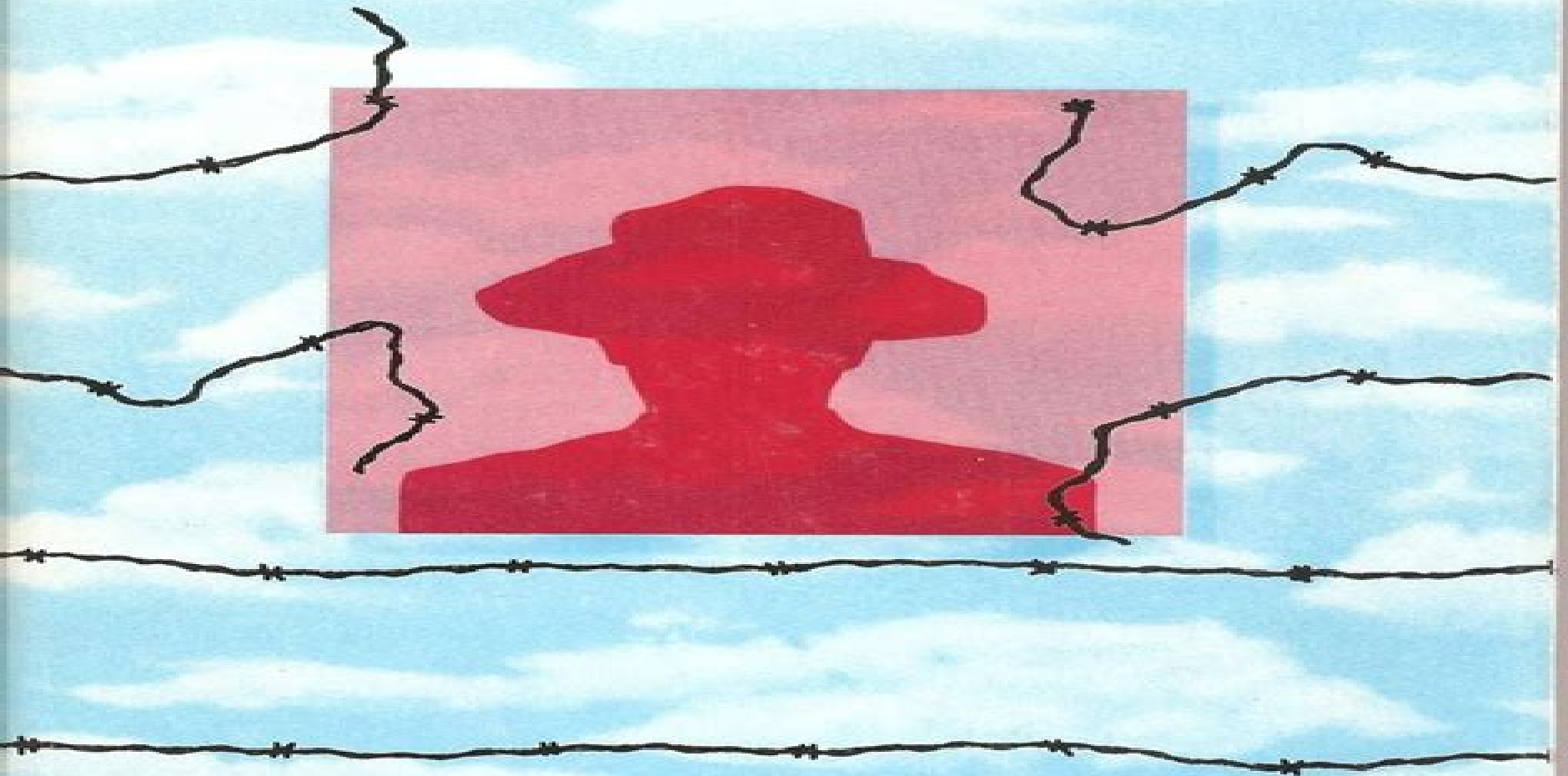


Mexicano Resistance in the Southwest

“The Sacred Right of Self-Preservation”



BY ROBERT J. ROSENBAUM

Mexicano Resistance In The Southwest The Sacred Right Of Self Preservation

Andrés Reséndez



Mexicano Resistance In The Southwest The Sacred Right Of Self Preservation:

