

# Religion and after Religion gion

Gershom Scholem, Mircea Eliade,  
and Henry Corbin at Eranos

Steven M. Wasserstrom

# Religion After Religion Gershom Scholem Mircea Eliade And Henry Corbin At Eranos

**Professor Steven M Wasserstrom**



## **Religion After Religion Gershom Scholem Mircea Eliade And Henry Corbin At Eranos:**

*Religion after Religion* Steven M. Wasserstrom, 1999-11-15 By the end of World War II religion appeared to be on the decline throughout the United States and Europe Recent world events had cast doubt on the relevance of religious belief and modernizing trends made religious rituals look out of place It was in this atmosphere that the careers of Scholem Eliade and Corbin the twentieth century s legendary scholars in the respective fields of Judaism History of Religions and Islam converged and ultimately revolutionized how people thought about religion Between 1949 and 1978 all three lectured to Carl Jung s famous Eranos circle in Ascona Switzerland where each in his own way came to identify the symbolism of mystical experience as a central element of his monotheistic tradition In this the first book ever to compare the paths taken by these thinkers Steven Wasserstrom explores how they overturned traditional approaches to studying religion by de emphasizing law ritual and social history and by extolling the role of myth and mysticism The most controversial aspect of their theory of religion Wasserstrom argues is that it minimized the binding character of moral law associated with monotheism The author focuses on the lectures delivered by Scholem Eliade and Corbin to the Eranos participants but also shows how these scholars generated broader interest in their ideas through radio talks poetry novels short stories autobiographies and interviews He analyzes their conception of religion from a broadly integrated comparative perspective sets their distinctive thinking into historical and intellectual context and interprets the striking success of their approaches

### **Religion After Religion**

Professor Steven M Wasserstrom, 1999-01-01 By the end of World War II religion appeared to be on the decline throughout the United States and Europe Recent world events had cast doubt on the relevance of religious belief and modernizing trends made religious rituals look out of place It was in this atmosphere that the careers of Scholem Eliade and Corbin the twentieth century s legendary scholars in the respective fields of Judaism History of Religions and Islam converged and ultimately revolutionized how people thought about religion Between 1949 and 1978 all three lectured to Carl Jung s famous Eranos circle in Ascona Switzerland where each in his own way came to identify the symbolism of mystical experience as a central element of his monotheistic tradition In this the first book ever to compare the paths taken by these thinkers Steven Wasserstrom explores how they overturned traditional approaches to studying religion by de emphasizing law ritual and social history and by extolling the role of myth and mysticism The most controversial aspect of their theory of religion Wasserstrom argues is that it minimized the binding character of moral law associated with monotheism The author focuses on the lectures delivered by Scholem Eliade and Corbin to the Eranos participants but also shows how these scholars generated broader interest in their ideas through radio talks poetry novels short stories autobiographies and interviews He analyzes their conception of religion from a broadly integrated comparative perspective sets their distinctive thinking into historical and intellectual context and interprets the striking success of their approaches

### **Jewish Mysticism and**

**Kabbalah** Frederick E. Greenspahn, 2011 This title describes recent discoveries and insights into the various expressions of

Jewish mysticism from antiquity to the modern day From mystical outpourings in ancient Palestine to the Kabbalah Centre this volume explores the various expressions of Jewish mysticism from antiquity to the present day *The Learned Practice of Religion in the Modern University* Donald Wiebe, 2019-11-14 In these essays Donald Wiebe unveils a significant problem in the academic study of religion in colleges and universities in North America and Europe that studies almost always exhibit a religious bias To explore this issue Wiebe looks at the religious and moral agendas behind the study of religion showing that the boundaries between the objective study of religion and religious education as a tool for bettering society have become blurred As a result he argues religious studies departments have fostered an environment where religion has become a learned or scholarly practice rather than the object of academic scrutiny This book provides a critical history of the failure of 20th and 21st century scholars to follow through on the 19th century ideal of an objective scientific study of religious thought and behaviour Although emancipated from direct ecclesiastical control and to some extent from sectarian theologizing Wiebe argues that research and scholarship in the academic department of religious studies has failed to break free from religious constraints He shows that an objective scientific study of religious thought and practice is not only possible but the only appropriate approach to the study of religious phenomena Secularism and Religion-Making Markus Dressler, Arvind Mandair, 2011-10-03 This book conceives of religion making broadly as the multiple ways in which social and cultural phenomena are configured and reconfigured within the matrix of a world religion discourse that is historically and semantically rooted in particular Western and predominantly Christian experiences knowledges and institutions It investigates how religion is universalized and certain ideas social formations and practices rendered religious are thus integrated in and subordinated to very particular mostly liberal secular assumptions about the relationship between history politics and religion The individual contributions written by a new generation of scholars with decisively interdisciplinary approaches examine the processes of translation and globalization of historically specific concepts and practices of religion and its dialectical counterpart the secular into new contexts This volume contributes to the relatively new field of thought that aspires to unravel the thoroughly intertwined relationships between religion and secularism as modern concepts

