

THE
MAKING
OF
LATE
ANTIQUITY



PETER BROWN

Making Of Late Antiquity

Bjorn Krondorfer



Making Of Late Antiquity:

The Making of Late Antiquity Peter Brown, 1996

The Making of Late Antiquity Peter Robert Lamont Brown, 1993

Christians Shaping Identity from the Roman Empire to Byzantium Geoffrey Dunn, Wendy Mayer, 2015-07-14 The essays collected in *Christians Shaping Identity* celebrate Pauline Allen's significant contribution to early Christian late antique and Byzantine studies especially concerning bishops heresy orthodoxy and christology Covering the period from earliest Christianity to middle Byzantium the first eighteen essays explore the varied ways in which Christians constructed their own identity and that of the society around them A final four essays explore the same theme within Roman Catholicism and oriental Christianity in the late 19th to 21st centuries with particular attention to the subtle relationships between the shaping of the early Christian past and the moulding of Christian identity today Among the many leading scholars represented are Averil Cameron and Elizabeth A Clark

The Cambridge Companion to the Age of Attila Michael Maas, 2015 This book considers the great cultural and geopolitical changes in western Eurasia in the fifth century CE It focuses on the Roman Empire but it also examines the changes taking place in northern Europe in Iran under the Sasanian Empire and on the great Eurasian steppe Attila is presented as a contributor to and a symbol of these transformations

Sacred Disobedience Sharon L. Coggan, 2020-07-07 *Sacred Disobedience* A Jungian Analysis of the Saga of Pan and the Devil traces the ancient Greek God Pan who became distorted into the image of the Devil in early Christianity When Pan was demonized the powerful qualities he represented became repressed as Pan's visage twisted into the model of the Devil This book follows a Jungian analysis of this development In ancient Greek religion Pan was worshipped as an honored deity corresponding to an inner psycho spiritual condition in which the primitive qualities he represented were fully integrated into consciousness and these qualities were valued and affirmed as holy But in the era of early Christianity Pan dies and the Devil is born a twisted inflation possibly due to an underlying repression In the Jungian system repressed psychic contents do not disappear as proponents of the new order tacitly assume but distort and grow more powerful or inflate to cripple the psyche that refuses to incorporate these split off elements Repressed contents will expand to explosive force as the repressed elements eventually return regressively from below It becomes important then to understand what qualities the primitive Goat God carried to appreciate what was repressed in the Western psycho spiritual system and what subsequently needs reintegration

Jewish Biblical Interpretation and Cultural Exchange Natalie B. Dohrmann, David Stern, 2013-06-18 Biblical interpretation is not simply study of the Bible's meaning This volume focuses on signal moments in the histories of scriptural interpretation of Judaism Christianity and Islam from the ancient period to the early modern and shows how deeply intertwined these religions have always been

In the Active Voice (Routledge Revivals) Mary Douglas, 2013-02-01 First published in 1982 this collection of essays is a reproach to a form of the sociology of religion that treats people as the passive objects of impersonal social influences In opposition to this the author seeks to assert an active voice style of thinking about

the relations between individuals and their cultural environment whether in economics history or literary criticism This collection is assembled with the guiding principle that all the essays touch upon the borderland between economic values and personal judgements of quality Several essays illustrate the theme from the place of economics in anthropology and the place of economic behaviour in sociological and cultural criticism The essay on Cultural bias suggests a systematic method of analysis for investigating social influences on judgement and choice

The Modern Origins of the Early Middle Ages Ian Wood,2013-09-26 Ian Wood explores how Western Europeans have looked back to the Middle Ages to discover their origins and the origins of their society

History, Frankish Identity and the Framing of Western Ethnicity, 550-850 Helmut Reimitz,2015-08-06 This pioneering study explores early medieval Frankish identity as a window into the formation of a distinct Western conception of ethnicity Focusing on the turbulent and varied history of Frankish identity in Merovingian and Carolingian historiography it offers a new basis for comparing the history of collective and ethnic identity in the Christian West with other contexts especially the Islamic and Byzantine worlds The tremendous political success of the Frankish kingdoms provided the medieval West with fundamental political religious and social structures including a change from the Roman perspective on ethnicity as the quality of the Other to the Carolingian perception that a variety of Christian peoples were chosen by God to reign over the former Roman provinces Interpreting identity as an open ended process Helmut Reimitz explores the role of Frankish identity in the multiple efforts through which societies tried to find order in the rapidly changing post Roman world

Men and Masculinities in Christianity and Judaism Bjorn Krondorfer,2013-02-12 Bjorn Krondorfer one of the leading scholars in this field has collected 35 key texts that have shaped this field within the wider area of the study of gender religion and culture The texts in this critical reader engage actively and critically with the position of men in society and church men s privileged relation to the sacred and to religious authority the ideals of masculinity as engendered by religious discourse and alternative trajectories of being in the world whether spiritually relationally or sexually Each of the texts is introduced by the editor and accompanied by bibliographies that make this the ideal tool for study

