

CHRISTMAS SERMONS

Edd Breeden

Seven Christmas Sermons

Victoria J. Barnett



Seven Christmas Sermons:

Seven Christmas Sermons Johann Gerhard, 1996-11-01 *Christmas Sermons: Seven Sermon Outlines on the Familiar Passages of the Christmas Season.* Edd Breeden, 2015-12-03 After forty years of preaching during the Advent season the story of Christmas never ceases to amaze me God in His great love came to earth to share with His creation the depth of His compassion and care for us But at the same time coming up with a new way to talk about that love year after year has been an ongoing task filled with frustration and joy The sermons in this book revolve around seven passages in the Bible although the amount of material here will give a preacher far more than seven sermons Each sermon outline has a basic three or four points but each of those points have a multitude of ideas under each point The plan is for you to pick and choose the support items you believe will help you make your point for that Sunday and draw the application that you believe God desires the people in your congregation to hear These sermons were originally written for Christmas Eve providing a rotating set of sermons for that annual service They were added to each time I preached them and over the years came to the form and content they have at present They can be used in that manner or used during the advent season A few of the sermons have almost enough content to be used for four Sundays in the month long season of Advent The sermons offer large amounts of content numerous applications and a variety of different ideas about the various aspects of the Christmas Story Other sermons I have used and have stood the test of time will be available shortly in volume two of the Christmas Sermons Have a blessed time as you minister to your congregation at this and future Christmas Seasons **Preaching Christmas**, 2015-10-19 Having spent two and a half decades preparing sermons for preaching to congregations hungry for a Word from God I know how difficult it can be to come up with something new relevant and Bible centered week after week This is especially true when it comes to the Holidays How many times can we preach the same old story in a way that not only captivates our audience but motivates them to reflect on what was said and take action based on what they have heard One of the best ways that I have discovered is to view the major Holidays as a good time for a sermon series rather than an individual sermon This gives you a lot more flexibility to explore different aspects of the event you are focusing on It also allows for a deeper and more meaningful experience for those you are preaching to In this volume I have included seven of the Christmas Sermon Series I have developed that have been the most effective and received the most favorable comments from those who heard them While I have done my best to offer credit where credit is due I am sure that some of the ideas presented here are not original with me and some have slipped through without attribution due to my faulty memory If you are the purchaser of this volume you are given blanket permission to use these sermons for inspiration motivation or even to preach as your own edited or as is without offering attribution to me I just ask that you do not offer them for sale Your Brother in Christ Barry L Davis **John Donne in the Nineteenth Century** Dayton Haskin, 2007-06-21 In 1906 having been assigned Izaak Walton s *Life of Donne* to read for his English class a Harvard freshman heard a lecture on the long

disparaged metaphysical poets Years later when an appreciation of these poets was considered a consummate mark of a modernist sensibility T S Eliot was routinely credited with having discovered Donne himself John Donne in the Nineteenth Century tracks the myriad ways in which Donne was lodged in literary culture in the Romantic and Victorian periods The early chapters document a first revival of interest when Walton s Life was said to be in the hands of every reader they explore what Wordsworth and Coleridge contributed to the conditions for the 1839 publication of the only edition ever called The Works which reprinted the sermons of Dr Donne Later chapters trace a second revival when admirers of the biography turning to the prose letters and the poems to supplement Walton discovered that his hero s writings entail the sorts of controversial issues that are raised by Browning by the fleshly school of poets and by self consciously decadent writers of the fin de si cle The final chapters treat the spread of the academic study of Donne from Harvard where already in the 1880s he was the anchor of the seventeenth century course to other institutions and beyond the academy showing that Donne s status as a writer eclipsed his importance as the subject of Walton s narrative which Leslie Stephen facetiously called the masterpiece of English biography

More than a Sermon Douglas D. Webster, 2024-05-08 Preach with compassion and conviction In More than a Sermon Douglas D Webster highlights the prophetic and pastoral challenge of preaching today The task is both harder and easier than we imagine as we are called to proclaim the biblical text in a way that convicts a hostile world while encouraging our congregations to rest in Christ s love We need preaching that both swings the hammer that breaks hard hearts yet does not break the bruised reeds in our care Offering practical insights and examples Webster explores what it means to preach the gospel in different seasons such as Advent and Lent Memorial services and weddings Times of crisis or social impact More than a Sermon is a valuable resource for both new pastors and veteran preachers who want to proclaim the whole counsel of God with power and wisdom

The Oxford Handbook of the British Sermon 1689-1901 Keith A. Francis, William Gibson, 2012-10-04 The period 1689 1901 was the golden age of the sermon in Britain It was the best selling printed work and dominated the print trade until the mid nineteenth century Sermons were highly influential in religious and spiritual matters but they also played important roles in elections and politics science and ideas and campaigns for reform Sermons touched the lives of ordinary people and formed a dominant part of their lives Preachers attracted huge crowds and the popular demand for sermons was never higher Sermons were also taken by missionaries and clergy across the British empire so that preaching was integral to the process of imperialism and shaped the emerging colonies and dominions The form that sermons took varied widely and this enabled preaching to be adopted and shaped by every denomination so that in this period most religious groups could lay claim to a sermon style The pulpit naturally lent itself to controversy and consequently sermons lay at the heart of numerous religious arguments Drawing on the latest research by leading sermon scholars this handbook accesses historical theological rhetorical literary and linguistic studies to demonstrate the interdisciplinary strength of the field of sermon studies and to show the centrality of sermons to religious

