradictory effects of British imperial policies the complex role played by Indian Christians and how this highly divided community shaped its own identity and debated that of their new nation Decolonizing International Health S. Amrith, 2006-10-10 This book offers a history of international public health spanning the colonial and post colonial eras The volume focuses on India and the transnational networks connecting developments in India with Southeast Asia and the wider world and contributes to debates on nationalism internationalism and science in an age of decolonization **The Oxford Handbook of Cities in World History** Peter Clark, 2013-02-14 In 2008 for the first time the majority of the planet s inhabitants lived in cities and towns Becoming globally urban has been one of mankind s greatest collective achievements over time and raises many questions How did global city systems evolve and interact in the past How have historic urban patterns impacted on those of the contemporary world And what were the key drivers in the roller coaster of urban change over the millennia market forces such as trade and industry rulers and governments competition and collaboration between cities or the urban environment and demographic forces This pioneering comparative work by leading scholars drawn from a range of disciplines offers the first detailed comparative study of urban development from ancient times to the present day The Oxford Handbook of Cities in World History explores not only the main trends in the growth of cities and towns across the world in Asia and the Middle East Europe Africa and the Americas and the different types of cities from great metropolitan centres to suburbs colonial cities and market towns but also many of the essential themes in the making and remaking of the urban world the role of power economic development migration social inequality environmental challenge and the urban response religion and representation cinema and urban creativity Split into three parts covering Ancient cities the medieval and early modern period and the modern and contemporary era it begins with an introduction by the editor identifying the importance and challenges of research on cities in world history as well as the crucial outlines of urban development since the earliest cities

in ancient Mesopotamia to the present *Ismailism and Islam in Modern South Asia* Soumen Mukherjee,2017-02-07 This book explores the evolution of a Shia Ismaili identity in late colonial South Asia *Participopolis* Karen Coelho,Lalitha Kamath,M. Vijayabaskar,2020-11-29 While participatory development has gained significance in urban planning and policy it has been explored largely from the perspective of its prescriptive implementation This book breaks new ground in critically examining the intended and unintended effects of the deployment of citizen participation and public consultation in neoliberal urban governance by the Indian state The book reveals how emerging formats of participation as mandatory components of infrastructure projects public private partnership proposals and national urban governance policy frameworks have embedded market oriented reforms promoted financialisation of cities refashioned urban citizenship privileged certain classes in urban governance at the expense of already marginalised ones and thereby deepened the fragmentation of urban polities It also shows how such deployments are rooted in the larger political economy of neoliberal reforms and ascendance of global finance and how resultant exclusions and fractures in the urban society provoke insurgent mobilisations and subversions Offering a dialogue between scholars policy makers and activists and drawing upon several case studies of urban development projects across sectors and cities this volume will be useful for planners policy makers academics development professionals social workers and activists as well as those in urban studies urban policy planning political science sociology and development studies *Ayurveda Made Modern* R. Berger,2013-09-16 This book explores the ways in which Ayurveda the oldest medical tradition of the Indian subcontinent was transformed from a composite of ancient medical knowledge into a modern medical system suited to the demands posed by apparatuses of health developed in late colonial India

Competing Visions of World Order Sebastian Conrad,Dominic Sachsenmaier,2007-04-16 Bringing together scholars from around the world this first book in the Palgrave Macmillan Transnational History Series raises the question of how we can get away from the contemporary language of globalization so as to identify meaningful global ways of defining historical events and processes in the late Nineteenth and Twentieth centuries *Shyamji Krishnavarma* Harald Fischer-Tine,2015-10-15 This book is the first critical biography on Shyamji Krishnavarma scholar journalist and national revolutionary who lived in exile outside India from 1897 to 1930 His ideas were crucial in the creation of an extremist wing of anti imperial nationalism The work delves into a fascinating range of issues such as colonialism and knowledge political violence cosmopolitanism and diaspora Lucidly written and with an insightful analysis of Krishnavarma s life and times this will greatly interest scholars and researchers of modern Indian history politics the nationalist movement as well as the informed lay reader *Place/No-Place in Urban Asian Religiosity* Joanne Punzo Waghorne,2016-07-15 This book discusses Asia s rapid pace of urbanization with a particular focus on new spaces created by and for everyday religiosity The essays in this volume covering topics from the global metropolises of Singapore Bangalore Seoul Beijing and Hong Kong to the regional centers of Gwalior Pune Jahazpur and sites like Wudang Mountain examine in detail the spaces created by new or