Syriac Hagiography ,2020-12-29 Chapters gathered in *Syriac Hagiography Texts and Beyond* explore a wide range of Syriac hagiographical works while following two complementary methodological approaches i e literary and cultic or formal and functional Grouped into three main sections these contributions reflect three interrelated ways in which we can read Syriac hagiography and further grasp its characteristics *Texts as Literature* seeks to unfold the mechanisms of their literary composition *Saints Textualized* offers a different perspective on the role played by hagiographical texts in the invention and or maintenance of the cult of a particular saint or group of saints *Beyond the Texts* presents cases in which the historical reality behind the nexus of hagiographical texts and veneration of saints can be observed in greater details

Western Plainchant in the First Millennium James Haar,Timothy Striplin,2017-07-05 Taking up questions and issues in early chant studies this volume of essays addresses some of the topics raised in James McKinnon s *The Advent Project* The

Later Seventh Century Creation of the Roman Mass the last book before his untimely death in February 1999 A distinguished group of chant scholars examine the formation of the liturgy issues of theory and notation and Carolingian and post Carolingian chant Special studies include the origins of musical notations nuances of early chant performance with accompanying downloadable resources musical style and liturgical structure in the early Divine Office and new sources for Old Roman chant Western Plainchant in the First Millenium offers new information and new insights about a period of crucial importance in the growth of the liturgy and music of the Western Church *Makers of the Western Tradition* J. Kelley Sowards,1997-01-15 Through six widely adopted editions *Makers of the Western Tradition* has successfully drawn students into the study of history through a biographical approach to important facts and events In two volumes this book examines the impact of 27 key historical figures while it familiarizes students with varieties of historical sources and interpretation

The Word in the Desert Douglas Burton-Christie,1993-02-04 The growing scholarly attention in recent years to the religious world of late antiquity has focused new attention on the quest for holiness by the strange compelling often obscure early Christian monks known as the desert fathers Yet until now little attention has been given to one of the most vital dimensions of their spirituality their astute penetrating interpretation of Scripture Rooted in solitude cultivated in an atmosphere of silence oriented toward the practical appropriation of the sacred texts the desert fathers hermeneutic profoundly shaped every aspect of their lives and became a significant part of their legacy This book explores the setting within which the early monastic movement emerged the interpretive process at the center of the desert fathers quest for holiness and the intricate patterns of meaning woven into their words and their lives *Dreams, Visions, and Spiritual Authority in Merovingian Gaul* Isabel Moreira,2002-02-15 In early medieval Europe dreams and visions were believed to reveal divine information about Christian life and the hereafter No consensus existed however as to whether all Christians or only a spiritual elite were entitled to have a relationship of this sort with the supernatural Drawing on a rich variety of sources histories hagiographies ascetic literature and records of dreams at saints shrines Isabel Moreira provides insight into a society struggling to understand and negotiate its religious visions Moreira analyzes changing attitudes toward dreams and visionary experiences beginning in late antiquity when the church hierarchy considered lay dreamers a threat to its claims of spiritual authority Moreira describes how over the course of the Merovingian period the clergy came to accept the visions of ordinary folk peasants women and children as authentic Dream literature and accounts of visionary experiences infiltrated all aspects of medieval culture by the eighth century and the dreams of ordinary Christians became central to the clergy s pastoral concerns Written in clear and inviting prose this book enables readers to understand how the clerics of Merovingian Gaul allowed a Christian culture of dreaming to develop and flourish without compromising the religious orthodoxy of the community or the primacy of their own authority **Early Medieval Europe, 300-1000** Roger Collins,2017-09-16 In this classic textbook history of early medieval Europe Roger Collins provides a succinct account of the centuries during which

Europe changed from being an abstract geographical expression to a new culturally coherent if politically divided entity This comprehensive new edition explores key topics such as the fall of the Roman Empire the rise of both Christianity and Islam the Vikings and the expansion of Latin Christian culture into eastern Europe Clear and insightful this is an invaluable guide to an important era in the history of both Europe and the wider world This is an ideal companion for students of History or European Studies taking modules on Early Medieval Europe or Europe in Late Antiquity In addition this is a useful reference work for postgraduate students scholars and teachers of early medieval Europe New to this Edition Fully updated augmented and revised to take account of the latest scholarship and research on all aspects of the period it covers Greater emphasis given to social and economic considerations the peripheries of Europe the rise and impact of Islam art architecture books and the spread of learning Extensively rewritten to make it more accessible for students *Fields of Blood* Karen Armstrong, 2014-10-28 A sweeping exploration of religion and the history of human violence from the New York Times bestselling author of *The History of God* Elegant and powerful Both erudite and accurate dazzling in its breadth of knowledge and historical detail The Washington Post In these times of rising geopolitical chaos the need for mutual understanding between cultures has never been more urgent Religious differences are seen as fuel for violence and warfare In these pages one of our greatest writers on religion Karen Armstrong amasses a sweeping history of humankind to explore the perceived connection between war and the world's great creeds and to issue a passionate defense of the peaceful nature of faith With unprecedented scope Armstrong looks at the whole history of each tradition not only Christianity and Islam but also Buddhism Hinduism Confucianism Daoism and Judaism Religions in their earliest days endowed every aspect of life with meaning and warfare became bound up with observances of the sacred Modernity has ushered in an epoch of spectacular violence although as Armstrong shows little of it can be ascribed directly to religion Nevertheless she shows us how and in what measure religions came to absorb modern belligerence and what hope there might be for peace among believers of different faiths in our time An Age of Saints?, 2013-02-06 The papers collected in this volume explore the strategies through which Christian authorities throughout the early medieval world both established and expressed their social position while at the same time drawing attention to the moments when those same processes were resisted and challenged Where previous studies of Christianisation have for the most part approached the issue of dissent through the continued existence of paganism and the various Christian heresies this volume suggests that the experience of doubt towards and articulation of resistance to the claims of Christian leaders extended far outside the circles of pagan intellectuals and dissident theologians The result is a view of Christianisation as far more piecemeal complex and incomplete than has often been acknowledged Contributors include Peter Turner Peter Kritzingner Collin Garbarino Philip Wood Ralph Lee Richard Payne Mike Humphreys Giorgia Vocino and Gerda Heydemann Religious Identity and the Invention of Tradition A.W.J. Houtepen, Jan Willem van Henten, 2021-11-15 STAR Studies in Theology and Religion 3 This book contains the contributions to the first international

