



SEVEN AND NINE YEARS  
AMONG THE CAMANCHES AND  
APACHES.

ANONYMOUS

# Seven And Nine Years Among The Camanches And Apach

**Lauren Gardner**



## **Seven And Nine Years Among The Camanches And Apach:**

Seven and Nine Years Among the Camanches and Apaches Edwin Eastman, 1874      **Seven and Nine Years Among the Camanches and Apaches** Anonymous, 2023-12-31 Reprint of the original first published in 1874      **Seven and Nine years Among the Camanches and Apaches: An Autobiography** Edwin Eastman, 2019-12-03 In *Seven and Nine Years Among the Camanches and Apaches An Autobiography* Edwin Eastman presents a vivid and immersive account of his experiences living among two of the most notable Native American tribes of the American Southwest Written in a straightforward yet evocative style Eastman's narrative interweaves personal anecdotes with detailed observations shedding light on the culture customs and complexities of the Comanche and Apache peoples during a time of significant transition in the 19th century His work serves as both a valuable historical document and a compelling story of survival highlighting the interactions and tensions between Native Americans and encroaching settlers in a rapidly changing landscape Edwin Eastman was a frontiersman whose formative experiences traversing the American West significantly influenced his worldview and literary voice Born into turbulent times he developed a keen understanding of Native cultures drawn from his adventures as well as his personal relationships with various tribes His encounters as a captive and eventual ally of these groups provided him with a unique perspective enabling him to challenge mainstream narratives and offer authentic insights into their lives This autobiography is highly recommended for those interested in Native American history frontier life and intercultural encounters Eastman's work stands as an essential contribution to the genre of 19th century American autobiographies fostering a deeper appreciation for the intricacies of Native American societies and the often unrecognized stories of individuals who bridged two worlds      **Seven and Nine Years Among the Camanches and Apaches** Edwin Eastman, 1874      **Son of Vengeance** Bradley Folsom, 2022-10-06 Since the early 1800s the violent exploits of El Indio Rafael through the settlements of northern New Spain have become the stuff of myth and legend For some the fabled Apache was a hero an indigenous Robin Hood who fought oppressive Spaniards to help the dispossessed and downtrodden For others he was little more than a merciless killer In *Son of Vengeance* Bradley Folsom sets out to find the real Rafael to extract the true story from the scant historical record and superabundance of speculation What he uncovers is that many of the legends about Rafael were true he was both daring and one of the most prolific serial killers in North American history Rafael was born into an Apache family but from a young age he was raised by Spanish chaplain Rafael Nevares who took his indigenous prodigy out on patrol with local soldiers and taught him to speak Spanish and practice Catholicism Rafael's forced assimilation heightened the tension between his ancestry and the Hispanic environment and spurred him to violence Sifting Spanish military and government documents church records contemporary newspapers and eyewitness accounts Folsom reveals a three dimensional historical figure whose brutality was matched and abetted by great ingenuity and by a deep long standing hostility between the Spanish and the Apaches of New Spain The early years of tutelage under Nevares also perversely contributed to Rafael's brutal success

Rather than leading to a life of Christian piety and Spanish loyalty the knowledge Rafael gained from his mentor served instead to help him evade his pursuers and the law at least for a time In Son of Vengeance we see the real El Indio Rafael for the first time the man behind the cultural myth and the historical forces and circumstances that framed and propelled his feats of violence     The National Union Catalog, Pre-1956 Imprints Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1968     Seven and Nine Years Among the Camanches and Apaches Edwin Eastman,Clark Johnson,2014-02-22 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book The below data was compiled from various identification fields in the bibliographic record of this title This data is provided as an additional tool in helping to ensure edition identification Seven And Nine Years Among The Camanches And Apaches An Autobiography Edwin Eastman Clark Johnson C Johnson 1874 Social Science Ethnic Studies Native American Studies Apache Indians Comanche Indians Eastman Edwin Fictitious character History Native American Indian captivities Patent medicines Social Science Ethnic Studies Native American Studies     **Finding List** ,1900     Handbook of Indians of Canada Frederick Webb Hodge,1913 A dictionary an encyclopedia an ethnographic overview of Native tribes and their social life and customs arts people villages languages and topics of all kinds Includes a summary of treaties signed descriptions and location of Indian Native Aboriginal First Nations tribes and locations explanation of terminology etc Synonymy section includes various spellings of Indian names tribes and people etc     Handbook of the Indians of Canada... Geographic Board Canada,1913     Catalogue ,1860     Sessional Papers of the Dominion of Canada Canada. Parliament,1912 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement     National Union Catalog ,1973 Includes entries for maps and atlases     Apache Voices Sherry Robinson,Eve Ball,2003-01-08 These oral histories offer new versions from Warm Springs Chiricahua Mescalero and Lipan Apache of events previously known only through descriptions left by non Indians Cover     **Subject Catalog** Library of Congress,     **The Comanches** Ernest Wallace,E. Adamson Hoebe1,2013-06-14 The fierce bands of Comanche Indians on the testimony of their contemporaries both red and white numbered some of the most splendid horsemen the world has ever produced Often the terror of other tribes who on finding a Comanche footprint in the Western plains country would turn and go in the other direction they were indeed the Lords of the South Plains For more than a century and a half since they had first moved into the Southwest from the north the Comanches raided and pillaged and repelled all efforts to encroach on their hunting grounds They decimated the pueblo of Pecos within thirty miles of Santa F The Spanish frontier settlements of

New Mexico were happy enough to let the raiding Comanches pass without hindrance to carry their terrorizing forays into Old Mexico a thousand miles down to Durango The Comanches fought the Texans made off with their cattle burned their homes and effectively made their own lands unsafe for the white settlers They fought and defeated at one time or another the Utes Pawnees Osages Tonkawas Apaches and Navahos These were The People the spartans of the prairies the once mighty force of Comanches a surprising number of whom survive today More than twenty five hundred live in the midst of an alien culture which as grown up about them This book is the story of that tribe the great traditions of the warfare life and institutions of another century which are today vivid memories among its elders Despite their prolonged resistance the Comanches too had to come in On a sultry summer day in June 1875 a small hand of starving tribesmen straggled in to Fort Sill near the Wichita Mountains in what is now the southwestern part of the state of Oklahoma There they surrendered to the military authorities So ended the reign of the Comanches on the Southwestern frontier Their horses had been captured and destroyed the buffalo were gone most of their tipis had been burned They had held out to the end but the time had now come for them to submit to the United States government demands *Library of Congress Catalogs* Library of Congress,1979

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