



Royce's Social Infinite

The Community of Interpretation



BY

JOHN E. SMITH

Royces Social Infinite The Community Of Interpretation

David W. Rodick



Royces Social Infinite The Community Of Interpretation:

Royce's Social Infinite John Edwin Smith,1950 *ROYCE'S SOCIAL INFINITE : THE COMMUNITY OF INTERPRETATION* John E. Smith,1969 **Royce's Social Infinite** John Edwin Smith,1950 **Experience, Interpretation, and Community** Vincent M. Colapietro,2020-05-15 No philosopher in the second half of the twentieth century or the opening decade of the twenty first did more to recover the voice of philosophy in the conversation of humankind than John Edwin Smith 1921 2009 From *The Social Infinite* 1950 his landmark study of Josiah Royce to *Niebuhr's Prophetic Voice* 2009 he has shown in compelling detail how philosophical reflection is relevant to contemporary life Indeed virtually all of the eventual developments within contemporary philosophy in recent decades worthy of our unqualified support above all the acknowledgment of history the abiding importance of the religious dimension of human experience the hermeneutic character of all our intellectual understandings including those of experimental inquirers the irreducibility of persons the ubiquity of symbols and the cutting edge of philosophical critique were ones to which Smith was committed at the outset of his career He not only anticipated these developments but also pointed the way forward beyond the stultifying impasses of so much contemporary thought In particular his conceptions of subjectivity symbolization interpretation experience and philosophy itself provide invaluable resources for twisting free from our present impasses The essays in this volume make the salience and implications of Smith's writings on these and other topics manifest The authors assembled here bear eloquent witness to the wit of the man no less than the depth of the philosopher from whom they learned how to take up the urgent task of philosophical reflection in a world riven by seemingly intractable conflicts and characterized by mutual misunderstanding John E Smith was a widely learned man he was also a deeply wise one Hence it should be no surprise that he aids us in creating ways to address such conflicts and to counter such misunderstanding **Royce's Social Infinite, the Community of Interpretation, by John E. Smith, ... [A Dissertation.].** John E. Smith,1950 **A Semiotic Theory of Community** Paniel Reyes Cárdenas,2023-10-24 This book shows the unity and novelty of Josiah Royce's philosophy one that he called an Absolute Pragmatism The development of Royce's thought led him to propose a synthetic semiotic view of community that constitutes a unique and unparalleled metaphysical vision in a world in great need of integration Royce's proposal also fosters the prominent value of loyalty and reconnects the individual human being to its more radical needs of transcendence *A Semiotic Theory of Community* Josiah Royce's Absolute Pragmatism explores the mediation provided by community as a means by which to respond to the big questions entertained by humans at all times through an ongoing and always open process of interpretation towards the Absolute the community of interpretation in all its different forms provides an ideal of loyalty Paniel Reyes Cárdenas argues that by undertaking the process of interpretation and recognition of ourselves and the Other we become true persons and that we get a hold of the sense of purpose and loyalty we crave both individually and in a universal unlimited community *Experience and Spirit* Dale M. Schlitt,2007

Hegel's philosophy of religion is a philosophical theology in which God is conceived as a movement of inclusive divine subjectivity ultimately God inclusive of the world. For Hegel this inclusive divine subjectivity took the form of a movement of conceptual thought. In an effort to work with Hegel while going beyond him, Experience and Spirit presents God as a movement of inclusive divine subjectivity; however, that movement is understood to be not one of thought but of enriching experience and thus of spirit. This argument in favor of a renewed understanding of Hegel's true infinite proceeds in three major steps: first, a consideration of Hegel's own problematic proposal; second, the elaboration of a fuller and more contemporary notion of experience; and third, three constructive phenomenological and philosophical reflections on basic questions in philosophical theology, namely, the experience of God speaking about God and the notions of evil, freedom, and mystery. In the end, Experience and Spirit proposes a philosophy of generosity both human and divine.

