



Radical DIFFERENCE

A Defence of
Hendrik Kraemer's
Theology of Religions

TIM S. PERRY



Radical Difference A Defence Of Hendrik Kraemers Theology Of Religions

Daniel Strange



Radical Difference A Defence Of Hendrik Kraemers Theology Of Religions:

Radical Difference Tim S. Perry, 2006-01-01 It is commonly assumed that all religions are essentially alike that they are all common members of the genus Religion But what if religions are not fundamentally similar after all What if on the contrary it is better to presuppose a radical difference among the world's various religious communities with each faith being defined by different beliefs different practices different world views and different ways of life *Radical Difference A Defence of Hendrik Kraemer's Theology of Religions* explores the implications of this presupposition by examining the pioneering work of Dutch Reformed theologian and missionary Hendrik Kraemer Perry shows that a critical reappropriation of Kraemer by contemporary Christian theology of religions can only help those Christians especially evangelical Protestants who find themselves equally unsatisfied with the various pluralisms and traditional responses whether optimistic or skeptical currently available Increased global migration and technological advances have brought us closer together than ever before At the same time ethnic cultural and religious tensions throughout the world have awakened us to issues of interreligious tolerance and cooperation This book recognizes and addresses the impact differing religious beliefs practices and world views have on our lives

Encyclopedia of Protestantism Hans J. Hillerbrand, 2004-08-02 This Encyclopedia is the definitive reference to the history and beliefs that continue to exert a profound influence on Western thought

Judaism and World Religions A. Brill, 2012-02-14 Provides the first extensive collection of traditional and academic Jewish approaches to the religions of the world focusing on those Jewish thinkers that actually encounter the other world religions that is it moves beyond the theory of inclusive exclusive pluralistic categories and looks at Judaism's interactions with other faiths

The Gospel After Christendom Zondervan, 2025-09-16 Even after Christendom our culture is fertile ground for gospel renewal We need apologetics for the whole church tailored to this moment Since the fall of Christendom Christians in Western countries can no longer assume their neighbors share basic familiarity with the Bible or even a sense for God We now face a strange mixture of apathy and antagonism toward the gospel Some people view Christianity as yesterday's news For others it's the source of today's problems Lately though more and more are open to the idea that Christianity may be tomorrow's hope Amid these confusing and conflicting shifts we need apologetics for the whole church and not just for those who enjoy arguing Cultural apologetics can help uncover opportunities to proclaim the gospel as the only way to fulfill longings for truth beauty and goodness Churches that embrace this approach can be strengthened and renewed as they demonstrate an appealing and convicting way of life that stands out in the world In *The Gospel after Christendom* scholars and practitioners from the Keller Center for Cultural Apologetics define cultural apologetics explain its biblical and historical grounding and demonstrate its importance for the church today Their diverse viewpoints united in the gospel offer a balanced approach that can guide Christians to share the Good News with their neighbors in this challenging but exciting time With contributions from Sam Chan Joshua D Chatraw James P Eglinton Skyler R Flowers Rachel Gilson Collin Hansen Rebecca McLaughlin Ivan Mesa Alan

Noble Gavin Ortlund Derek Rishmawy Daniel Strange Bob Thune Christopher Watkin Trevin Wax **Their Rock Is Not Like Our Rock** Daniel Strange, 2015-02-03 The reality of the West's post Christendom multiethnic multicultural context has meant that more than ever Christians face questions posed not simply by the existence of other religions but also by their apparent flourishing If secularization is alive and well then so too is society's sacralization Hence a theology of religions is arguably the most significant concern confronting Christian mission and apologetics in the twenty first century There has been little evangelical theology offering a detailed comprehensive and biblically faithful analysis not only of the question of salvation but also questions of truth the nature and history of human religiosity and a host of other issues pertaining to Christian apologetics and contextualization amid religious pluralism In *Their Rock is Not Like Our Rock* lecturer and vice principal of Oak Hill College in London Daniel Strange explores these issues and offers the beginning of a theology of other religions