conference organised by the Netherlands School for Advanced Studies in Theology and Religion NOSTER held in the Netherlands in January 1999 The conference theme was inspired by Eric Hobsbawm and Terence Ranger's influential volume *The Invention of Tradition* Their work provided a starting point for discussing formations and changes of religious traditions on the one hand and the interaction of religious identities and the transformation of traditions on the other After an introductory section discussing Hobsbawm's definitions and his theoretical framework and offering several critical applications of his framework to Christian traditions the main part of this volume consists of three thematic sections the theme of the Exodus the earliest traditions about the Lord's supper and the modern myth of Fundamentalism This volume will be of interest to all those engaged in the study of religious traditions and identities and the way in which these interact

From the Contents *The Invention of Religious Traditions* Counterfactuals and the Invention of Religious Traditions Marcel Sarot *The Creation of Tradition* Rereading and Reading beyond Hobsbawm Paul Post *Early Christianity between Divine Promise and Earthly Politics* Willemien Otten *Challenging the Tradition of the Bodiless God A Way to Inclusive Monotheism* Kune E Biezeveld *Invention of Tradition* Trinity as Test Herwi Rikhof *Inventing and Re-inventing the Exodus* The Exodus as Charter Myth Karel van der Toorn *Exodus Liberation History against Charter Myth* Rainer Albertz *The Development of the Exodus Tradition* John Collins *History oriented Foundation* Myths in Israel and its Environment Hans Peter Müller *The Exodus Motif in the Theologies of Liberation* Changes of Perspective Georges De Schrijver *Exodus in the African American Experience* Theo Witvliet *The Invention of the Eucharist and its Aftermath* The Early History of the Lord's Supper Henk Jan de Jonge *The Early History of the Lord's Supper* Response to Henk Jan de Jonge Dietrich Alex Koch *The Lord's Supper and the Holy Communion in the Middle Ages* Sources Significance Remains and Confusion Charles Caspers *Meal and Sacrament* How Do We Encounter the Lord at the Table Gerrit Immink *Religious Fundamentalism Facts and Fiction* The Borderline between Muslim Fundamentalism and Muslim Modernism An Indonesian Example Herman Beck *The Roaring Lion Strikes Again* Modernity vs Dutch Orthodox Protestantism Hijme Stoffels *Fundamentalism The Possibilities and Limitations of a Social Psychological Approach* Jacques Janssen Jan van der Lans and Mark Dechesne

[Technology in Transition A.D. 300-650](#) Luke Lavan, Enrico Zanini, Alexander Sarantis, 2008-03-31 This book is the first general work to be published on technology in Late Antiquity It seeks to survey aspects of the technology of the period and to respond to questions about technological continuity stagnation and decline The book opens with a comprehensive bibliographic essay that provides an overview of relevant literature The main section then explores technologies in agriculture production metal ceramics and glass engineering and building Papers draw on both archaeological and textual sources and on analogies with medieval and early modern technologies Reference is made not only to the periods which preceded it but to the transition to the Early Middle Ages and to the technological heritage of Late Antiquity to the Islamic world Several papers focus on Italy whilst others consider North Africa Asia Minor and the Near East

Whispering the Secrets of Language: An Psychological Quest through **Making Of Late Antiquity**

In a digitally-driven world where displays reign great and immediate interaction drowns out the subtleties of language, the profound techniques and emotional nuances hidden within words usually get unheard. However, located within the pages of **Making Of Late Antiquity** a interesting fictional value sporting with organic feelings, lies an extraordinary journey waiting to be undertaken. Written by an experienced wordsmith, this wonderful opus encourages visitors on an introspective trip, gently unraveling the veiled truths and profound affect resonating within the very material of each and every word. Within the psychological depths with this touching review, we shall embark upon a sincere exploration of the book is key styles, dissect its captivating publishing model, and fail to the powerful resonance it evokes serious within the recesses of readers hearts.

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