changing religious organizations that range in scope from neighborhood based to consciously global The definition of spatial aspects includes direct place making projects such as the construction of new religious buildings temples halls and other meeting sites as well as less tangible religious endeavors such as the production of new mental spaces urged by spiritual leaders or the shift from terra firma to the strangely concrete effervesce of cyberspace With this in mind it explores how distinct and blurred and open and bounded communities generate and participate in diverse practices as they deliberately engage or disengage with physical landscapes cityscapes It highlights how through these religious organizations changing class and gender configurations ongoing political and economic transformations continue as significant factors shaping and affecting Asian urban lives In addition the books goes further by exploring new and often bittersweet improvements like metro rail lines new national highways widespread internet access that bulldoze both literally and figuratively religious places and force relocations and adjustments that are often innovative and unexpected Furthermore this volume explores personal experiences within the particularities of selected religious organizations and the ways that subjects interpret or actively construct urban spaces The essays show through ethnographically and historically grounded case studies the variety of ways newly emerging religious communities or religious institutions understand value interact with or strive to ignore extreme urbanization and rapidly changing built environments

Rethinking Popular Representation O. Törnquist,N. Webster,K. Stokke,2009-12-21 This book starts out from the deep concern with contemporary tendencies towards depoliticisation of public issues and popular interests and makes a case for rethinking more democratic popular representation It outlines a framework for popular representation examines key issues and experiences and provides a policy oriented conclusion

The YMCA in Late Colonial India Harald Fischer-Tiné,2022-11-03 This book explores the history and agendas of the Young Men s Christian Association YMCA through its activities in South Asia Focusing on interactions between American Y workers and the local population representatives of the British colonial state and a host of international actors it assesses their impact on the making of modern India In turn it shows how the knowledge and experience acquired by the Y in South Asia had a significant impact on US foreign policy diplomacy and development programs in the region from the mid 1940s Exploring the secular projects launched by the YMCA such as new forms of sport philanthropic efforts and educational endeavours The YMCA in Late Colonial India addresses broader issues about the persistent role of religion in global modernization processes the accumulation of American soft power in Asia and the entanglement of American imperialism with other colonial empires It provides an unusually rich case study to explore how global civil society emerged in the late 19th and early 20th centuries how it related to the prevailing imperial world order and how cultural specificities affected the ways in which it unfolded Offering fresh perspectives on the historical trajectories of America s moral empire Christian internationalism and the history of international organizations more broadly this book also gives an insight into the history of South Asia during an age of colonial reformism and decolonization It shows how international actors contributed to

the shaping of South Asia's modernity at this crucial point and left a lasting legacy in the region Contraception, Colonialism and Commerce Sarah Hodges, 2008 This book outlines both the overlapping stories of the international birth control movement in south India one of the strong holds of Indian birth control advocacy as well as the south Indian indigenization of international birth control More than simply a supplementary narrative or case study it argues that India's engagement with birth control remade the international scene just as India was refashioned by its engagement with international birth control **Civilizing Missions in Colonial and Postcolonial South Asia** Carey A. Watt, Michael

Mann, 2011-03-15 Civilizing Missions in Colonial and Postcolonial South Asia offers a series of analyses that highlights the complexities of British and Indian civilizing missions in original ways and through various historiographical approaches The book applies the concept of the civilizing mission to a number of issues in the colonial and postcolonial eras in South Asia economic development state building pacification nationalism cultural improvement gender and generational relations caste and untouchability religion and missionaries class relations urbanization NGOs and civil society **Learning femininity in colonial India, 1820-1932** Tim Allender, 2016-01-01 This book explores the colonial mentalities that shaped and were shaped by women living in colonial India between 1820 and 1932 Using a broad framework the book examines the many life experiences of these women and how their position changed both personally and professionally over this long period of study Drawing on a rich documentary record from archives in the United Kingdom India Pakistan North America Ireland and Australia this book builds a clear picture of the colonial configured changes that influenced women interacting with the colonial state In the early nineteenth century the role of some women occupying colonial spaces in India was to provide emotional sustenance to expatriate European males serving away from the moral strictures of Britain However powerful colonial statecraft intervened in the middle of the century to racialise these women and give them a new official moral purpose Only some females could be teachers chosen by their race as reliable transmitters of genteel accomplishment codes of European middle class femininity Yet colonial female activism also had impact when pressing against these revised official gender constructions New geographies of female medical care outreach emerged Roman Catholic teaching orders whose activism was sponsored by piety sought out other female colonial peripheries some of which the state was then forced to accommodate Ultimately the national movement built its own gender thresholds of interchange ignoring the unproductive colonial learning models for females infected as these models had become with the broader race class and gender agendas of a fading raj This book will appeal to students and academics working on the history of empire and imperialism gender studies postcolonial studies and the history of education **History, Historians and Development Policy** C.A. Bayly, Vijayendra Rao, Simon Szreter, Michael Woolcock, 2020-02-28 This electronic version has been made available under a Creative Commons BY NC ND open access license If history matters for understanding key development outcomes then surely historians should be active contributors to the debates informing these understandings This volume integrates for the first time contributions