Gabriel Marcel and American Philosophy David W. Rodick, 2017-04-12

Gabriel Marcel and American Philosophy: The Religious Dimension of Experience examines the philosophy of Gabriel Marcel and its relationship to key figures in classical American Philosophy, in particular Josiah Royce, William Ernest Hocking, and Henry Bugbee. Few scholars have taken sufficient note of the fact that Gabriel Marcel's thought is vitally informed by classical American philosophy. Marcel's essays on Royce offer a window into the soul of Marcel's recent philosophical development. The idealism of early Marcel stemmed from an omnipresent sense of a broken world, an experience of rent or tear within the tissue of experience, similar to what John Dewey referred to as an inward laceration of the spirit. Furthermore, Marcel's intuition concerning the primacy of intersubjective experience can help us understand W. E. Hocking's thought. Finally, Marcel's notion of *l'exigence ontologique* clarifies his relationship to Henry Bugbee. Marcel and Bugbee explore the contour of experience, the indigenous circuit of associations pertaining to the self as *coessence*. Through a reflexive act, Marcel refers to as *ingathering*, the self undergoes increasing degrees of unification by experiencing an act of faith made explicit only in a dialectical act of participation. David W. Rodick shows that Marcel's relationship to these American philosophers is not coincidental but rather the philosophical expression of his Christian faith. Marcel's most important legacy is his commitment to unity of Christian philosophizing, a unity derived from both reason and revelation. Its diversity stems from the objective plurality of what is pursued as well as the subjective plurality of those who pursue it. Christian philosophizing seeks a truth that every Christian believes can never be untrue to itself.

Defining Religion Robert Cummings Neville, 2018-01-17

In this collection of essays written over the past decade, Robert Cummings Neville addresses contemporary debates about the concept of religion and the importance of the comparative method in theology while advancing and defending his own original definition of religion. Neville's hypothesis is that religion is a cognitive, existential, and practical engagement of ultimate realities, five ultimate conditions of existence that need to be engaged by human beings. The essays, which range from formal articles to invited lectures, develop this hypothesis and explore its ramifications in religious experience, philosophical theology, religious studies, and the works of important thinkers.

in philosophy of religion **Defining Religion** is an excellent introduction to Neville's work especially to the systematic philosophical theology presented in his magisterial three volume set **Philosophical Theology** **Genealogical Pragmatism** John J. Stuhr, Arts and Sciences Distinguished Professor of Philosophy John J Stuhr, 1997-01-01 Drawing on the work of popular American writers American philosophers and Continental thinkers this book provides a new interpretation of pragmatism and American philosophy **Blessed Rage for Order** David Tracy, 1996-03 In **Blessed Rage for Order** David Tracy examines the cultural context in which theological pluralism emerged Analyzing orthodox liberal neo orthodox and radical models of theology Tracy formulates a new revisionist model He considers which methods promise the most certain results for a revisionist theology and applies his model to the principal questions in contemporary theology including the meanings of religion theism and of christology **Reconstructing Pragmatism** Chris Voparil, Christopher J. Voparil, 2022 Known as the bad boy of American philosophy Richard Rorty bears a complex relation to the tradition of American pragmatism Chris Voparil aims to provide a counterweight to the reams of criticism of Rorty's alleged distortions and misunderstandings of the so called classical pragmatists Peirce James Dewey Royce Addams He offers an updated interpretation of Rorty's rejuvenated pragmatism newly relevant for today that responds to and moves beyond the philosopher's critical challenges **Politics and Religious Consciousness in America** George Armstrong Kelly, 2017-07-12 This exploration of the tensions of politics and religion in the United States from its earliest settlement to contemporary times is the first coherent history of American religious thought and practice within the context of politics Kelly sets forth a chronology and topology of the patterns of collaboration competition and interaction of politics and religion in America **The Revival of Pragmatism** Morris Dickstein, 1998-11-23 Although long considered the most distinctive American contribution to philosophy pragmatism with its problem solving emphasis and its contingent view of truth lost popularity in mid century after the advent of World War II the horror of the Holocaust and the dawning of the Cold War Since the 1960s however pragmatism in many guises has again gained prominence finding congenial places to flourish within growing intellectual movements This volume of new essays brings together leading philosophers historians legal scholars social thinkers and literary critics to examine the far reaching effects of this revival As the twenty five intellectuals who take part in this discussion show pragmatism has become a complex terrain on which a rich variety of contemporary debates have been played out Contributors such as Richard Rorty Stanley Cavell Nancy Fraser Robert Westbrook Hilary Putnam and Morris Dickstein trace pragmatism's cultural and intellectual evolution consider its connection to democracy and discuss its complex relationship to the work of Emerson Nietzsche and Wittgenstein They show the influence of pragmatism on black intellectuals such as W E B Du Bois explore its view of poetic language and debate its effects on social science history and jurisprudence Also including essays by critics of the revival such as Alan Wolfe and John Patrick Diggins the volume concludes with a response to the whole collection from Stanley Fish Including an extensive bibliography this interdisciplinary