New Dictionary of Theology: Historical and Systematic (Second Edition), 2016-04-21 Since its first publication in 1988 the New Dictionary of Theology has been widely appreciated by students and readers as a trustworthy and informative guide After almost thirty years however there are many new writers issues and themes on the agenda for theology does not stand still Hence this completely revised second edition includes over 400 new articles in the full set of over 800 Many of the original articles have been expanded and updated and almost all have additional bibliographical references Since material on biblical theology is now covered at length in IVP's New Dictionary of Biblical Theology this volume is therefore more specifically a dictionary of historical and systematic theology The New Dictionary of Theology Historical and Systematic has an international team of contributors and many are acknowledged experts in their fields The Dictionary combines excellence in scholarship with a high standard of clarity and insight into current theological issues yet it avoids being unduly technical Students teachers and ministers as well as scholars and everyone seeking a better understanding of theology will value it as an indispensable reference work The volume is enhanced by a spacious and clear design an extensive and easy to use cross reference system and bibliographies which feature the best and most readily available works in English

The Bible: Culture, Community, Society Angus Paddison, Neil Messer, 2013-03-28 This book brings ethical political historical and theological questions into contact with the Bible as a living authoritative text

Twentieth Century Christian Responses to Religious Pluralism David Pitman, 2016-02-17 Twentieth Century Christian Responses to Religious Pluralism begins with the recognition that the traditional three fold typology adopted by Christians in responding to other living world religions is no longer adequate and offers a much more sophisticated and developed approach This is accomplished with particular reference to ten key Twentieth Century theologians each of whom had significant influence in the field of inter religious studies both during their lifetime and beyond The author rejects the exclusivism and triumphalism of traditional Christian approaches and argues strongly and persuasively that the future for inter religious relationships lies in what he describes as classical pluralism and in an understanding of the importance of

difference for inter faith dialogue Presenting an accessible introduction to the contemporary issues and challenges facing all those engaged in the further development of inter faith relationships dialogue and partnership between the world religions Pitman argues that the future of world peace and prosperity depends on the outcome Christian Approaches to Other Faiths Paul Hedges, Alan Race, 2008 A textbook that explains the history rationale and workings of the various approaches It deals with attitudes towards different faiths considering the problems and relations that exist with Christian approaches

SCM Core Text: Christian Approaches to Other Faiths Paul Hedges, 2013-02-11 The textbook begins with a chapter on exclusivism inclusivism particularity and pluralism and one on interfaith Each chapter explains the history rationale and workings of the various approaches Moreover each is divided into sub sections dealing with various forms of each approach so that each may be appreciated in its individuality i e the chapter on Inclusivism will include sections on fulfilment theology anonymous Christians etc The second part of this textbook deals with attitudes towards different faiths considering the problems and relations that exist with Christian approaches to each It will deal with the world s major faiths as well as primal religions and new religious movements The introduction and conclusion will deal with some central themes that run throughout in particular the questions of the Trinity and concepts of salvation In each section reference will be made to the key texts discussed in the Reader which accompanies this 9780334041155 however the work may be read as a stand alone text **The Trinity and the Religions** , Loe Joo Tan, 2018-09-15 Will the followers of other religions who have not heard of the gospel be saved Since the Second Vatican Council the Catholic church has been grappling with this question culminating in a recent document Dominus Iesus in 2000 In the post DI climate the British theologian Gavin D Costa has been described as a representative post DI theologian of religions And with good reason since other theologians such as Jacques Dupuis whose work along the lines of neo Rahnerianism have been curtailed by DI D Costa s work has spanned the past three decades and is aimed at developing a theology that echoes developments within the Catholic church s efforts to grapple with the existence of other religions In doing so he has appropriated the doctrine of the Trinity by reasoning it provides the very resources for interacting with Others and developed a form of Trinitarian inclusivism Based on the work of patristic theologians such as Lewis Ayres and Michel Barnes and their conception of a Pro Nicene theological matrix this book is an attempt to assess whether D Costa s utilization of trinitarian resources for contemporary concerns is faithful to the tradition The book concludes that while there is much to commend in D Costa s system there remain some features not fully consonant with classical Trinitarianism **Who Can Be Saved?** Terrance L. Tiessen, 2009-09-20 Throughout history millions have lived and died without hearing the gospel of Jesus Christ Despite vigorous missionary efforts large populations of the world today have never been evangelized And now religious pluralism has set up shop on Main Street The question Who can be saved forces itself on the minds of Christians like never before Is there a wideness in God s mercy Does God reveal himself in a way that invites all people to respond positively in saving faith Does one have to be an Arminian to believe so Or is there a