Mexicano Resistance in the Southwest Robert J. Rosenbaum, 1986-12-01 *Mexicano Resistance in the Southwest* Robert J. Rosenbaum, 1998 Rosenbaum provides a vivid account of the protest and violent resistance of mexicano residents of the U S against Anglo American encroachment and domination in Texas New Mexico and California from 1848 to 1916 Rosenbaum uses oral history and folk songs a wide range of local documents archival materials and Spanish language newspapers together with insights drawn from cultural anthropology political science and peasant studies to shed light on the motivations of groups of people who left few written records Focusing on a too often ignored aspect of westward expansion Rosenbaum's study counters the stereotype of Mexican American fatalism and passivity This seminal book will appeal to those interested in transitions to modernity primordial violence developing class consciousness cultural conflict and accommodation **The Sacred Right of Self-preservation** Robert J. Rosenbaum, 1981 *Chicano Periodical Index*, 1982

Mongrels, Bastards, Orphans, and Vagabonds Gregory Rodriguez, 2008-10-14 An unprecedented account of the long term cultural and political influences that Mexican Americans will have on the collective character of our nation In considering the largest immigrant group in American history Gregory Rodriguez examines the complexities of its heritage and of the racial and cultural synthesis mestizaje that has defined the Mexican people since the Spanish conquest in the sixteenth century He persuasively argues that the rapidly expanding Mexican American integration into the mainstream is changing not only how Americans think about race but also how we envision our nation Brilliantly reasoned highly thought provoking and as historically sound as it is anecdotally rich *Mongrels Bastards Orphans and Vagabonds* is a major contribution to the discussion of the cultural and political future of the United States **Fronteras** Jerry D. Thompson, 2007 Did this border

caudillo fight to defend the rights honor and legal claims of the Mexicans of South Texas as he claimed Or was his a quest for personal vengeance against the newcomers who had married into his family threatened his mother's land holdings and insulted his honor *The Injustice Never Leaves You* Monica Muñoz Martinez, 2018-09-24 From 1910 to 1920 Texan vigilantes and law enforcement killed ethnic Mexican residents with impunity Monica Muñoz Martinez turns to the keepers of this history to create a record of what occurred and how a determined community ensured that victims were not forgotten

Remembering and retelling she shows can inscribe justice on a legacy of pain [Fevered Measures](#) John Mckiernan-González, 2012-08-29 In *Fevered Measures* John Mckiernan González examines public health campaigns along the Texas Mexico border between 1848 and 1942 and reveals the changing medical and political frameworks U S health authorities used when facing the threat of epidemic disease The medical borders created by these officials changed with each contagion and sometimes varied from the existing national borders Federal officers sought to distinguish Mexican citizens from U S citizens a process troubled by the deeply interconnected nature of border communities Mckiernan González uncovers forgotten or ignored cases in which Mexicans Mexican Americans African Americans and other groups were subject

to and sometimes agents of quarantines inspections detentions and forced treatment regimens These cases illustrate the ways that medical encounters shaped border identities before and after the Mexican Revolution Mckiernan Gonz lez also maintains that the threat of disease provided a venue to destabilize identity at the border enacted processes of racialization and re legitimized the power of U S policymakers He demonstrates how this complex history continues to shape and frame contemporary perceptions of the Latino body today **Changing National Identities at the Frontier** Andrés

Reséndez,2005 This book explores how the diverse and fiercely independent peoples of Texas and New Mexico came to think of themselves as members of one particular national community or another in the years leading up to the Mexican American War Hispanics Native Americans and Anglo Americans made agonizing and crucial identity decisions against the backdrop of two structural transformations taking place in the region during the first half of the 19th century and often pulling in opposite directions Manifest Destinies Laura E. Gómez,2008-09 Watch the Author Interview on KNME In both the

historic record and the popular imagination the story of nineteenth century westward expansion in America has been characterized by notions of annexation rather than colonialism of opening rather than conquering and of settling unpopulated lands rather than displacing existing populations Using the territory that is now New Mexico as a case study Manifest Destinies traces the origins of Mexican Americans as a racial group in the United States paying particular attention to shifting meanings of race and law in the nineteenth century Laura E G mez explores the central paradox of Mexican American racial status as entailing the law s designation of Mexican Americans as white and their simultaneous social position as non white in American society She tells a neglected story of conflict conquest cooperation and competition among Mexicans Indians and Euro Americans the region s three main populations who were the key architects and victims of the laws that dictated what one s race was and how people would be treated by the law according to one s race G mez s path breaking work spanning the disciplines of law history and sociology reveals how the construction of Mexicans as an American racial group proved central to the larger process of restructuring the American racial order from the Mexican War 1846 48 to the early twentieth century The emphasis on white over black relations during this period has obscured the significant role played by the doctrine of Manifest Destiny and the colonization of northern Mexico in the racial subordination of black Americans

