



# Round Trip

**United States. Post Office Department**

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*Report of the Second Assistant Postmaster-general* United States. Post Office Department, 1901      **Department of Homeland Security Appropriations for 2004** United States. Congress. House. Committee on Appropriations. Subcommittee on Homeland Security, 2003      [Detailed Statement of Disbursements, July 1 to December 31, 1965](#) United States. Congress. House. House Administration, 1966      *Detailed Statement of Disbursements, January 1 to June 30, 1965* United States. Congress. House. House Administration, 1965      [New York Supreme Court](#) ,      **Congressional Record** United States. Congress, 1934      [North San Pablo Bay Restoration and Reuse Project \(North Bay Water Recycling Program\)](#) , 2010      *U.S. House of Representatives Detailed Statement of Disbursements* United States. Congress. House. Committee on House Administration, 1965      **Central American and Caribbean Security Assistance** United States. President (1977-1981 : Carter), 1979      [The Population Explosion And Other Mathematical Puzzles](#) Richard I Hess, 2016-03-11

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