MEXICO 1910-1982

Reform or Revolution?



Donald Hodges and Ross Ganda

Mexico 1910 1982 Reform Or Revolution

Donald C. Hodges

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Mexico, 1910-1982 Donald Clark Hodges, Ross Gandy, 1983 Study on political aspects and social implications of the revolution in Mexico and its impact in Latin America from 1910 to 1982 describes the revolution's historical background and ideologycal interpretations Marxism examines the role of the armed forces and the Catholic church analyses the emergence of a new bureaucratic ruling class the influence of the Mexican revolution in encouraging political opposition to military and other repressive regimes etc Bibliography **Intellectual Foundations of the Nicaraguan** Mexico, 1910 - 1982, 1983 **Revolution** Donald C. Hodges, 2014-02-04 In this critical study of the thought of Augusto Cesar Sandino and his followers Donald C Hodges has discovered a coherent ideological thread and political program which he succeeds in tracing to Mexican and Spanish sources Sandino s strong religious inclination in combination with his anarchosyndicalist political ideology established him as a religious seer and moral reformer as well as a political thinker and is the prototype of the curious blend of Marxism and Christianity of the late twentieth century Nicaraguan government the Frente Sandinista de Revolution and State in Modern Mexico Adam David Morton, 2013-10-04 Now in an updated edition Liberaci n Nacional this groundbreaking study develops a new approach to understanding the formation of the postrevolutionary state in Mexico In a shift away from dominant interpretations Adam David Morton considers the construction of the revolution and the modern Mexican state through a fresh analysis of the Mexican Revolution the era of import substitution industrialization and neoliberalism Throughout the author makes interdisciplinary links among geography political economy postcolonialism and Latin American studies in order to provide a new framework for analyzing the development of state power in Mexico He also explores key processes in the contestation of the modern state specifically through studies of the role of intellectuals democratization and democratic transition and spaces of resistance As Morton argues all these themes can only be fully understood through the lens of uneven development in Latin America Centrally the book shows how the history of modern state formation and uneven development in Mexico is best understood as a form of passive revolution referring to the ongoing class strategies that have shaped relations between state and civil society As such Morton makes an important interdisciplinary contribution to debates on state formation relevant to Mexican studies postcolonial and development studies historical sociology and international political economy by revitalizing the debate on the uneven and combined character of development in Mexico and throughout Latin America In so doing he convincingly contends that uneven development can once again become a tool for radical political economy analysis in and beyond the region A substantive new epilogue engages the main theoretical debates that have emerged since the book was first published while also exploring the dominant geographies of power and resistance that are shaping state space in Mexico in the twenty first century And now a Spanish edition Revoluci n y Estado en M xico moderno M xico D F Siglo XXI 2017 is available as well Click here to see the book trailer The Cambridge History of Latin America Leslie Bethell, 1984 This is an authoritative large scale history of the

whole of Latin America from the first contacts between native American peoples and Europeans in the late fifteenth and early sixteenth centuries to the present day The War Has Brought Peace to Mexico Halbert Jones, 2014-04-15 Although the battlefields of World War II lay thousands of miles from Mexican shores the conflict had a significant influence on the country s political development Though the war years in Mexico have attracted less attention than other periods this book shows how the crisis atmosphere of the early 1940s played an important part in the consolidation of the post revolutionary regime Through its management of Mexico s role in the war including the sensitive question of military participation the administration of Manuel Avila Camacho was able to insist upon a policy of national unity bringing together disparate factions and making open opposition to the government difficult World War II also made possible a reshaping of the country s foreign relations allowing Mexico to repair ties that had been strained in the 1930s and to claim a leading place among Latin American nations in the postwar world The period was also marked by an unprecedented degree of cooperation with the United States in support of the Allied cause culminating in the deployment of a Mexican fighter squadron in the Pacific a symbolic direct contribution to the war effort The Aftermath of the Mexican Revolution Susan Provost Beller, 2008-09-01 Examines the causes events and consequences of the Mexican Revolution of 1910 1917 **Artifacts of Revolution Patrice** Elizabeth Olsen, 2008-09-11 This innovative history utilizes the built environment as a means of tracing the path of the consolidation of the Mexican Revolution Patrice Elizabeth Olsen considers the physical changes in Mexico City s built environment using them to evaluate the extent and direction of regime consolidation of successive governments during the critical period from 1920 to 1940 Architects engineers politicians and entrepreneurs alike expressed visions of what modern Mexico should be and sought to improve the nation through an array of initiatives Their successes and failures and thus the direction of the revolution is written in the capital city. The author's interdisciplinary approach offers an important contribution to the study of Mexican political history and the aesthetics of modernity The History of Mexico Philip Russell, 2011-04-06 The History of Mexico From Pre Conquest to Present traces the last 500 years of Mexican history from the indigenous empires that were devastated by the Spanish conquest through the election of 2006 and its aftermath The book offers a straightforward chronological survey of Mexican history from the pre colonial times to the present and includes a glossary as well as numerous tables and images for comprehensive study For additional information and classroom resources please visit The History of Mexico companion website at www routledge com textbooks russell Mexico, the **End of the Revolution** Donald C. Hodges, Ross Gandy, 2001-10-30 This study reveals how the social pact formalized during the armed stage of the Mexican Revolution 1910 20 and implemented during the second stage 1920 40 was upset during the third or arrested stage 1940 70 when the bureaucrat professionals at the helm opted for intensive economic development by taking the capitalist road Although momentarily revived during yet a fourth stage of revolution 1970 82 this social pact was subsequently betrayed from within by the official party of the Revolution and undermined from without by the operation of

