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CARPENTIER

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LUIS ANTONIO SOTO ROMERO

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El reino de este mundo Alejo Carpentier, 2021-04-22 Novela calificada por Mario Vargas Llosa como una de las más acabadas que haya producido la lengua española. El reino de este mundo 1949 recrea de forma incomparable los acontecimientos que a caballo entre los siglos XVIII y XIX precedieron y siguieron a la independencia haitiana. Estimulado por la prodigiosa historia original y valiéndose de su consumado arte de escritor, Alejo Carpentier 1904-1980 embarca al lector merced al poder de su palabra en un mundo exuberante, desaforado y legendario en el que brillan con luz propia el licántropo Mackandal en quien se conjugan la rebelión popular y los poderes sobrenaturales, y el dictador Henri Christophe quien alumbró en su palacio de Sans Souci y la ciudadela de La Ferrière arquitecturas dignas de Piranesi. *El reino de este mundo* Alejo Carpentier, 1966

El reino de este mundo Alejo Carpentier, 1958 **Carpentier's Baroque Fiction** Steve Wakefield, 2004 Carpentier was one of the first novelists to introduce a version of magical realism and the neo baroque into Latin American fiction. This study focuses on one of the first novelists to introduce a version of magical realism and the neo baroque into Latin American fiction. Original research colours eyewitness accounts of Alejo Carpentier's travels through Spain before and during the Spanish Civil War and the inspiration that he drew from the Baroque architecture he encountered there. The origins of Carpentier's uniquely baroque style are found in his endeavour to create a period ambience in his historical fictions through descriptions of visual arts and architectural settings and parodies of the literary style of Spanish Golden Age writers. Medusa's gaze is used as a metaphor for the petrifying power of the Baroque as a weapon of European dominance. By wielding the same weapon in an act of postcolonial defiance, Carpentier enabled a reassertion of Latin American culture and laid the foundations for the 1960s Boom in the Latin American novel. STEVE WAKEFIELD is Visiting Research Fellow at the University of New South Wales, Australia. *Alejo Carpentier and His Early Works* Frank Janney, 1981. Published by Boydell Brewer Inc. A Companion to Magical Realism Stephen M. Hart, Wen-chin Ouyang, 2005. The Companion to Magical Realism provides an assessment of the world-wide impact of a movement which was incubated in Germany, flourished in Latin America and then spread to the rest of the world. It provides a set of up-to-date assessments of the work of writers traditionally associated with magical realism such as Gabriel García Márquez. In particular, his recently published memoirs. Alejo Carpentier, Miguel Ángel Asturias, Juan Rulfo, Isabel Allende, Laura Esquivel and Salman Rushdie as well as bringing into the fold new authors such as W.B. Yeats, Seamus Heaney, José Saramago, Doris Rabinyan, Ovid Mar, a Luisa Bombal, Ibrahim al-Kawani, Mayra Montero, Nakagami Kenji, José Eustasio Rivera and Elias Khoury discussed for the first time in the context of magical realism. Written in a jargon-free style and with all quotations translated into English, this book offers a refreshing new interdisciplinary slant on magical realism as an international literary phenomenon emerging from the trauma of colonial dispossession. The companion also has a Guide to Further Reading. Stephen Hart is Professor of Hispanic Studies, University College London and Doctor Honoris Causa of the Universidad Nacional Mayor de San Marcos, Lima, Peru. Wen-chin

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LAS DIVINAS LEYES DEL CORDERO DE DIOS LUIS ANTONIO SOTO ROMERO, SON LEYES QUE REGIRAN AL PLANETA TIERRA In Search of the Sacred Book Aníbal González, 2018-05-03 In Search of the Sacred Book studies the artistic incorporation of religious concepts such as prophecy eternity and the afterlife in the contemporary Latin American novel It departs from sociopolitical readings by noting the continued relevance of religion in Latin American life and culture despite modernity s powerful secularizing influence Analyzing Jorge Luis Borges s secularized narrative theology in his essays and short stories the book follows the development of the Latin American novel from the early twentieth century until today by examining the attempts of major novelists from Mar a Luisa Bombal Alejo Carpentier and Juan Rulfo to Julio Cort zar Gabriel Garc a M rquez and Jos Lezama Lima to sacralize the novel by incorporating traits present in the sacred texts of many religions It concludes with a view of the desacralization of the novel by more recent authors from Elena Poniatowska and Fernando Vallejo to Roberto Bola o *Palabra, furia y razón* Olga Fernández, 2002

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