work provides an in depth and broadly gauged introduction to pragmatism one that will be crucial for understanding the shape of the transformations taking place in the American social and philosophical scene at the end of the twentieth century Contributors Richard Bernstein David Bromwich Ray Carney Stanley Cavell Morris Dickstein John Patrick Diggins Stanley Fish Nancy Fraser Thomas C Grey Giles Gunn Hans Joas James T Kloppenberg David Luban Louis Menand Sidney Morgenbesser Richard Poirier Richard A Posner Ross Posnock Hilary Putnam Ruth Anna Putnam Richard Rorty Michel Rosenfeld Richard H Weisberg Robert B Westbrook Alan Wolfe

Josiah Royce for the Twenty-first Century Kelly Parker, Krzysztof Skowronski, 2012-03-22 The sixteen chapters of *Josiah Royce for the Twenty first Century* are papers from the Fourth Annual Conference on American and European Values International Conference on Josiah Royce held at the Institute of Philosophy University of Opole Poland in June 2008 The presentation of diverse perspectives and the development of many distinctive promising strands of inquiry from the spring of Royce's work establish that Royce offers significant resources for a number of areas of contemporary philosophy The book is organized into four parts I Historical Reinterpretations II Ethics Interpretations of Loyalty III Religious Philosophy and IV Contemporary Implications Section I considers Royce's position in the history of ideas with papers on his account of individuation his expansion on a key idea from Kant his use and contribution to mathematical and philosophical conceptions of the infinite and the absolute and his adaptation of Peircean semiotics Sections II and III consist of focused readings of Royce's work regarding ethics and religious philosophy respectively Section IV is the most diverse in the topics covered with papers that bring Royce into contemporary discussions of psychology of the problem of reference of Rortyan neo pragmatism and of literary aesthetics The purpose of the Opole conference was to elicit fresh perspectives on the work of Josiah Royce from an international group of contributors This collection achieves that aim by presenting new approaches to relatively familiar writings by drawing out promising implications of Roycean themes and by making genuinely new applications of his ideas *Josiah Royce for the Twenty first Century* presents a rich interaction among a diverse mix of commentators who retrieve and construct promising new insights from the work of one of America's greatest thinkers

Intercultural Modes of Philosophy, Volume One Eli Kramer, 2021-08-30 Until rather recently philosophy when practiced as a way of life was for most a communal enterprise of mutually reinforced personal cultivation In these times of social isolation including in academic philosophy itself it is time yet again to revitalize this lost but vital intercultural mode of philosophy This volume characterizes a neglected communal mode of philosophy the philosophical community by describing the constellation of metaethical principles general axiological cultural and dialectical that cultivates its values The book draws on examples from across the globe and history including interviews of adherents of living philosophical communities