Roaring Camp Susan Lee Johnson,2000 Historical insight is the alchemy that transforms the familiar story of the Gold Rush into something sparkling and new The world of the Gold Rush that comes down to us through fiction and film of unshaven men named Stumpy and Kentuck raising hell and panning for gold is one of half truths In this brilliant work of social history Susan Johnson enters the well worked diggings of Gold Rush history and strikes a rich lode She finds a dynamic social world in which the conventions of identity ethnic national and sexual were reshaped in surprising ways She gives us the all male households of the diggings the mines where the men worked and the fandango houses where they played With a keen eye for character and story Johnson restores the particular social world that issued in the Gold Rush myths we still

cherish **Chicano! The History of the Mexican American Civil Rights Movement** F. Arturo Rosales, 1997-01-01

Chicano The History of the Mexican American Civil Rights Movement is the most comprehensive account of the arduous struggle by Mexican Americans to secure and protect their civil rights It is also a companion volume to the critically acclaimed four part documentary series of the same title which is now available on video from the Corporation for Public Broadcasting Both this published volume and the video series are a testament to the Mexican American community's hard fought battle for social and legal equality as well as political and cultural identity Since the United States Mexico War 1846 1848 Mexican Americans have striven to achieve full rights as citizens From peaceful resistance and violent demonstrations when their rights were ignored or abused to the establishment of support organizations to carry on the struggle and the formation of labor unions to provide a united voice the movement grew in strength and in numbers However it was during the 1960s and 1970s that the campaign exploded into a nationwide groundswell of Mexican Americans laying claim once and for all to their civil rights and asserting their cultural heritage They took a name that had been used disparagingly against them for years Chicano and fashioned it into a battle cry a term of pride affirmation and struggle Aimed at a broad general audience as well as college and high school students Chicano focuses on four themes land labor educational reform and government With solid research accessible language and historical photographs this volume highlights individuals issues and pivotal developments that culminated in and comprised a landmark period for the second largest ethnic minority in the United States Chicano is a compelling monument to the individuals and events that transformed society *Chicanas/Latinas in American Theatre* Elizabeth C. Ramírez, 2000 Elizabeth C Ram rez's study reveals the traditions of Chicanas Latinas in theatre and performance showing how Latina Latino theatre has evolved from its pre Columbian Spanish and Mexican origins to its present prominence within American theatre history This project on women in performance serves the need for scholarship on the contributions of underrepresented groups in American theatre and education in cultural studies and the humanities and in American and world history *Texas* Rupert N. Richardson, Cary D. Wintz, Adrian Anderson, Ernest Wallace, 2016-05-23 Written in a narrative style this comprehensive yet accessible survey of Texas history offers a balanced scholarly presentation of all time periods and topics From the beginning sections on geography and prehistoric people to the concluding discussions on the start of the twenty first century this text successfully considers each era equally in terms of space and emphasis *The Sheep Industry of Territorial New Mexico* Jon M. Wallace, 2024-05-17 The Sheep Industry of Territorial New Mexico offers a detailed account of the New Mexico sheep industry during the territorial period 1846 1912 when it flourished As a mainstay of the New Mexico economy this industry was essential to the integration of New Mexico and the Southwest more broadly into the national economy of the expanding United States Author Jon Wallace tells the story of evolving living conditions as the sheep industry came to encompass innumerable families of modest means The transformation improved many New Mexicans lives and helped establish the territory as a productive part of the United

States There was a cost however with widespread ecological changes to the lands brought about in large part by heavy grazing Following the US annexation of New Mexico new markets for mutton and wool opened Well connected well financed Anglo merchants and growers who had recently arrived in the territory took advantage of the new opportunity and joined their Hispanic counterparts in entering the sheep industry The Sheep Industry of Territorial New Mexico situates this socially imbued economic story within the larger context of the environmental consequences of open range grazing while examining the relationships among Hispanic Anglo and Indigenous people in the region Historians students general readers and specialists interested in the history of agriculture labor capitalism and the US Southwest will find Wallace s analysis useful and engaging

