

MEDIEVAL MANUSCRIPTS IN TRANSITION



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Mediaeval Antiquity Mediaevalia Lovaniensia I No 24

Simon Franklin, Jonathan Shepard



Mediaeval Antiquity Mediaevalia Lovaniensia I No 24:

Medieval Monastic Preaching Carolyn Muessig, 1998 This book demonstrates that monastic preaching was a diverse activity which included preaching by monks nuns and heretics The study offers a preliminary step in understanding how preaching shaped monastic identity in the Middle Ages *Friendship in the Middle Ages and Early Modern Age* Albrecht Classen, Marilyn Sandidge, 2011-03-29 Although it seems that erotic love generally was the prevailing topic in the medieval world and the Early Modern Age parallel to this the Ciceronian ideal of friendship also dominated the public discourse as this collection of essays demonstrates Following an extensive introduction the individual contributions explore the functions and the character of friendship from Late Antiquity Augustine to the 17th century They show the spectrum of variety in which this topic appeared not only in literature but also in politics and even in painting **The Roman de toute chevalerie** Charles Russell Stone, 2019-03-14 The medieval reception of Alexander the Great inspired a complicated literary corpus not simply because it involved so many source texts and languages but because it incorporated such diverse perspectives on the conqueror Beginning with a discussion of the evolution of this corpus this book examines the manuscripts readership and historical contexts of the earliest surviving Alexander romance in England Thomas de Kent's Anglo Norman Roman de toute chevalerie To shed light on the origins and treatment of this romance Charles Russell Stone reads each manuscript within the contexts of its production scribal interpolations and patronage and readership in the thirteenth and fourteenth centuries While Thomas recalls a range of attitudes towards his protagonist in the late twelfth century when the recovery of classical histories and composition of vernacular romance informed conflicting attitudes towards Alexander's legacy scribes and readers of his poem appropriated it as a continuing commentary on power politics and the relevance of the Alexander legend in their own time Each of the three major manuscripts of Thomas's poem thus offers a unique text informed by unique literary and political contexts which this book situates within the ongoing debate over Alexander's reception as a paradigm of imperial authority or failure in late medieval England *Medieval Rhetoric* Scott D. Troyan, 2004 A formidable challenge to the study of Roma Gypsy music is the muddle of fact and fiction in determining identity This book investigates Gypsy music as a marked and marketable exotic substance and as a site of active cultural negotiation and appropriation between the real Roma and the idealized Gypsies of the Western imagination David Malvinni studies specific composers including Liszt Brahms Rachmaninov Janacek and Bartók whose work takes up contested and varied configurations of Gypsy music The music of these composers is considered alongside contemporary debates over popular music and film as Malvinni argues that Gypsiness remains impervious to empirical revelations about the real Roma *Russian Literature and Its Demons* Pamela Davidson, 2000 Merezhkovsky's bold claim that all Russian literature is to a certain degree a struggle with the temptation of demonism is undoubtedly justified And yet despite its evident centrality to Russian culture the unique and fascinating phenomenon of Russian literary demonism has so far received little critical attention This substantial collection fills the gap A

comprehensive analytical introduction by the editor is followed by a series of fourteen essays written by eminent scholars in their fields The first part explores the main shaping contexts of literary demonism the Russian Orthodox and folk tradition the demonization of historical figures and views of art as intrinsically demonic The second part traces the development of a literary tradition of demonism in the works of authors ranging from Pushkin and Lermontov Gogol and Dostoevsky through to the poets and prose writers of modernism including Blok Akhmatova Bely Sologub Rozanov Zamiatin and through to the end of the 20th century

О Образъ Чловѣка Gregorius,2009 Gregory of Nyssa's *De hominis opificio* a treatise on Genesis 1-26 is a key text for the understanding of Eastern Christian anthropology In the 14th century a Serb translated the 31 chapters of this opus from Greek The earliest dissemination of the text seems to have been restricted to Athos and the region of Montenegro Macedonia and Western Bulgaria The present volume contains a critical edition of the Slavonic text together with the Greek original an extensive commentary in which text critical linguistic and translation related issues are examined and a glossary with a considerable number of athesaurista

