

RAIDING THE LAND OF THE FOREIGNERS

THE LIMITS OF THE NATION ON AN INDONESIAN FRONTIER



Raiding The Land Of The Foreigners The L

Jennifer Cole



Raiding The Land Of The Foreigners The L:

Raiding the Land of the Foreigners Danilyn Rutherford, 2021-01-12 What are the limits of national belonging Focusing on Biak a set of islands off the coast of western New Guinea in the Indonesian province of Irian Jaya Danilyn Rutherford's analysis calls for a rethinking of the nature of national identity With the resurgence of separatism in the province Irian Jaya has become the focus of fears that the Indonesian nation is falling apart Yet in the early 1990s the fieldwork for this book was made possible by the government's belief that Biaks were finally beginning to see themselves as Indonesians Taking in the dynamics of Biak social life and the islands long history of millennial unrest Rutherford shows how practices that indicated Biaks submission to national authority actually reproduced antinational understandings of space time and self Approaching the foreign as a focus of longing in cultural arenas ranging from kinship to Christianity Biaks participated in Indonesian national institutions without accepting the identities they promoted Their remarkable response to the Indonesian government and earlier polities laying claim to western New Guinea suggests the limits of national identity and modernity writ large This is one of the few books reporting on the volatile province of Irian Jaya It offers a new way of thinking about the nation and its limits one that moves beyond the conventions of both scholarship and recent journalism It shows how people can belong to a nation yet maintain commitments that fall both short of and beyond the nation state *Into the Field* Miriam L. Kingsberg

Kadia, 2019-11-26 In the 1930s a cohort of professional human scientists coalesced around a common and particular understanding of objectivity as the foundation of legitimate knowledge and of fieldwork as the pathway to objectivity *Into the Field* is the first collective biography of this cohort evocatively described by one contemporary as the men of one age At the height of imperialism the men of one age undertook field research in territories under Japanese rule in pursuit of objective information that would justify the subjugation of local peoples After 1945 amid the defeat and dismantling of Japanese sovereignty and under the occupation and tutelage of the United States they returned to the field to create narratives of human difference that supported the new national values of democracy capitalism and peace The 1968 student movement challenged these values resulting in an all encompassing attack on objectivity itself Nonetheless the legacy of the men of one age lives on in the disciplines they developed and the beliefs they established about human diversity **Sex and Salvation**

Jennifer Cole, 2010-12-15 *Sex and Salvation* chronicles the coming of age of a generation of women in Tamatave in the years that followed Madagascar's economic liberalization Eager to forge a viable future amid poverty and rising consumerism many young women have entered the sexual economy in hope of finding a European husband Just as many Westerners believe that young people break with the past as they enter adulthood Malagasy citizens fear that these women have severed the connection to their history and culture Jennifer Cole's elegant analysis shows how this notion of generational change is both wrong and consequential It obscures the ways young people draw on long standing ideas of gender and sexuality it ignores how urbanites relate to their rural counterparts and it neglects the relationship between these husband seeking women and