economic forces behind the scenes In this first book on the complete history of the Mexican Revolution Hodges and Gandy reveal that along with the end of its social pact Mexico passed out of its former nationalist and capitalist orbit to enter the new professional societies and global order fathered by the transnationals From 1920 to 1970 Mexico s bureaucrat professionals hung onto political power while native capitalists continued to flourish In response Mexico s workers and peasants staged strikes against the nationalized sector and fomented querrilla wars Concessions were then made to this group until beginning in 1982 the social pact was again eroded at the expense not only of the popular sectors but also of the capitalists The economic surplus was redistributed away from owners and into the pockets of professionals That was the Revolution's last gasp before it was officially put to rest in 2000 with the official party's defeat at the polls Hodges and Gandy challenge the current belief that Mexico s economic system is still capitalist by presenting statistical evidence that shows how the chief beneficiaries of the economy are no longer the providers of capital but instead the providers of professional services Political Intelligence and the Creation of Modern Mexico, 1938-1954 Aaron W. Navarro, 2010-01-01 Analyzes the impact of the opposition candidacies in the Mexican presidential elections of 1940 1946 and 1952 on the internal discipline and electoral dominance of the ruling Partido de la Revoluci n Mexicana PRM and its successor the Partido Revolucionario Institucional PRI Provided by publisher Mexico since Independence Leslie Bethell, 1991-09-27 Mexico Since Independence brings together six chapters from Volumes III V and VII of the Cambridge History of Latin America to provide in a single volume an economic social and political history of Mexico since independence from Spain in 1821 This it is hoped will be useful for both teachers and students of Latin American history Each chapter is accompanied by a bibliographical International Law and the Environment Tuomas Kuokkanen, 2002-01-01 This work contributes to the study of essav international environmental law addressing its development over three time periods the traditional period the modern era and the post modern period It challenges the reader to think about the subject and its development within a broader framework Mexico and the United States William Dirk Raat, 2004 NAFTA the collapse of the peso the Zapatista rebellion in Chiapas and heightened attention to illegal immigration and the drug trade are just some of the recent issues that are newly interpreted in this updated survey of U S Mexican relations Ranging from the precontact colonial eras of each country to the present day administrations of Vicente Fox and George W Bush W Dirk Raat's coverage focuses on the economic cultural and political trends and events that have regarded each other over the centuries Raat pays special attention to the factors that have subordinated Mexico not only to the Colossus of the North but to many other players in the global market He also offers a unique look at the cultural dynamics of Gran Chichimeca or Mexamerica the borderlands where the two countries share a common history The Impossible Triangle Daniela Spenser, 1999 Post revolutionary Mexico s establishment of diplomatic ties with the Soviet Union recognized their shared commitment to working class people and asserted Mexican sovereignty in defiance of the United States This work reveals the history and consequenc Sandino's