from ten leading historians and seven policy advisors around the central development issues of social protection public health public education and natural resource management How did certain ideas and not others gain traction in shaping particular policy responses How did the content and effectiveness of these responses vary across different countries and indeed within them Achieving this is not merely a matter of seeking to know more about specific times places and issues but recognising the distinctive ways in which historians rigorously assemble analyse and interpret diverse forms of evidence This book will appeal to students and scholars in development studies history international relations politics and geography as well as policy makers and those working for or studying NGOs

A Companion to the Anthropology of India Isabelle

Clark-Decès, 2011-02-10 A Companion to the Anthropology of India A Companion to the Anthropology of India offers a broad overview of the rapidly evolving scholarship on Indian society from the earliest area studies to views of India's globalization in the twenty first century Contributions by leading experts present up to date comprehensive coverage of key topics that include developments in population and life expectancy caste and communalism politics and law public and religious cultures youth and consumerism the new urban middle class civil society social moral relationships environment and health The broad variety of topics on Indian society is balanced with the larger global issues demographic economic social cultural political religious and others that have transformed the country since the end of colonization Illuminating the continuity and diversity of Indian culture A Companion to the Anthropology of India offers important insights into the myriad ways social scientists describe and analyze Indian society and its unique brand of modernity

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Table of Contents Serving The Nation Cultures Of Service Association Citizenship

1. Understanding the eBook Serving The Nation Cultures Of Service Association Citizenship
 - The Rise of Digital Reading Serving The Nation Cultures Of Service Association Citizenship
 - Advantages of eBooks Over Traditional Books
2. Identifying Serving The Nation Cultures Of Service Association Citizenship
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Serving The Nation Cultures Of Service Association Citizenship
 - User-Friendly Interface
4. Exploring eBook Recommendations from Serving The Nation Cultures Of Service Association Citizenship
 - Personalized Recommendations
 - Serving The Nation Cultures Of Service Association Citizenship User Reviews and Ratings
 - Serving The Nation Cultures Of Service Association Citizenship and Bestseller Lists
5. Accessing Serving The Nation Cultures Of Service Association Citizenship Free and Paid eBooks
 - Serving The Nation Cultures Of Service Association Citizenship Public Domain eBooks
 - Serving The Nation Cultures Of Service Association Citizenship eBook Subscription Services
 - Serving The Nation Cultures Of Service Association Citizenship Budget-Friendly Options
6. Navigating Serving The Nation Cultures Of Service Association Citizenship eBook Formats
 - ePub, PDF, MOBI, and More
 - Serving The Nation Cultures Of Service Association Citizenship Compatibility with Devices
 - Serving The Nation Cultures Of Service Association Citizenship Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Serving The Nation Cultures Of Service Association Citizenship
 - Highlighting and Note-Taking Serving The Nation Cultures Of Service Association Citizenship
 - Interactive Elements Serving The Nation Cultures Of Service Association Citizenship

8. Staying Engaged with Serving The Nation Cultures Of Service Association Citizenship
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Serving The Nation Cultures Of Service Association Citizenship
9. Balancing eBooks and Physical Books Serving The Nation Cultures Of Service Association Citizenship
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Serving The Nation Cultures Of Service Association Citizenship
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Serving The Nation Cultures Of Service Association Citizenship
 - Setting Reading Goals Serving The Nation Cultures Of Service Association Citizenship
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Serving The Nation Cultures Of Service Association Citizenship
 - Fact-Checking eBook Content of Serving The Nation Cultures Of Service Association Citizenship
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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