their elders who join Pentecostal churches And yet as talk about the women circulates through the city s neighborhoods bars Internet cafes and churches it teaches others new ways of being Cole s sophisticated depiction of how a generation s coming of age contributes to social change eschews a narrow focus on crisis Instead she reveals how fantasies of rupture and conceptions of the changing life course shape the everyday ways that people create the future *States and Citizens* Jon Shefner,2015-11-16 This volume examines how states and citizens have been able to address globalization in different ways across the Global North and South Authors examine the state as it forms policies in agro production contends with critical constituencies and rebuilds capacity to act in the popular interest after forty years of neoliberal assault *Historical Dictionary of Indonesia* R. B. Cribb,Audrey Kahin,2004 Indonesia is Asia s third largest country in both population and area a sprawling tropical archipelago of some 180 million people from hundreds of ethnic groups with a complex and turbulent history One of Asia s newly industrializing countries it is already a major economic powerhouse In over 800 clear and succinct entries the dictionary covers people places and organizations as well as economics culture and political thought from Indonesia s ancient history up until the recent past Includes a comprehensive bibliography maps chronology list of abbreviations and appendix of election results and major office holders This second edition has been thoroughly updated and expanded to cover the events that have occurred in Indonesia s history in the past fifteen years *Mimesis and Pacific Transcultural Encounters* Jeannette Mageo,Elfriede Hermann,2017-10-01 How do images circulating in Pacific cultures and exchanged between them and their many visitors transform meanings for all involved This fascinating collection explores how through mimesis wayfarers and locales alike borrow images from one another to expand their cultural repertoire of meanings or borrow images from their own past to validate their identities *Power and Intimacy in the Christian Philippines* Fenella Cannell,1999-03-18 What kind of reciprocity exists between unequal partners How can a culture which makes no attempt to defend unchanging traditions be understood as such In the Christian Philippines inequalities global and local are negotiated through idioms of persuasion reluctance and pity Fenella Cannell s study suggests that these are the idioms of a culture which does not need to represent itself as immutable Her account of Philippine spirit mediumship Catholicism transvestite beauty contests and marriage in Bicol calls for a reassessment of our understanding of South East Asian modernity Combining a strong theoretical interest in the anthropology of religion with a broader comparative attention to recent developments in South East Asian studies she offers a powerful alternative to existing interpretations of the relationship between culture and tradition in the region and beyond This book addresses not only South East Asianists but all those with an interest in the anthropology of religion and post colonial cultures *Power and Intimacy in the Christian Philippines* has won the Harry J Benda prize for 2001 **Working Skin** Joseph D. Hankins,2014-07-26 Since the 1980s arguments for a multicultural Japan have gained considerable currency against an entrenched myth of national homogeneity *Working Skin* enters this conversation with an ethnography of Japan s Buraku people Touted as Japan s largest minority the

Buraku are stigmatized because of associations with labor considered unclean such as leather and meat production That labor however is vanishing from Japan Liberalized markets have sent these jobs overseas and changes in family and residential record keeping have made it harder to track connections to these industries Multiculturalism as a project of managing difference comes into ascendancy and relief just as the labor it struggles to represent is disappearing Working Skin develops this argument by exploring the interconnected work of tanners in Japan Buraku rights activists and their South Asian allies as well as cattle ranchers in West Texas United Nations officials and international NGO advocates Moving deftly across these engagements Joseph Hankins analyzes the global political and economic demands of the labor of multiculturalism Written in accessible prose this book speaks to larger theoretical debates in critical anthropology Asian and cultural studies and examinations of liberalism and empire and it will appeal to audiences interested in social movements stigmatization and the overlapping circulation of language politics and capital Land of Famished Beings Sophie Chao,2025-07-25 Sophie Chao examines how Indigenous Marind communities understand and theorize the condition of hunger in lowland West Papua where industrial plantation expansion and settler colonial violence are radically reconfiguring ecologies socialities and identities Sovereignty Unhinged Deborah A. Thomas,Joseph Masco,2023-01-18 Sovereignty Unhinged theorizes sovereignty beyond the typical understandings of action control and the nation state Rather than engaging with the geopolitical realities of the present the contributors consider sovereignty from the perspective of how it is lived and enacted in everyday practice and how it reflects people s aspirations for new futures In a series of ethnographic case studies ranging from the Americas to the Middle East to South Asia they examine the means of avoiding the political and historical capture that make one complicit with sovereign authority rather than creating the conditions of possibility to confront it The contributors attend to the affective dimensions of these practices of world building to illuminate the epistemological ontological and transnational entanglements that produce a sense of what is possible They also trace how sovereignty is activated and deactivated over the course of a lifetime within the struggle of the everyday In so doing they outline how individuals create and enact forms of sovereignty that allow them to endure fast and slow forms of violence while embracing endless opportunities for building new worlds Contributors Alex Blanchette Yarimar Bonilla Jessica Cattelino Mar a Elena Garc a Akhil Gupta Lochlann Jain Purnima Mankekar Joseph Masco Michael Ralph Danilyn Rutherford Arjun Shankar Kristen L Simmons Deborah A Thomas Leniqueca A Welcome Kaya Naomi Williams Jessica Winegar The Oxford Handbook of Contextual Political Analysis Robert E. Goodin,Charles Tilly,2008-06-20 The Oxford Handbooks of Political Science is a ten volume set of reference books offering authoritative and engaging critical overviews of the state of political science Each volume focuses on a particular part of the discipline with volumes on Public Policy Political Theory Political Economy Contextual Political Analysis Comparative Politics International Relations Law and Politics Political Behavior Political Institutions and Political Methodology The project as a whole is under the General Editorship of Robert E Goodin