Loyalty to Loyalty: Josiah Royce and the Genuine Moral Life Mathew A. Foust, 2012-07-02 This work engages Royce's moral theory revealing how loyalty rather than being just one virtue among others is central to living a genuinely moral and meaningful life Foust shows how the theory of loyalty Royce

advances can be brought to bear on issues such as the partiality impartiality debate in ethical theory *The Community of the Beautiful* Alejandro R. Garcia-Rivera, 2017-07-27 2000 Catholic Press Association Award Winner The claim has been made that we are gripped today in an aesthetic crisis with considerable theological ramifications Aesthetics which has existed since the first human heart was moved by the influence of the beautiful has played a major role both implicit and explicit in theological reflection In *The Community of the Beautiful* Alejandro Garcia Rivera draws from the North American philosophical tradition and Hispanic theological thought to propose a new aesthetic principle a redemptive building of the community of the beautiful The Community of the Beautiful focuses on the premise that religion and beauty go together Yet today hundreds of theological treatises continue to speak solely of the truth of their claims The Community of the Beautiful addresses this silence with a proposal about the relationship between God and the beautiful It asks the question How can the finite human creature name the nameless perceive the imperceptible make visible the invisible The answer is what Hans Urs von Balthasar called a theological aesthetics The Community of the Beautiful is not simply an analysis of Balthasar's theology there exists a more personal and concrete reason for a reconsideration of the connection between God and the beautiful The experience of a particular living ecclesial tradition the Latin Church of the Americas may be a guide to a world that lost its confidence in the religious dimensions of the beautiful Garcia Rivera recasts the question of theological aesthetics posed above in light of the religious experience of the Latin Church of the Americas so that the question becomes What moves the human heart To answer that question Garcia Rivera draws on along ignored philosophical tradition The philosophical semiotics of Charles Peirce and Josiah Royce enter into dialogue with the theological aesthetics of Hans Urs von Balthasar to describe the traditional transcendentals the True and the Good as communities The final transcendental the beautiful enters into conversation with the semiotic aesthetics of Jan Mukarovsky and the religious experience of the Latin American Church to become the dazzling Vision of the community of the beautiful God's community Chapters are *Pied Beauty A Different Beauty Seeing the Form The Community of the True The Community of the Good The Community of the Beautiful and Lifting up the Lowly* Alejandro R Garcia Rivera a Roman Catholic lay theologian received his doctorate in theology from the Lutheran School of Theology at Chicago and holds degrees in physics from Ohio State University and Miami University The author of numerous articles and winner of a Catholic Press Association award he is assistant professor of systematic theology at the Jesuit School of Theology at Berkeley Varieties of Transcendental Experience Donald L. Gelpi SJ, 2007-08-15 This study traces the critique of Enlightenment modernism that began with Ralph Waldo Emerson and culminated in the thought of Charles Sanders Peirce and the mature Josiah Royce *Varieties of Transcendental Experience* argues that these thinkers provide a constructive alternative to deconstructionist postmodernism that is compatible with the Christian faith *The Conception of God in the Later Royce* E.A. Jarvis, 2012-12-06 Dr Jarvis kindly invited me to undertake this Foreword According to his suggestion I here intend to complement his work by creating a context for it To do so prior notice of a

common misrepresentation of Royce and of his contemporary relevance seems needed before briefly sketching his biography and interest in religion Finally to orient the reader to the present study I will point out Royce s main works and the spirit of the man In the year 2150 A D what will people be saying about Harvard If the reported prediction of a self effacing William James comes true the common answer will be Harvard Oh that s the place where Royce taught And yet now that almost a century has passed since Royce began teaching at Harvard most Americans do not recognize the name Josiah Royce Of those who do few know him as a significant American philosopher of community And of these few far fewer recall either that religious problems first drove Royce to philosophy or that he said such problems of all human interests deserve our best efforts and our utmost loyalty 1 Little wonder then that when Americans survey our classic philosophers Peirce James Royce Santayana Dewey Whitehead few of them respond to Royce as the most explicitly and persistently religious philosopher of them all Fortunately however popularity contests do not accurately weigh the merit of a philosopher

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