

ТРАДИЦІЙНІ СІЛЬСЬКІ ПОСЕЛЕННЯ ЗАКАРПАТТЯ

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Розміри поселень значною мірою залежали від соціально-економічних та історичних чинників, безвідносно до якого типу вони належали: міського чи сільського.

Закарпатські містечка ще і в першій половині XIX ст. являли собою малонаселені пункти, забудовані житлами із солом'яними або дерев'яними дахами. Містечка мали яскраво виражений аграрний характер; населення становили ремісники, торговці, представники привілейованих верств (дрібна та середня шляхта, священники, купецька й цехова верхівка), дрібні господарі-міщани та кріпосні селяни. Найчисленнішою (близько 50 %) групою населення містечок були кріпаки (желяри і піджеляри) — найбільшита та експлуатована верства, до якої належала дворова челядь міської шляхти, оброчні селяни, сільські паупери, що добували засоби до існування переважно за рахунок сезонних та поденних заробітків чорною працею, а також як наймані робітники торговців, заможних ремісників і дрібних

ран — 477, іудеїв — 2 500². Таким чином, русини становили близько 27 % населення Ужгорода, німці й угорці — 41 %, євреї — 32 %.

Неінтенсивний розвиток промисловості, торгівлі та суспільного розподілу праці також зумовили малу кількість населення містечок. За даними переписів, на 40-і роки XIX ст. в найбільшому з них — Ужгороді — проживало 6 677 осіб, Мукачеві — 6 612, Мараморощі-Сиготі — 6 336, Берегові — 3 297, Хусті — 3 190, Сєвлюші — 3 140, Вишкові — 2 880 осіб³. Загалом у великих закарпатських містечках у зазначений період мешкало близько 40 тис. осіб, що становило 9 % від загальної кількості населення Закарпаття.

власників-міщан, які займалися сільським господарством та перевізництвом.

На відміну від сіл, населення закарпатських містечок за своїм національним складом було надзвичайно строкатим. Поряд з угорцями, німцями, закарпатськими українцями (русинами) проживало багато євреїв, греків, румунів, циган тощо. Офіційна статистика не виділяла закарпатських русинів, які мешкали в містечках, в окрему національну групу. Тому про кількісний склад корінного українського населення можна лише приблизно судити на основі допоміжних відомостей — за прізвищами мешканців та їх об'єднанням за релігійною ознакою, враховуючи, що переважна частина русинів належала до греко-католицької церкви. Аналіз цих даних дозволяє дійти висновку, що в 40-і роки XIX ст. закарпатські українці становили 20—25 % населення містечок⁴.

За даними на 1850 рік, в Ужгороді з 8 015 осіб було: греко-католиків — 2 214, православних — 24, римо-католиків — 2 800, кальвіністів і люте-

лах у період феодалізму були географічні умови (значні площі лісів, непридатні для поселень схили гір або вузькі міжгірні долини тощо). Водночас територія Закарпаття впродовж віків була ареною численних спустошливих війн. Зокрема після придушення селянського повстання в Угорщині під проводом Дьєрдя Дожі (1514) і нищівної поразки Угорщини в бою з турками під Могачем (1526) з лиця землі було стерто чимало населених пунктів, значно скоротилася й чисельність населення. За переписом 1553 р., у згадуваному Ужанському комітаті нараховувалося лише 627 дворів у 205 поселеннях⁵; у кожному дворі в згаданий період проживало як правило по 7–3 сім'ї

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