Border Culture Ilan Stavans, 2010-02-09 The border between the United States and Mexico despite attempts at containment remains a vast and uniquely malleable yet indefinable region With *Border Culture* Ilan Stavans has collected essays representative of the tangled experiences and issues central to life between cultures Divided into two sections *Border Culture* covers topics essential to better understanding this often misunderstood region and state of mind The first section *Considerations* culls essays covering socio economic and political topics illustrating the hyper reality of life and living on *La Frontera* Section two *Testimonios* takes careful consideration of lives affected by the border either as a finite place alternate universe or the framework of the border as a state of mind through various historic and literary accounts of *La Frontera* This enlightening and comprehensive collection will no doubt help readers better understand border culture

Eastside Landmark John R. Chávez, 1998 This is a history of the East Los Angeles Community Union established to improve conditions in the barrio of East Los Angeles It shows how it has had a pronounced impact on the area providing social services helping increase political representation and most notably promoting economic development particularly through extensive real estate dealings

Continental Crossroads Samuel Truett, Elliott Young, 2004-11-01 Published in Cooperation with the William P Clements Center for Southwest Studies Southern Methodist University The U S Mexico borderlands have long supported a web of relationships that transcend the U S and Mexican nations Yet national histories usually overlook these complex connections *Continental Crossroads* rediscovers this forgotten terrain laying the foundations for a new borderlands history at the crossroads of Chicano a Latin American and U S history Drawing on the historiographies and archives of both the U S and Mexico the authors chronicle the transnational processes that bound both nations together between the early nineteenth century and the 1940s the formative era of borderlands history A new generation of borderlands historians examines a wide range of topics in frontier and post frontier contexts The contributors explore how ethnic racial and gender relations shifted as a former frontier became the borderlands They look at the rise of new imagined communities and border literary traditions through the eyes of Mexicans Anglo Americans and Indians and recover transnational border narratives and experiences of African Americans Chinese and Europeans They also show how surveillance and resistance in the borderlands inflected the body politics of gender race and nation Native heroine B rbara

Gandiaga Mexican traveler Ignacio Mart nez Kiowa warrior Sloping Hair African American colonist William H Ellis Chinese merchant Lee Sing and a diverse cast of politicians and subalterns gendarmes and patrolmen and insurgents and exiles add transnational drama to the formerly divided worlds of Mexican and U S history Contributors Grace Pe a Delgado Karl Jacoby Benjamin Johnson Louise Pablos Ra l Ramos Andr s Res ndez B rbara O Reyes Alexandra Minna Stern Samuel Truett Elliott Young

Making of the American West Benjamin H. Johnson, 2007-05-15 A richly researched evocative account of the individuals and institutions involved in the settling of the non Indian West and of the impact of the development of the West on the nation as a whole Making of the American West surveys the experiences of major social groups in the lands from the Mississippi to the Pacific from the United States penetration of the region in the early 19th century to its incorporation into national political economic and cultural fabric by the early 20th century This revealing volume offers fascinating portraits of the people and institutions that drove the Western conquest traders and trappers ranchers and settlers corporations the federal government as well as of those who resisted conquest or hoped for the emergence of a different society Indian peoples Latinos Asians wage laborers Throughout expert contributors continually return to the growing myth of the West and the impact of its promise of freedom and opportunity on those who sought to Americanize it

Tejano Legacy Armando C. Alonzo, 1998-01-01 This is a pathbreaking study of Tejano ranchers and settlers in the Lower Rio Grande Valley from their colonial roots to 1900 The first book to delineate and assess the complexity of Mexican Anglo interaction in south Texas it also shows how Tejanos continued to play a leading role in the commercialization of ranching after 1848 and how they maintained a sense of community Despite shifts in jurisdiction the tradition of Tejano land holding acted as a stabilizing element and formed an important part of Tejano history and identity The earliest settlers arrived in the 1730s and established numerous ranchos and six towns along the river Through a careful study of land and tax records brands and bills of sale of livestock wills population and agricultural censuses and oral histories Alonzo shows how Tejanos adapted to change and maintained control of their ranchos through the 1880s when Anglo encroachment and changing social and economic conditions eroded most of the community s land base

Mexicano Resistance In The Southwest The Sacred Right Of Self Preservation Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **Mexicano Resistance In The Southwest The Sacred Right Of Self Preservation**, a literary masterpiece that delves deep to the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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