

## Negotiating Course Design in the Mexican Educational System Using Complex Thought: A Case Study in Central Mexico

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#### Abstract

The University of Guanajuato joined in a national research project that aims to redesign the type of classroom guides teachers use to plan their coursework. The project places its theoretical framework on the philosophical position of Edgar Morin's complex thought. Through redesign of the classroom guide for a course of curriculum design in an MA in Applied Linguistics at the University of Guanajuato a collaborative ethnography was developed to look at how the interwoven steps of complex thought could be inserted into the course framework in order to see if there was an impact from the student's perspective of their learning.

Keywords: Bloom's Taxonomy, complex thought, case study, course design.

1. Introduction

This collaborative case study was carried out as the result of participation in a weeklong workshop in Puebla, in conjunction with a larger network of researchers under the direction of the Normal School (teacher education school) system. The workshop consisted in the construction of a course plan designed implementing Edgar Morin's philosophical ideology of complex thought and Bloom's Taxonomy in the sense of building into the course a series of steps that combine the concept of moving from recognition to application, using the course evaluation as evidence.

2. The RECREA research project

The University of Guanajuato began this research by considering the renovation of teaching practices that link meaningful learning processes to significant scenarios where their graduates fulfill the educational and social demands of Mexico, linked to a national project under the direction the normal (teacher education) school system. The aim of the current project is to incorporate research groups composed of university and normal school members in order to link classroom research with improvements in the learning processes of the students and to gain a

# **Mexico A Century Of Educational Thought**

**Joseph Wight Stanley** 

## **Mexico A Century Of Educational Thought:**

Mexico United States. Department of State,1980 Mexico Irma Wilson,1970 México, a Century of Educational Education in Mexico Marjorie Cecil Johnston, 1956 Bulletin United States. Office of **Thought** Irma Wilson, 1974 German Interests in Mexico in the Period of Porfirio Díaz Warren Education, 1956 Mexico, Post Report ,1984 Schiff.1957 Mexico - a Promise .1924 Area Handbook for Mexico Thomas E. Weil,1975 Mexican Philosophy in the 20th Century Carlos Alberto Sánchez, Robert Eli Sanchez, Jr., 2017-09-06 S nchez and Sanchez have selected edited translated and introduced some of the most influential texts in Mexican philosophy which constitute a unique and robust tradition that will challenge and complicate traditional conceptions of philosophy The texts collected here are organized chronologically and represent a period of Mexican thought and culture that emerged from the Mexican Revolution of 1910 and which culminated in la filosof a de lo mexicano the philosophy of Mexicanness Though the selections reflect on a variety of philosophical questions collectively they represent a growing tendency to take seriously the question of Mexican national identity as a philosophical question especially given the complexities of Mexico s indigenous and European ancestries a history of colonialism and a growing dependency on foreign money and culture More than an attempt to describe the national character however the texts gathered here represent an optimistic period in Mexican philosophy that aimed to affirm Mexican culture and philosophy as a valuable if not urgent contribution to universal culture Statistics of Land-grant Colleges and Universities United States. Office of Education, 1928 La casa del pueblo: Mexico's experiment in rural education ... Joseph Wight Stanley, 1948 Area Handbook for Mexico John Morris Ryan, Johnson Research Associates, 1974 Manual descriptivo de M xico **Teachers of Children who are Partially Seeing** Abul Hassan K. Sassani, Gertrude (Golden) Broderick, Marjorie Cecil Johnston, Romaine Prior Mackie, Willis Clark Brown, 1956 Scientific Intellectual Lewis Samuel Feuer, In The Scientific Intellectual Lewis S Feuer traces the evolution of this new human type seeking to define what ethic inspired him and the underlying emotions that created him Under the influence of Max Weber the rise of the scientific spirit has been viewed by sociologists as an offspring of the Protestant revolution with its asceticism and sense of guilt acting as causative agents in the rise of capitalism and the growth of the scientific movement Feuer takes strong issue with this view pointing out how it is at odds with what we know of the psychological conditions of modern societies making for human curiosity and its expression in the observation of and experiment with nature

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