Occult Roots of Religious Studies Yves Mühlematter, Helmut Zander, 2021-06-08 The historiographers of religious studies have written the history of this discipline primarily as a rationalization of ideological most prominently theological and phenomenological ideas first through the establishment of comparative philological and sociological methods and secondly through the demand for intentional neutrality This interpretation caused important roots in occult esoteric traditions to be repressed This process of purification Latour is not to be equated with the origin of the academic studies De facto the elimination of idealistic theories took time and only happened later One example concerning the early entanglement is Tibetology where many researchers and respected chair holders were influenced by theosophical ideas or were even members of the Theosophical Society Similarly the emergence of comparatistics cannot be understood without taking into

account perennialist ideas of esoteric provenance which hold that all religions have a common origin In this perspective it is not only the history of religious studies which must be revisited but also the partial shaping of religious studies by these traditions insofar as it saw itself as a counter model to occult ideas

**Being Spiritual but Not Religious** William B. Parsons, 2018-05-30 In its most general sense the term Spiritual but Not Religious denotes those who on the one hand are disillusioned with traditional institutional religion and on the other hand feel that those same traditions contain deep wisdom about the human condition This edited collection speaks to what national surveys agree is a growing social phenomenon referred to as the Spiritual but Not Religious Movement SBNRM Each essay of the volume engages the past present and future s of the SBNRM Their collective contribution is analytic descriptive and prescriptive taking stock of not only the various analyses of the SBNRM to date but also the establishment of a new ground upon which the continued academic discussion can take place This volume is a watershed in the growing academic and public interest in the SBNRM As such it will vital reading for any academic involved in Religious Studies Spirituality and Sociology

**The Ultimate Star Wars and Philosophy** Jason T. Eberl, Kevin S. Decker, 2015-08-13 Does it take faith to be a Jedi Are droids capable of thought Should Jar Jar Binks be held responsible for the rise of the Empire Presenting entirely new essays no aspect of the myth and magic of George Lucas's creation is left philosophically unexamined in *The Ultimate Star Wars and Philosophy* The editors of the original *Star Wars and Philosophy* strike back in this *Ultimate* volume that encompasses the complete *Star Wars* universe Presents the most far reaching examination of the philosophy behind *Star Wars* includes coverage of the entire film catalogue to date as well as the Expanded Universe of novels comics television series games and toys Provides serious explorations into the deeper meaning of George Lucas's philosophically rich creation Topics explored include the moral code of bounty hunter favourite Boba Fett Stoicism and the Jedi Order the nature of the Dark Side Anakin and Achilles in a nihilism face off feminism and being chained to a giant slug cloning de extinction fatherhood Wookiees loyalty betrayal guardians republics tyrants terrorism civic duty friendship family and more Publishing in time for the global release of *Star Wars Episode VII The Force Awakens* on December 18 2015 hotly anticipated to become the first film to top 3 billion in worldwide box office sales

**Before Religion** Brent Nongbri, 2013-01-22 Examining a wide array of ancient writings Brent Nongbri dispels the commonly held idea that there is such a thing as ancient religion Nongbri shows how misleading it is to speak as though religion was a concept native to pre modern cultures

*2001* Massimo Mastrogregori, 2011-08-02 Annually published since 1930 the *International bibliography of Historical Sciences IBOHS* is an international bibliography of the most important historical monographs and periodical articles published throughout the world which deal with history from the earliest to the most recent times The works are arranged systematically according to period region or historical discipline and within this classification alphabetically The bibliography contains a geographical index and indexes of persons and authors