The Emergence of Rus 750-1200 Simon Franklin,Jonathan Shepard,2014-06-06 This eagerly awaited volume the first of its kind by western scholars describes the development amongst the diverse inhabitants of the immense landmass between the Carpathians and Urals of a political economic and social nexus underpinned by a common culture and eventually a common faith out of which would emerge the future Russia Ukraine and Belarus The authors explore every aspect of life in Rus using evidence and the fruits of post Soviet historiography They describe the rise of a polity centred on Kiev the coming of Christianity and the increasing prosperity of the region even as with the proliferation of new dynastic centres the balance of power shifted northwards and westwards Fractured violent and transitory though it often is this is a story of growth and achievement and a masterly piece of historical synthesis

The Culture of Medieval English Monasticism James G. Clark,2007 Examinations of the culture artistic material musical of English monasteries in the six centuries between the Conquest and the Dissolution The cultural remains of England's abbey and priories have always attracted scholarly attention but too often they have been studied in isolation appreciated only for their artistic codicological or intellectual features and not for the insights they offer into the patterns of life and thought the underlying norms values and mentalities of the communities of men and women which made them Indeed the distinguished monastic historian David Knowles doubted there would ever be sufficient evidence to recover the mentality of the ordinary cloister monk These twelve essays challenge this view They exploit newly catalogued and newly discovered evidence manuscript books wall paintings and even the traces of original monastic music to recover the cultural dynamics of a cross section of male and female communities It is often claimed that over time the cultural traditions of the monasteries were suffocated by secular trends but here it is suggested that many houses remained a major cultural force even on the verge of the Reformation James G Clark is Professor of History at the University of Exeter Contributors DAVID BELL ROGER BOWERS JAMES CLARK BARRIE COLLETT MARY ERLER G R EVANS MIRIAM GILL JOAN GREATREX JULIAN HASELDINE

J D NORTH ALAN PIPER AND R M THOMSON Aristotelian Logic, Platonism, and the Context of Early Medieval Philosophy in the West John Marenbon, 2024-10-28 Philosophy in the medieval Latin West before 1200 is often thought to have been dominated by Platonism The articles in this volume question this view by cataloguing describing and investigating the tradition of Aristotelian logic in the period examining its influence on authors usually placed within the Platonic tradition Eriugena Anselm Gilbert of Poitiers and also looking at some of the characteristics of early medieval Platonism Abelard the most brilliant logician of the age is the main subject of three articles and the book concludes with two more general discussions about how and why medieval philosophy should be studied **Forbidden Texts on the Western Frontier** Tony Burke, 2016-01-28 North American study of the Christian Apocrypha is known principally for its interest in using noncanonical texts to reconstruct the life and teachings of Jesus and for its support of Walter Bauer's theory on the development of early Christianity The papers in this volume presented in September 2013 at York University in Toronto challenge that simplistic assessment by demonstrating that U S and Canadian scholarship on the Christian Apocrypha is rich and diverse The topics covered in the papers include new developments in the study of canon formation the interplay of Christian Apocrypha and texts from the Nag Hammadi library digital humanities resources for reconstructing apocryphal texts and the value of studying late antique apocrypha Among the highlights of the collection are papers from a panel by three celebrated New Testament scholars reassessing the significance of the Christian Apocrypha for the study of the historical Jesus **Forbidden Texts on the Western Frontier** demonstrates the depth and breadth of Christian Apocrypha studies in North America and offers a glimpse at the achievements that lie ahead in the field Hagiography, Romance and the Vie de Sainte Eufrosine Amy Victoria Ogden, 2003 **Colección de Hechos memorables o El erudito** Solino, 2016-08-05 La Colección es una obra miscelánea dirigida a satisfacer el afán del lector por conocer noticias curiosas sobre naturaleza historia religión etc hoy es un enorme almacén de saberes de la Antigüedad Cayo Julio Solino fue un gramático latino de mediados del siglo IV autor de varias obras miscelneas Una de ellas es De mirabilibus mundi titulada Collectanea rerum memorabilium Colección de hechos memorables Se trata de un ameno inventario de curiosidades con noticias históricas sociales religiosas y naturales en su mayor parte tomadas de la Historia Natural de Plinio el Viejo y la Geografía de Pomponio Mela además de alguna otra fuente desconocida La obra trata de dar una visión del mundo romano e incluye gran cantidad de datos interesantes que satisfacen el afán del lector por adquirir informaciones curiosas pueblos costumbres animales reales o fabulosos plantas con propiedades curativas o mágicas etc al hilo de la descripción geográfica del mundo conocido especialmente en torno al Mare Mediterraneum Como escribe Francisco J Fernández Nieto en la Introducción ya es hora de devolver una cierta confianza a la Collectanea con todas sus imperfecciones para situar en la medida exacta la contribución de Solino a la cultura latina de poca tardía cultura que es el reflejo de una sociedad para la que aprender significaba entretener y de unos lectores a quienes agradaban los catálogos y las digresiones trufados de todo linaje de materiales Lejos de las inquietudes científicas de los