life in this period *The Collected Sermons of Dietrich Bonhoeffer* Victoria J. Barnett, 2017-10-15 In his preaching Dietrich Bonhoeffer's strong personal faith the foundation for everything he did shines in the darkness of Hitler's Third Reich and in the church struggle against it Though not overtly political Bonhoeffer's deep concern for the developments in his world is revealed in his sermons as he seeks to draw the listener into conversation with the promises and claims of the gospel a conversation readers today are invited to join **Sermons** William Bernard Ullathorne, 1842 **Pater Bernhardus** Franz Posset, 2018-08-09 Collected Works Vol 1 The Two Fold Knowledge Readings on the Knowledge of Self and the Knowledge of God Vol 2 Pater Bernhardus Martin Luther and Bernard of Clairvaux Vol 3 Luther's Catholic Christology According to His Johannine Lectures of 1527 *The Netherlands Reformed Church, 1571-2005* Karel Blei, 2006 **The New York Times Index**, 1926 **Like Angels from a Cloud** Horton Davies, 2004-10-08 This is the very first study made in depth and detail of over forty Anglican preachers in the Golden Age of the English Pulpit There have been individual studies of the sermons of Donne and Andrewes but none of the metaphysical preachers as a whole It is the aim of this book to introduce to the reader some of the less familiar preachers men such as John Hacket and Ralph Brownrig Calvinist preachers in the metaphysical style such as the Elizabethan Henry Smith known as silver tongued for his oratory or Thomas Adams who was styled the prose Shakespeare of Puritan theologians These men and others were widely admired in their day and in many cases their contemporary popularity challenged that even of Donne This study provides explanations for the popularity of the metaphysical style and incidentally proves untenable the stereotype that all the metaphysical preachers were of the Arminian persuasion since a fair proportion of the group were Calvinists who rejected the Puritan plain style in favor of a metaphysical mode of expression One explanation of the popularity of this style for a period of some fifty years is that practically every metaphysical divine was also a poet and that daring imagery wit and arcane knowledge were the chief differentia of this style of poetry Furthermore James I and Charles I were great admirers of wit and learning They chose royal chaplains for these qualities learning made them good apologists and their wit kept the captive congregations at court intrigued Equal attention is given to the biographies of the preachers the themes of their sermons and the techniques of preaching and sermon construction with separate chapters on learning and eloquence wit and imagery and the uses to which they were put The result is a full picture of the group of seventeenth century divines who preached like angels from a cloud *Preaching in the Age of Chaucer*, 2008-07 Here are translations of 25 Latin sermons written between 1350 and 1450 demonstrating how preachers constructed them and shaped them to their own purposes This book contains a general introduction and short historical notes on the individual selections *Plain Preaching for a Year* Edmund Fowle, 1877 *Plain Truth for Plain People* Brad Estep, 2019-03-22 Having studied preaching at a doctoral level and practiced the craft for more than thirty years Brad Estep offers fifty biblically grounded theologically informed and congregationally contextualized sermons centered around the different seasons of the Christian year In addition to the sermon itself Estep provides additional analysis that

revolves around the homiletical structure reasons for effectiveness and usage of illustrative material This work is designed for preachers who are interested and committed to the craft of preaching Intended for reflective practitioners Plain Truth for Plain People helps to reveal how and why sermons are crafted in the way that they are Because of that this book is also of interest to parishioners in the pews At the top of the list of desirable skills in a pastor is preaching This work helps provide examples of what that looks like or more accurately what that sounds like

The Bookseller and the Stationery Trades' Journal ,1899 Official organ of the book trade of the United Kingdom **The Church Against the World. Sermon, Etc Sermons and Addresses** Marc John ALEXANDER (Minister of St. Paul's Church, Edinburgh.),1845

Saperstein,2023-04-28 When a respected scholar with a career at three major American universities moves to a position as principal of an important institution in UK there is likely to be considerable interest in what he has to say not only to his students but to many others as well The two most important formats for such communication were the sermon and the academic lecture Historically the sermon has been an extremely important form of communication first as verbal communication to a specific group of listeners and then as a written text made available to many more readers Marc Saperstein was a member of Beth Shalom Reform Congregation in Cambridge where religious services were directed and sermons delivered not by the rabbi of the synagogue which never had a rabbi but by members of the congregation During the five years from 2006 2011 Marc Saperstein delivered 29 sermons in Beth Shalom He also was asked to deliver sermons at 15 other congregations The texts of these sermons are now accessible in the book Sermons at Court Peter McCullough,1998-03-12 This 1998 study describes the most neglected site of political religious and literary culture in early modern England the court pulpits of Elizabeth I and James I It unites the most fertile strains in early modern British history the court and religion Dr McCullough shows work previous to his own underestimated the place of religion in courtly culture and presents evidence of the competing religious patronage not only of Elizabeth and James but also of Queen Anne Prince Henry and Prince Charles The book contextualises the political religious and literary careers of court preachers such as Lancelot Andrewes John Donne and William Laud and presents evidence of the tensions between sermon and sacrament centred piety in the established Church period Additional web resources provide the reader with a definitive calendar of court sermons for the period Journal of Theological Studies ,1925

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