

Michael Ray Charles 19891997 An American Artists Work

Patrick Vollmar

Michael Ray Charles 19891997 An American Artists Work:

Michael Ray Charles, 1989-1997 Michael Ray Michael Ray Charles, 1989-1997 Michael Ray Charles, 1997 Charles, 1997 Michael Ray Charles is a painter whose carefully crafted and faux aged canvases and works on paper draw attention to race relations historically and in contemporary society Borrowing pop culture images of characters such as Sambo Buckwheat and Aunt Jemima Charles uses them ironically to comment on racial issues His concerns range from how tobacco and liquor companies target marketing to minorities to the depiction of African Americans in the entertainment and sports industries to concepts of all American i e white beauty This book is the catalog of the first major solo exhibition of Charles work staged by Blaffer Gallery the Art Museum of the University of Houston It contains a broad range of color images of paintings and works on paper In addition to the catalog entries the book contains an interview between exhibit curator Don Bacigalupi catalog essayist Marilyn Kern Foxworth and artist Michael Ray Charles in which the artist discusses and interprets his work An essay by writer and cultural historian Marilyn Kern Foxworth situates Charles work within contemporary African American culture Michael Ray Charles, 1989 - 1997 Don Bacigulupa, 1997-06-01 Michael Ray Charles 1989-1997 Blaffer Gallery, The Art Museum of the University of Houston, 1998* Standards of Value Michael Germana, 2009-10 In Standards of Value Michael **1989-1997** Michael Ray Charles, 1997 Germana reveals how tectonic shifts in U S monetary policy from the Coinage Act of 1834 to the abolition of the domestic gold standard in 1933 34 correspond to strategic changes by American writers who renegotiated the value of racial difference Populating the pages of this bold and innovative study are authors as varied as Harriet Beecher Stowe George Washington Cable Charles Chesnutt James Weldon Johnson Nella Larsen Jessie Redmon Fauset and Ralph Ellison all of whom drew analogies between the form Americans thought the nation s money should take and the form they thought race relations and the nation should take A cultural history of race organized around and enmeshed within the theories of literary and monetary value Standards of Value also recovers a rhetorical tradition in American culture whose echoes can be found in the visual and lyrical grammars of hip hop the paintings of John W Jones and Michael Ray Charles the cinematography of Spike Lee and many other contemporary forms and texts This reconsideration of American literature and cultural history has implications for how we value literary texts and how we read shifting standards of value In vivid prose Germana explains why dollars and cents appear where black and white bodies meet in American novels how U S monetary policy gave these symbols their cultural currency and why it matters for scholars of literary and cultural studies **Idol Anxiety** Josh Ellenbogen, Aaron Tugendhaft, 2011-07-18 This interdisciplinary collection of essays on idolatry including both historical and theoretical contributions shows that the concept of idolatry is helpful for all who study the ways that people interact with and conceive of the things around them Fifty Years of Good Reading University of Texas Press, 2000 50 year since founding the University of Texas they have witnessed major evolutions in the world of publishing Parodies of Ownership Richard

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