Communism Donald C. Hodges, 2014-02-01 Drawing on previously unknown or unassimilated sources Donald C Hodges here presents an entirely new interpretation of the politics and philosophy of Augusto C Sandino the intellectual progenitor of Nicaragua's Sandinista revolution The first part of the book investigates the political sources of Sandino's thought in the works of Babeuf Buonarroti Blanqui Proudhon Bakunin Most Malatesta Kropotkin Ricardo Flores Mag n and Lenin a mixed legacy of pre Marxist and non Marxist authoritarian and libertarian communists The second half of the study scrutinizes the philosophy of nature and history that Sandino made his own Hodges delves deeply into this philosophy as the supreme and final expression of Sandino's communism and traces its sources in the Gnostic and millenarian occult undergrounds This results in a rich study of the ways in which Sandino's revolutionary communism and communist spirituality intersect a spiritual politics that Hodges presents as more realistic than the communism of Karl Marx While accepting the current wisdom that Sandino was a Nicaraguan liberal and social reformer Hodges also makes a persuasive case that Sandino was first and foremost a communist although neither of the Marxist nor anarchist variety. He argues that Sandino's eclectic communist spirituality was more of an asset than a liability for understanding the human condition and that his spiritual politics promises to be more relevant than Marxism Leninism for the twenty first century Indeed Hodges believes that Sandino s holistic communism embraces both deep ecology and feminist spirituality a finding that is sure to generate lively and productive debate Ashkenazi Jews in Mexico Adina Cimet, 2012-02-01 In a century full of social dreams and abhorrent calamities the survival of a small cultural ethnic group is no small story Ashkenazi and Sephardic Jews arrived in Mexico in the early years of this century The vast majority of these 40 000 Jews live in Mexico City and have done so for most of the eighty years of this communal experiment Arriving with few resources the Ashkenazi created a network of organizations to sustain their cultural survival in a country that had its own complex cultural context This community chose its own survival path while successful in confronting some issues it faced problems of identity and social cohesion that mirror contemporary dilemmas everywhere The author examines the particular exchanges that took place between minority and majority and reflects on the challenges for multicultural living shaped by pluralism democracy and socio political tolerance

Mexico, 1910 - 1982 Donald Hodges, Ross Gandy, 1983 Angeles Mastretta Jane Elizabeth Lavery, 2005 The first major study on the works of the Mexican novelist Angeles Mastretta demonstrating the rich complexity and range of the author s fiction and essays The Mexican novelist Angeles Mastretta b 1949 has only recently received serious critical attention largely because her work has been seen as popular and therefore inappropriate for academic study This first major work tobe published on Mastretta seeks to demonstrate the rich complexity and range of the author s fiction and essays In the tradition of Post Boom Latin American women s writing Mastretta s texts are motivated by a desire to speak primarily of the silenced experiences and voices of women Two of her novels referential and testimonial in style can be placed within the Mexican Revolutionary Novel tradition and explore the Revolutionary period and its consequences in the light of female experiences

and perspectives The hitherto unexplored themes of female sexuality and bodily erotics in Mastretta's texts are also considered in this volume Her feminist works avoid facile simplifications heterogeneous and dialogical they interweave the historical and the fictional the everyday and the fantastic The originality of Mastretta's writing lies in its elusive postmodern ambiguities shimmering surfaces are often interrupted by unexpected depths and proliferating meanings cannot be fully circumscribed by critical analysis Jane Elizabeth Lavery lectures in Latin American Studies at the University of Kent Drug War Mexico Peter Watt, Roberto Zepeda, 2012-06-14 Mexico is a country in crisis Capitalizing on weakened public institutions widespread unemployment a state of lawlessness and the strengthening of links between Mexican and Colombian drug cartels narcotrafficking in the country has flourished during the post 1982 neoliberal era In fact it has become one of Mexico s biggest source of revenue as well as its most violent with over 12 000 drug related executions in 2011 alone In response Mexican president Felipe Calder n armed with millions of dollars in US military aid has launched a crackdown ostensibly to combat organised crime Despite this human rights violations have increased as has the murder rate making Ciudad Ju rez on the northern border the most dangerous city on the planet Meanwhile the supply of cocaine heroin marijuana and methamphetamine has continued to grow In this insightful and controversial book Watt and Zepeda throw new light on the situation contending that the war on drugs in Mexico is in fact the pretext for a US backed strategy to bolster unpopular neoliberal policies a weak yet authoritarian government and a radically unfair status quo

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