## 19 Rhetorical Criticism

John Rountree

Rhetoric has a bad reputation in vernacular political discourse. It connotes misleading speech or shameless propaganda, and it is haunted by modifiers like 'mere' and 'empty'. Yet, rhetoric does not have these negative connotations for rhetorical scholars. Rhetoric, instead, can be defined as *public discourse that creates meaning and moves communities*. Understood this way, rhetoric is central to public life and deliberative democracy, and it privileges citizens not only as voters but as communicators (Asen 2004). Rhetoricians see it as a core feature of liberal arts education to teach ethical communication practices within a democratic community.

Notably, 'rhetoric' in rhetorical studies differs markedly from conceptions of rhetoric often invoked in deliberative democratic theory. Simone Chambers (2009) describes attempts in political theory to 'rehabilitate rhetoric as a legitimate component of deliberation' (325). Such efforts have been undertaken by thinkers like Iris Young (1996, 2000, 52-80), John Dryzek (2010), John O'Neill (2002), and Danielle Allen (2009, 140-160). These theorists view rhetoric through ancient Greek and Enlightenment philosophy as a particular type of communication—the persuasive appeal—that can be isolated and potentially exiled from deliberation. 'Rehabilitating' rhetoric, in this case, means defending the role of explicit advocacy in deliberative encounters. However, from the perspective of rhetorical scholars, these arguments start from a flawed premise: rhetoric is a fundamental aspect of communication and cannot be excised from deliberation. Attempts to do so would be futile and potentially harmful if they portray some appeals as non-persuasive and objective. Rhetoricians have shown over the past forty years that persuasion exists in all forms of communication, and even the seemingly neutral discourses of science are not immune (see Ceccarelli 2001; Gross 1990). This is not to say that all persuasion is intentional, but rather that any communication involves choices, choices that inevitably present a partial view of the world and invite us to think and act in particular ways (Burke 1966, 46-52). The question of rhetoric and deliberation, therefore, should not be whether rhetoric is a legitimate part of deliberation, but rather how best to be reflexive about rhetorical dimensions of deliberation (Hauser and Benoît-Barné 2002; Roberts-Miller 2005; Zarefsky 2008b).

<sup>\*</sup> For better or worse, the term 'rhetoric' is itself contested within the field and has no central, agreed-upon definition. Wayne Booth (2009) in The Rhetoric of RHETORIC charts thirteen popular definitions that have variously been employed. Many scholars hesitate to even define it for this reason. Readers should therefore understand that the definition I offer is tentative and open to contestation.

## **Methods Of Rhetorical Criticism**

Jim A. Kuypers

#### **Methods Of Rhetorical Criticism:**

Methods of Rhetorical Criticism Bernard L. Brock, Robert Lee Scott, James W. Chesebro, 1989 Methods of Rhetorical Criticism James W. Chesebro, Bernard L. Brock, Dale A. Bertelsen, James Messerschmidt, 2007-02-28 Rhetorical Criticism Edwin Black, 1978 Winner Speech Communication Association Award for Distinguished Scholarship This is a book that almost singlehandedly freed scholars from the narrow constraints of a single critical paradigm and created a new era in the study of public discourse Its original publication in 1965 created a spirited controversy Here Edwin Black examines the assumptions and principles underlying neo Aristotelian theory and suggests an alternative approach to criticism centering around the concept of the rhetorical transaction This new edition containing Black's new introduction will enable students and scholars to secure a copy of one of the most influential books ever written in the field Sourcebook on Rhetoric James Jasinski, 2001-07-19 Please update SAGE UK and SAGE INDIA addresses on imprint page Rhetorical Criticism Jim A. Kuypers, 2021-07-19 Covering a broad range of rhetorical perspectives Rhetorical Criticism Perspectives in Action third edition presents a well grounded introduction to the basics of rhetorical criticism and theory in an accessible manner for advanced undergraduate courses and introductory graduate courses Throughout the text sample essays written by noted experts in the field provide students with models for writing their own criticisms In addition to covering traditional modes of rhetorical criticism the book introduces less commonly discussed rhetorical perspectives as well as orientations toward performing criticisms including close textual analysis critical approaches and analysis of visual and digital rhetoric The third edition includes the following features New chapters on visual rhetoric and digital rhetoricPotentials and Pitfalls sections analyzing individual perspectivesActivities and discussion questions in each chapterGlossary of important terms Rhetoric of Rhetorical Criticism James Frank Vickrey, 1974 Classical Rhetorical Argumentation for the Rhetorical **Critic** Mika Hietanen, 2025-07-08 This book offers a reassessment of argumentation in classical rhetoric foregrounding its rational dimension Moving beyond introductions it provides insights from Aristotle Quintilian and other ancient thinkers while addressing common misconceptions and offering clarifications that are particularly valuable for the rhetorical critic Adopting a Scandinavian rhetorical perspective this book argues that classical rhetoric offers enduring tools for both the analysis and the construction of persuasive argumentation By bridging theory and practice it demonstrates how classical rhetoric remains highly relevant while also naturally integrating with analyses that focus on classical concepts such as ethos pathos or style whether through neo Aristotelian methods or contemporary approaches rooted in the classical rhetorical tradition Key concepts are explored in dedicated chapters the art of logos based argumentation is reassessed enthymeme and epicheireme structures are examined and topoi and staseis are discussed in relation to their later developments A chapter on the centenary of rhetorical criticism traces its evolution from Herbert Wichelns 1925 to today proposing a new template for the rhetorical critic This concise yet comprehensive book will interest intermediate and advanced students as well as

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