way for Calvinists to see how God might reveal and save apart from the explicit gospel and yet exclusively through Jesus Christ And if so what does this say about the role of religions within the sovereign providence of God These are big questions requiring thoughtful care In this intriguing study Terrance L Tiessen reassesses the questions of salvation and the role of religions and offers a proposal that is biblically rooted theologically articulated and missiologically sensitive This is a book that will set new terms for the discussion of these important issues Syncretism and Christian Tradition Ross

Kane,2020-12-01 Syncretism has been a part of Christianity from its very beginning when early Christians expressed Jesus Aramaic teachings in the Greek language Defined as the phenomena of religious mixture syncretism carries a range of connotations In Christian theology use of syncretism shifted from a compliment during the Reformation to an outright insult in the twentieth and twenty first centuries The term has a history of being used as a neutral descriptor a pejorative marker and even a celebration of indigenous agency Its differing uses indicate the challenges of interpreting religious mixture challenges which today relate primarily to race and revelation Despite its pervasiveness across religious traditions syncretism is poorly understood and often misconceived Ross Kane argues that the history of syncretism s use accentuates wider interpretive problems drawing attention to attempts by Christian theologians to protect the category of divine revelation from perceived human interference Kane shows how the fields of religious studies and theology have approached syncretism with a racialized imagination still suffering the legacies of European colonialism Syncretism and Christian Tradition examines how the concept of race figures into dominant religious traditions associated with imperialism and reveals how syncretism can act a vital means of the Holy Spirit s continuing revelation of Jesus Hospitality and the Other

Author, Amos Yong,2015-03-04 **'For Their Rock is not as Our Rock'** Daniel Strange,2015-05-08 The reality of our post Christendom post colonial post Holocaust post 9 11 multi ethnic and multicultural context has meant that more than ever Christians are acutely aware of the questions posed not simply by the existence of other religions but also by their apparent flourishing If secularization is still alive and well then seemingly so too is society s sacralization Hence the theology of religions is arguably the issue for mission in the twenty first century However there has been little evangelical theology that offers a detailed comprehensive and biblically faithful analysis that deals with not only the question of salvation but also questions of truth the nature and history of human religiosity and a host of practical issues pertaining to apologetics and contextualization In this ambitious interdisciplinary study which synthesizes close exegesis biblical theology systematics and insights from the social sciences Daniel Strange examines the origins development and idolatry of the religious Other and explores how the gospel of Jesus Christ is its subversive fulfilment He concludes with a missiological postscript and some pastoral perspectives on the purpose of other religions in God s providence *One of a Kind* Adam Sparks,2010-01-01 A fundamental requirement in an inclusivist understanding of the relationship between Christianity and other religions is evidence of God s salvific activity outside any knowledge of Christ This is commonly identified in the religion of Old