with each volume being edited by a distinguished international group of specialists in their respective fields. The books set out not just to report on the discipline but to shape it. The series will be an indispensable point of reference for anyone working in political science and adjacent disciplines. The Oxford Handbook of Contextual Political Analysis sets out to synthesize and critique for the first time those approaches to political science that offer a more fine-grained qualitative analysis of the political world. The work in the volume has a common aim in being sensitive to the thoughts of contextual nuances that disappear from large-scale quantitative modelling or explanations based on abstract general universal laws of human behavior. It shows that context matters in a great many ways: philosophical context matters, psychological context matters, cultural and historical contexts matter, place, population, and technology all matter. By showcasing scholars who specialize in the analysis of all these contexts side by side, the Oxford Handbook of Contextual Political Analysis shows how political scientists can take those crucial contextual factors systematically into account.

The Returns of Fetishism Charles de Brosses, 2017-07-26 For more than 250 years, Charles de Brosses's term fetishism has exerted great influence over our most ambitious thinkers. Used as an alternative to magic but nonetheless expressing the material force of magical thought, de Brosses's term has proved indispensable to thinkers as diverse as Kant, Hegel, Marx, Freud, Lacan, Baudrillard, and Derrida. With this book, Daniel H. Leonard offers the first fully annotated English translation of the text that started it all: *On the Worship of Fetish Gods*. Rosalind C. Morris offers incisive commentary that helps modern readers better understand it and its legacy. The product of de Brosses's autodidactic curiosity and idiosyncratic theories of language, *On the Worship of Fetish Gods* is an enigmatic text that is often difficult for contemporary audiences to assess. In a thorough introduction to the text, Leonard situates de Brosses's work within the cultural and intellectual milieu of its time. Then Morris traces the concept of fetishism through its extraordinary permutations as it was picked up and transformed by the fields of philosophy, comparative religion, political economy, psychoanalysis, and anthropology. Ultimately, she breaks new ground, moving into and beyond recent studies by thinkers such as William Pietz, Hartmut Böhme, and Alfonso Lacono through illuminating new discussions on topics ranging from translation issues to Africanity and the new materialisms.

Christianity, Islam and Nationalism in Indonesia Charles E. Farhadian, 2005-11-17 Although over eighty percent of the country is Muslim, Indonesia is marked by an extraordinary diversity in language, ancestry, culture, religion, and ways of life. This book focuses on the Christian Dani of West Papua, providing a social and ethnographic history of the most important indigenous population in the troubled province. It presents a fascinating overview of the Dani's conversion to Christianity, examining the social, religious, and political uses to which they have put their new religion. Based on independent research carried out over many years among the Dani people, the book provides an abundance of new material on religious and political events in West Papua. Underlining the heart of Christian-Muslim rivalries, the book questions the fate of religion in late modern times.

The Melanesian World Eric Hirsch, Will Rollason, 2019-03-28 This wide-ranging volume captures the diverse range of societies and

experiences that form what has come to be known as Melanesia. It covers prehistoric, historic, and contemporary issues and includes work by art historians, political scientists, geographers, and anthropologists. The chapters range from studies of subsistence, ritual, and ceremonial exchange to accounts of state violence, new media, and climate change. The Melanesian world assembled here raises questions that cut to the heart of debates in the human sciences today, with profound implications for the ways in which scholars across disciplines can describe and understand human difference. This impressive collection of essays represents a valuable resource for scholars and students alike.

The Aftermath of the Jameson Raid and American Decision Making in Foreign Affairs 1896 C. Tsehloane Keto, 1980. This is a print on demand edition of a hard to find publication.