*Rethinking Islamic Studies* Carl W. Ernst, Richard C. Martin, 2012-11-27 A groundbreaking response to the challenges of

interpreting Islamic religion in the post 9 11 and post Orientalist era Rethinking Islamic Studies upends scholarly roadblocks in post Orientalist discourse within contemporary Islamic studies and carves fresh inroads toward a robust new understanding of the discipline one that includes religious studies and other politically infused fields of inquiry Editors Carl W Ernst and Richard C Martin along with a distinguished group of scholars map the trajectory of the study of Islam and offer innovative approaches to the theoretical and methodological frameworks that have traditionally dominated the field In the volume s first section the contributors reexamine the underlying notions of modernity in the East and West and allow for the possibility of multiple and incongruent modernities This opens a discussion of fundamentalism as a manifestation of the tensions of modernity in Muslim cultures The second section addresses the volatile character of Islamic religious identity as expressed in religious and political movements at national and local levels In the third section contributors focus on Muslim communities in Asia and examine the formation of religious models and concepts as they appear in this region This study concludes with an afterword by accomplished Islamic studies scholar Bruce B Lawrence reflecting on the evolution of this post Orientalist approach to Islam and placing the volume within existing and emerging scholarship Rethinking Islamic Studies offers original perspectives for the discipline each utilizing the tools of modern academic inquiry to help illuminate contemporary incarnations of Islam for a growing audience of those invested in a sharper understanding of the Muslim world

Sovereignty and the Sacred Robert A. Yelle, 2018-11-26 Sovereignty and the Sacred challenges contemporary models of polity and economy through a two step engagement with the history of religions Beginning with the recognition of the convergence in the history of European political theology between the sacred and the sovereign as creating states of exception that is moments of rupture in the normative order that by transcending this order are capable of re founding or remaking it Robert A Yelle identifies our secular capitalist system as an attempt to exclude such moments by subordinating them to the calculability of laws and markets The second step marshals evidence from history and anthropology that helps us to recognize the contribution of such states of exception to ethical life as a means of release from the legal or economic order Yelle draws on evidence from the Hebrew Bible to English deism and from the Aztecs to ancient India to develop a theory of polity that finds a place and a purpose for those aspects of religion that are often marginalized and dismissed as irrational by Enlightenment liberalism and utilitarianism Developing this close analogy between two elemental domains of society Sovereignty and the Sacred offers a new theory of religion while suggesting alternative ways of organizing our political and economic life By rethinking the transcendent foundations and liberating potential of both religion and politics Yelle points to more hopeful and ethical modes of collective life based on egalitarianism and popular sovereignty Deliberately countering the narrowness of currently dominant economic political and legal theories he demonstrates the potential of a revived history of religions to contribute to a rethinking of the foundations of our political and social order *All Religion Is Inter-Religion* Kambiz GhaneaBassiri, Paul Robertson, 2019-07-11 All Religion Is Inter Religion analyses the ways inter religious relations

have contributed both historically and philosophically to the constructions of the category of religion as a distinct subject of study. Regarded as contemporary classics, Steven M. Wasserstrom's *Religion after Religion* (1999) and *Between Muslim and Jew* (1995) provided a theoretical reorientation for the study of religion away from hierophanies and ultimacy and toward lived history and deep pluralism. This book distills and systematizes this reorientation into nine theses on the study of religion. Drawing on these theses and Wasserstrom's opus more generally, a distinguished group of his colleagues and former students demonstrate that religions can and must be understood through encounters in real time and space through the complex relations they create and maintain between people and between people and their pasts. The book also features an afterword by Wasserstrom himself which poses nine riddles to students of religion based on his personal experiences working on religion at the turn of the twenty-first century.

**Theosophy and the Study of Religion**, 2024-06-11. Since its emergence in the nineteenth century, the Theosophical Society has wielded enormous influence across diverse fields, none more so than the study of religion. This volume explores this legacy in North America, Europe, and India, demonstrating its impact on the conceptualization of religion and its influence on methods of comparison. Unveiling overlooked entanglements, the volume challenges standard narratives in the history of religious studies and interrogates the deliberate neglect of theosophy's influence in the secular academy. In doing so, the work confronts lingering ghosts, urging a reappraisal that enriches the study of religion and offers prescriptions for its future.

