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ENGLAND 1603 – 1660

Graham E. Seel



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Oliver Bullock



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Democracy and Anti-Democracy in Early Modern England 1603-1689 Cesare Cuttica, Markku Peltonen, 2019-07-18 Listen to the podcast here This cross disciplinary collection of essays examines for the first time and in detail the variegated notions of democracy put forward in seventeenth century England It thus shows that democracy was widely explored and debated at the time that anti democratic currents and themes have a long history that the seventeenth century is the first period in English history where we nonetheless find positive views of democracy and that whether early modern writers criticised or advocated it these discussions were important for the subsequent development of the concept and practice democracy By offering a new historical account of such development the book provides an innovative exploration of an important but overlooked topic whose relevance is all the more considerable in today's political debates civic conversation academic arguments and media talk Contributors include Camilla Boisen Alan Cromartie Cesare Cuttica Hannah Dawson Martin Dzelzainis Rachel Foxley Matthew Growhoski Rachel Hammersley Peter Lake Gaby Mahlberg Markku Peltonen

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of a classic text has been updated throughout with the very latest scholarship Includes greater coverage of the Catholic reformation the counter reformation and the impact of women on the reformation Explores the core ideas and issues of the reformation in terms that can be easily understood by those new to the field Student friendly features include images updated bibliographies a glossary and a chronology of political and historical ideas This latest edition retains all the features which made the previous editions so popular with readers while McGrath s revisions have ensured it remains the essential student guide to the subject

Anti-democracy in England 1570-1642 Cesare Cuttica,2022-04-28 Anti democracy in England 1570 1642 is a detailed study of anti democratic ideas in early modern England By examining the rich variety of debates about democracy that took place between 1570 and 1642 it shows the key importance anti democratic language held in the late Tudor and early Stuart periods In particular it argues that anti democratic critiques were addressed at popular government as a regime that empowered directly and fully the irrational uneducated dangerous commonalty it explains why and how criticism of democracy was articulated in the contexts here under scrutiny and it demonstrates that the early modern era is far more relevant to the development of democratic concepts and practices than has hitherto been acknowledged The study of anti democracy is carried out through a close textual analysis of sources often neglected in the history of political thought and by way of a contextual approach to Elizabethan Jacobean and Caroline history Most importantly the study re evaluates the role of religion and cultural factors in the history of democracy and of political ideas more generally The point of departure is at a time when the establishment and Presbyterians were at loggerheads on pivotal politico ecclesiastical and theoretical matters the end coincides with the eruption of the Civil Wars Cesare Cuttica not only places the unexplored issue of anti democracy at the centre of historiographical work on early modern England but also offers a novel analysis of a precious portion of Western political reflection and an ideal platform to discuss the legacy of principles that are still fundamental today

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