Ancient Religions of the Austronesian World Julian Baldick, 2013-05-07. Austronesia is the vast oceanic region which stretches from Madagascar to Taiwan to New Zealand. Encompassing both scattered archipelagos and major landmasses, Austronesia derived from the Latin *australis* (southern) and Greek *nesos* (island). It is used primarily as a linguistic term designating a family of languages spoken by peoples with a shared heritage. Julian Baldick, a celebrated historian of ancient religion, here argues that the diverse inhabitants of the Philippines, Taiwan, Indonesia, New Guinea, and Oceania show a common inheritance that extends beyond language. This commonality is found above all in mythology and ritual, which reach back to an ancient prehistoric past. From around 1250 BCE, the original proto-Oceanic speakers migrated eastwards from South East Asia. Navigating by the sun, the stars, bird flight, the swells of the sea, and cloud-swathed mountain islands, Austronesian voyagers used canoes and outriggers to settle on new territories. They developed a unified pattern of religion characterised by mortuary rites, headhunting, and agrarian rituals of the annual calendar culminating in a post-harvest festival, often sexual in nature. This unique overview of Austronesian belief and tradition, the author's final book and published posthumously, will be essential reading for students of religion, prehistory, and anthropology.

Producing Indonesia Eric Tagliacozzo, 2014-02-26. The 26 scholars contributing to this volume have helped shape the field of Indonesian studies over the last three decades. They represent a broad geographic background: Indonesia, the Netherlands, the United Kingdom, Australia, the United States, Canada, and have studied in a wide array of key disciplines: anthropology, history, linguistics, and literature, government, and politics, art history, and ethnomusicology. Together, they reflect on the arc of our field, the development of Indonesian studies over recent tumultuous decades. They consider what has been achieved and what still needs to be accomplished as they interpret the groundbreaking works of their predecessors and colleagues. This volume is the product of a lively conference sponsored by Cornell University, with contributions revised following those interactions. Not everyone sees the development of Indonesian studies in the same way. Yet one senses, and this collection confirms, that disagreements among its practitioners have fostered a vibrant, resilient intellectual community. Contributors discuss photography and the creation of identity, the power of ethnic pop music, cross-border influences on Indonesian contemporary art, violence in the margins, and the shadows inherent in Indonesian literature. These various perspectives illuminate a diverse

nation in flux and provide direction for its future exploration

The SAGE Handbook of Cultural Anthropology Lene Pedersen, Lisa Cliggett, 2021-03-31 The SAGE Handbook of Cultural Anthropology is the first instalment of The SAGE Handbook of the Social Sciences series and encompasses major specialities as well as key interdisciplinary themes relevant to the field Globally societies are facing major upheaval and change and the social sciences are fundamental to the analysis of these issues as well as the development of strategies for addressing them This handbook provides a rich overview of the discipline and has a future focus whilst using international theories and examples throughout The SAGE Handbook of Cultural Anthropology is an essential resource for social scientists globally and contains a rich body of chapters on all major topics relevant to the field whilst also presenting a possible road map for the future of the field Part 1 Foundations Part 2 Focal Areas Part 3 Urgent Issues Part 4 Short Essays Contemporary Critical Dynamics *Hunting Game* Louisa Lombard, 2020-03-05 The first ethnographic and historical study of raiding in the Central African Republic By treating raiding as a political mode this fascinating study investigates forceful acquisition revealing the evolution of raiding skills examples of encounters and its consequences over the last 150 years From 'Stone-Age' to 'Real-Time' Martin Slama, Jenny Munro, 2015-04-24 There are probably no other people on earth to whom the image of the stone age is so persistently attached than the inhabitants of the island of New Guinea which is divided into independent Papua New Guinea and the western part of the island known today as Papua and West Papua From Stone Age to Real Time examines the forms of agency frictions and anxieties the current moment generates in West Papua where the persistent stone age image meets the practices and ideologies of the real time a popular expression referring to immediate digital communication The volume is thus essentially occupied with discourses of time and space and how they inform questions of hierarchy and possibilities for equality Papuans are increasingly mobile and seeking to rework inherited ideas institutions and technologies while also coming up against palpable limits on what can be imagined or achieved secured or defended This volume investigates some of these trajectories for the cultural logics and social or political structures that shape them The chapters are highly ethnographic based on in depth research conducted in diverse spaces within and beyond Papua These contributions explore topics ranging from hip hop to HIV AIDS to historicity filling much needed conceptual and ethnographic lacunae in the study of West Papua

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