*Lament of the Dead*, James Hillman, Sonu Shamdasani, 2013-08-19. With Jung's *Red Book* as their point of departure, two leading scholars explore issues relevant to our thinking today. In this book of dialogues, James Hillman and Sonu Shamdasani reassess psychology, history, and creativity through the lens of Carl Jung's *Red Book*. Hillman, the founder of Archetypal Psychology, was one of the most prominent psychologists in America and is widely acknowledged as the most original figure to emerge from Jung's school. Shamdasani, editor and cotranslator of Jung's *Red Book*, is regarded as the leading Jung historian. Hillman and Shamdasani explore a number of the issues in the *Red Book*, such as our relation with the dead, the figures of our dreams and fantasies, the nature of creative expression, the relation of psychology to art, narrative, and storytelling, the significance of depth psychology as a cultural form, the legacy of Christianity, and our relation to the past, and examine the implications these have for our thinking today.

[The Cultural Politics of Art in Iran](#), Katrin Nahidi, 2023-09-21. Offers a comprehensive study of Iranian modernist art since the 1950s, showing its role in shaping ideas around national identity and anti-colonialism.

**Abraham Abulafia's Esotericism**, Moshe Idel, 2020-10-12. This book focuses on Abraham Abulafia's esoteric thought in relation to Maimonides, Maimonideans, and Islamic thought in the line of Leo Strauss' theory of the history of philosophy. A survey of Abulafia's sources leads into an analysis of the esoteric meaning on the famous parable of the three rings, considering also the possible connection between this parable, which Abulafia inserted into a book dedicated to his student, the 13th-century rabbi Nathan the Wise, and Lessing's play *Nathan the Wise*. The book also examines Abulafia's universalistic understanding of the nature of the Bible, the Hebrew language, and

the people of Israel or the Sinaic revelation The universal aspects of Abulafia's thought have been put in relief against the more widespread Kabbalistic views which are predominantly particularistic A number of texts have also been identified here for the first time as authored by Abulafia

Pluralism: The Future of Religion Kenneth Rose, 2013-03-28 Theology of religions has defaulted in the last two decades to an epicyclic inclusivism which seeks to undermine pluralism with claims that it is covertly triumphalistic and that it mirrors the logic of exclusivism With the exception of pioneers in the field such as John Hick and Paul Knitter most major figures in this theological field have retreated from pluralism and promote versions of particularism and inclusivism Pluralism The Future of Religion argues for an apophatic pluralism that is motivated by the insight that it is impossible to secure universal assent for changeable bodies of religious teachings This insight implies the non finality and consequent departicularization of all religious teachings and their inclusivistic defenses These conclusions point us inevitably toward pluralism and lead us out of the inclusivistic impasse of contemporary theology in religions

*The Discipline of Religion* Russell T. McCutcheon, 2003-12-08 The Discipline of Religion is a lively critical journey through religious studies today looking at its recent growth as an academic discipline and its contemporary political and social meanings Focusing on the differences between religious belief and academic religious discourse Russell T McCutcheon argues that the invention of religion as a discipline blurs the distinction between criticism and doctrine in its assertion of the relevance of faith as a credible object of study In the leap from disciplinary criticism to avowal of actual cosmic and moral meaning schools of religious studies extend their powers far beyond universities and into the everyday lives of those outside managing and curtailing specific types of speech and dissent

*Nietzsche and Jewish Political Theology* David Ohana, 2018-10-04 Nietzsche and Jewish Political Theology is the first book to explore the impact of Friedrich Nietzsche's work on the formation of Jewish political theology during the first half of the twentieth century It maps the many ways in which early Jewish thinkers grappled with Nietzsche's powerful ideas about politics morality and religion in the process of forging a new and modern Jewish culture The book explores the stories of some of the most important Jewish thinkers who utilized Nietzsche's writings in crafting the intellectual foundations of Jewish modern political theology These figures political convictions ranged from orthodox conservatism to pacifist anarchism and their attitude towards Nietzsche's ideas varied from enthusiastic embrace to ambivalence and outright rejection By bringing these diverse figures together the book makes a convincing argument about Nietzsche's importance for key figures of early Zionism and modern Jewish political thought The present study offers a new interpretation of a particular theological position which is called heretical religiosity Only with modernity and paradoxically with rapid secularization did one find heretical religiosity at full strength Nietzsche enabled intellectual Jews to transform the foundation of their political existence It provides a new perspective on the adaptation of Nietzsche's philosophy in the age of Jewish national politics and at the same time is a case study in the intellectual history of the modern Jewry This new reading on Nietzsche's work is a valuable resource for students and researchers interested in

philosophy Jewish history and political theology

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