Testament Israel On this basis an analogy the Israel analogy is drawn between the religion of the old covenant and contemporary non Christian religions Closely related is the parallel argument that as Christ has fulfilled the Old covenant he can also be seen as the fulfillment of other religious traditions and their scriptures This study outlines the use of the Israel analogy and the fulfillment model subjecting these concepts to a biblical and theological critique revealing that the exegetical and patristic data are misconstrued in support of these concepts Furthermore the Israel analogy and the fulfillment model undermine the sui generis relationship between the old and new covenants and fail to respect the organic progressive nature of salvation history They also misconstrue the old covenant and the nature of its fulfillment in the new covenant The Israel analogy and fulfillment model rely on a correspondence between the chronologically premessianic Israel and the epistemologically premessianic other religions and therefore consider the BC condition to continue today In so doing they undermine the significance of the Christ event by failing to appreciate the decisive effect of this event on history and the nature of existence It marks a radical turn in salvation history a crisis point rendering the BC period complete and fulfilled Therefore the concept of a continuing premessianic condition or state is seriously flawed as are the Israel analogy and fulfillment model Thus the inclusivist paradigm reliant in large part on these defective concepts is also problematic and proponents of this paradigm need to reconsider its basis *Contours of the Kuyperian Tradition* Craig G.

Bartholomew,2017-03-21 Abraham Kuyper was a remarkable figure in the modern age pastor theologian politician journalist and educator His writings launched what is known as Dutch neo Calvinism Widely known but little read Kuyper is now receiving the global recognition that his influential thought deserves in this introduction by Craig Bartholomew **An**

Imaginative Glimpse Joas Adiprasetya,2013-08-21 In contrast to the popular notion that the doctrine of the Trinity hinders Christians from engaging with the reality of religious diversity this book argues that the doctrine is the best way of constructing contemporary theology of religions An Imaginative Glimpse reexamines three prominent Trinitarian theologians of religions Raimundo Panikkar Gavin D Costa and S Mark Heim and proposes a fresh and creative model by bringing the classical idea of perichoresis to its present day multifaitth situation Opening a new alternative in both Trinitarian theology and theology of religions Adiprasetya s approach adds a distinctive contribution to the ongoing and challenging discussion in both fields By using perichoresis imaginatively as a multidimensional category for multiple religious participations within the Trinity Adiprasetya argues that the model is able to respect all religions on their own terms while at the same time being faithful to the Christian standpoint Theology in Missionary Perspective Mark T. B. Laing,Paul Weston,2012-10-24 Lesslie

Newbigin was one of the most significant missionary strategists and theologians of the twentieth century With the breakdown of confidence in some of the central philosophical and theological paradigms that have been shaped and sustained by the culture of modernity Newbigin s approach to a genuinely missionary theology offers fresh insights and approaches providing something of a prophetic model for the global Christian community in new and challenging times In this collection of essays

scholars and practitioners from around the world engage with aspects of Newbigin's continuing legacy. They explore Newbigin's approach to theological method, his theological and philosophical account of Western culture in the light of the gospel, and some of the implications of his thought for global mission in the third millennium. This collection is essential reading not just for Newbigin enthusiasts but also for all who are concerned to develop a genuinely missionary encounter with contemporary culture. Contributors: Ian Barns, John G. Flett, Michael W. Goheen, Kenneth D. Gordon, Eleanor Jackson, Veli-Matti Karkkainen, David J. Kettle, J. Andrew Kirk, Mark Laing, Murray Rae, Jürgen Schuster, Wilbert Shenk, Jenny Taylor, Geoffrey Wainwright, Ng Kam Weng, and Paul Weston.

Religious Rivalries in the Early Roman Empire and the Rise of Christianity Leif E. Vaage, 2010-10-30. *Religious Rivalries in the Early Roman Empire and the Rise of Christianity* discusses the diverse cultural destinies of early Christianity, early Judaism, and other ancient religious groups as a question of social rivalry. The book is divided into three main sections. The first section debates the degree to which the category of rivalry adequately names the issues that must be addressed when comparing and contrasting the social success of different religious groups in antiquity. The second is a critical assessment of the common modern category of mission to describe the inner dynamic of such a process; it discusses the early Christian apostle Paul, the early Jewish historian Josephus, and ancient Mithraism. The third section of the book is devoted to the rise of Christianity primarily in response to the similarly titled work of the American sociologist of religion Rodney Stark. While it is not clear that any of these groups imagined its own success necessarily entailing the elimination of others, it does seem that early Christianity had certain habits both of speech and practice which made it particularly apt to succeed in the Roman Empire.

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