siglos I y II los res menes y compendios cumplieron una misi n literaria y social digna de estudio y todav a podr n suministrar si logramos desentra ar sus claves y problemas jugosos datos sobre el acervo de los conocimientos del mundo antiguo Esta traducci n viene enriquecida por un rico aparato de notas explicativas cerca de 1 500 que adem s de aclarar cuestiones filol gicas e historiogr ficas aportan una gran informaci n sobre las distintas ciencias del mundo antiguo *Roma antica nel Medioevo* ,2001

Book and Verse James H. Morey,2000 Book and Verse is guide to the variety and extent of biblical literature in England exclusive of drama and the Wycliffite Bible that appeared between the twelfth and the fifteenth centuries Entries provide detailed information on how much of what parts of the Bible appear in Middle English and where this biblical material can be found **BOOK JACKET** *Старобългаристика* ,2000 *Omne Bonum: Text* Lucy Freeman Sandler,1996 In the third quarter of the 14th century a clerk of the Exchequer compiled and wrote an encyclopedia of world knowledge for his own personal use This manuscript a mammoth work of 1100 folios and over 650 illustrations has survived in two large volumes MSS Royal 6 E VI and 6 E VII now in the British Library In her authoritative text Volume I Professor Sandler indentifies with intriguing methods of detection the compiler and scribe of this vast encyclopedia as James le Palmer She lists the sources on which he drew covering topics such as theology canon law natural sciences history of man and the liberal arts We are thus presented with a fascinating introduction to a medieval layman s quest for knowledge that tells us much about the intellectual aspirations of a fourteenth century clerk A notable feature of the compilation is that the entries all in Latin are for the very first time arranged alphabetically By organising his entries in alphabetical order James le Palmer made a pivotal contribution to the development of the modern encyclopedia making the works of great interest to historians of the encyclopedia and lexicographers The author also describes the different stages of production of the manuscript and distinguishes the work of several hands in the execution of the miniatures and initials that illustrate the entries in the Omne Bonum The contents of these entries are summarized briefly in Volume II where they are annotated with references to their relevant sources and printed in the same alphabetical Latin order as in the original In each case the illustration that accompanies the entry is reproduced [Humanistica Lovaniensia, Volume LXV - 2016](#) Dirk Sacré,Gilbert Tournoy,Monique Mund-Dopchie ,Jan Papy,Lambert Isebaert,2017-01-10 Leading journal in the field of Renaissance and modern Latin As well as presenting articles on Neo Latin topics the annual journalHumanistica Lovaniensia is a major source for critical editions of Neo Latin texts with translations and commentaries Its systematic bibliography of Neo Latin studies Instrumentum bibliographicum Neolatinum accompanied by critical notes is the standard annual bibliography of publications in the field The journal is fully indexed names mss Neo Latin neologisms *How Marriage Became One of the Sacraments* Philip L. Reynolds,2016-06-30 An indispensable guide to how marriage acquired the status of a sacrament This book analyzes in detail how medieval theologians explained the place of matrimony in the church and her law and how the bitter debates of the sixteenth century elevated the doctrine to a dogma of the Catholic faith **Mittellateinisches Jahrbuch** ,2006 *Index of*

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This book delves into Mediaeval Antiquity Mediaevalia Lovaniensia I No 24. Mediaeval Antiquity Mediaevalia Lovaniensia I No 24 is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Mediaeval Antiquity Mediaevalia Lovaniensia I No 24, encompassing both the fundamentals and more intricate discussions.

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Mediaeval Antiquity Mediaevalia Lovaniensia I No 24 Introduction

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