

The Register Of William  
Melton Archbishop Of York  
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Robinson

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# Register Of William Melton Archbishop Of York 13171340 Ii

**Catholic Church. Province of York  
(England). Archbishop (1317-1340 :  
Melton)**

## **Register Of William Melton Archbishop Of York 1317-1340 li:**

*The Register of William Melton, Archbishop of York, 1317-1340* David Robinson, Rosalind M. T. Hill, 1977 This volume continuing the series of great medieval bishops registers offers material valuable for both religious and social history The register of Archbishop William Melton is one of the largest and most comprehensive to survive Its backbone is the institution of clergy and licences to them papal provisions and ordination of vicars and chantries but it also contains a wealth of material for social history During the period it covers the East Riding of Yorkshire was flourishing and a number of entries in the register reflect the challenges which the newly founded town of Kingston upon Hull was causing for the existing parochial structure The archbishop is shown anathematizing malefactors who stole his swans and invaded his liberties in Beverley and the river Hull and demanding the return of stolen wool on behalf of a merchant whose ship had been wrecked in the river Humber The register also covers the origins of one of the last monasteries to be founded in medieval England Haltemprice and reveals the shortcomings of monks and nuns as well as secular clergy and members of the laity more widely many entries reflect the tensions between outlying villages and chapelries and their mother churches The text is presented here with introduction apparatus and notes which elucidate the entries David Robinson until his retirement County Archivist of Surrey was awarded his PhD from the University of Cambridge

*The Register of William Melton, Archbishop of York, 1317-1340*, 1908 Comprises the registers of the various English provinces and dioceses *The Register of William Melton, Archbishop of York, 1317-1340* Catholic Church. Province of York (England). Archbishop (1317-1340 : Melton), 1977

**Finance and the Crusades** Daniel Edwards, 2021-11-09 This book investigates the financial aspects of crusading in the thirteenth and early fourteenth centuries Taking the kingdom of England as a case study it explores a variety of themes such as how much crusades cost how they were financed how funds were transferred to the East and how crusaders fared financially after their return Its fundamental argument in contrast with current historiography is that it was the private fundraising of individuals not the public fundraising of the Crown and the Church that constituted the life blood of the crusade movement in the period under consideration Indeed it is likely that the crusades were only able to remain central to the religious and political life of England and indeed western Christendom because participants and those in their connection continued to be willing to sacrifice their own financial wellbeing for the interests of the Holy Land

**Boundaries of the Law** Anthony Musson, 2017-07-05 Exploring the boundaries of the law as they existed in medieval and early modern times and as they have been perceived by historians this volume offers a wide ranging insight into a key aspect of European society Alongside and inexorably linked with the ecclesiastical establishment the law was one of the main social bonds that shaped and directed the interactions of day to day life Posing fascinating conceptual and methodological questions that challenge existing perceptions of the parameters of the law the essays in this book look especially at the gender divide and conflicts of jurisdiction within an historical context In addition to seeking to understand the discrete categories into which types of law and legal rules are

sometimes placed consideration is given to the traversing of boundaries to the overlaps between jurisdictions and between custom s and law s In so doing it shows how law has been artificially compartmentalised by historians and lawyers alike and how existing perceptions have been conditioned by particular approaches to the sources It also reveals in certain case studies how the sources themselves and attitudes towards them have determined the limitations of historical enterprise Adopting an interdisciplinary approach to the subject the contributors demonstrate the fruitfulness of examining the interfaces of apparently diverse disciplines Making fresh connections across subject areas they examine for example the role of geography in determining litigation strategies how the law interacted with social and theological issues and how fact and fiction could intertwine to promote notions of justice and public order The main focus of the volume is upon England but includes useful comparative papers concerning France Flanders and Sweden The contributors are a mixture of young and established scholars from Europe and North America offering a new and revisionist perspective on the operation of law in the medieval and early modern periods

**The Language of Abuse** Sara Butler,2007-03-31 The Language of Abuse provides the first comprehensive examination of marital violence in later medieval England Drawing from a wide variety of legal and literary sources this book develops a nuanced perspective of the acceptability of marital violence at a time when social expectations of gender and marriage were in transition As such Butler s work contributes to current debates concerning the role of the jury levels of violence in late medieval England the power relationship within marriage and the position of women in medieval society

**The Franciscan Order in the Medieval English Province and Beyond** Michael Robson,Patrick Zutshi,2025-10-01 Commemorating John Moorman s immense contribution to Franciscan history across five decades the essays in this collection reflect upon Moorman s diverse writings on biography hagiography history art and prosopography Contributors draw upon Moorman s diaries and his materials for a biographical register of the Franciscans in medieval England The volume is in tune with recent developments in Franciscan history in general with a special interest in the English province This is exemplified by studies on Franciscan iconography the English province s impact of the wider order the scholastic enterprise prosopography economy sermons the application of Canon Law to the debates at the papal court and the evolution of John Moorman s studies on St Francis and his followers

**The Papacy, Scotland and Northern England, 1342-1378** Andrew D. M. Barrell,A. D. M. Barrell,2002-05-09 The lengthy period of the Avignon papacy in the fourteenth century created circumstances in which the burgeoning bureaucracy of the papal curia could flourish Papal involvement in the everyday business of the church at local level reached its fullest extent in the years before the Great Schism This book examines the impact of that involvement in Scotland and northern England and analyses the practical effect of theories of papal sovereignty at a time when there was still widespread acceptance of the role of the Holy See The nature and importance of political opposition from both crown and parliament is investigated from the standpoint of the validity of the complaints as indicated by local evidence and a new interpretation is offered of the various statutory measures

taken in England in Edward III's reign to control alleged abuses of papal power Points of similarity and difference between Scotland and England are also given due emphasis This is the first work to attempt to analyse the full breadth of papal involvement in late medieval Britain by utilising the rich local sources in association with material from the Vatican archives

*A Supplementary Guide to the Archive Collections in the Borthwick Institute of Historical Research* Borthwick Institute of Historical Research, David Michael Smith, 1980      **Ockham on the Virtues** Rega Wood, 1997 One of the world's great philosophers William of Ockham's *On the Connection of the Virtues* *De connexione virtutum* provides insightful perspectives on ordinary issues of human conduct Written in reasonably simple and nontechnical language it is translated into English here for the first time Ockham's views on many subjects have been misunderstood his views on ethics as much as any This book is designed to avoid some pitfalls that arise in reading medieval philosophy generally and Ockham in particular Wood begins her introduction with an account of what is known about Ockham's life and works and with a discussion of his place in the history of philosophy followed by a brief general guide to his views Finally there is a historical account of the medieval debate on the connection of the virtues to which Ockham's treatise is an important contribution

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