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pioneers had gone to their long rest their sons and daughters still cast a longing looktoward the old clan country from which they drew their origin Instead of being the forbidden garb of the outlaw the Highland dress won renewed favour in the new home and at every reunion of the scattered race it was the special token of long and honourable descent from heroic ancestors Clan Societies grew up and multiplied in the New World and in Colonial Britain Wherever Scots men dwelt the sympathetic feeling of kinship revived and the tartan became symbolic not of the Highlands alone but of Scotland as a Whole This had indeed been recognised about the time of the Union of Parliaments in 1707 and in the early eighteenth century the tartan was worn in the City of Edinburgh the first regiment to wear the tartan being the Royal Company of Archers Ardent Scotsmen began to inquire if they also were not historically entitled to wear the tartan of a clan from which perchance they were descended Historically many were disappointed at least in finding that they belonged to none of the great Clans or Names even of the Borders by whom special tartans were worn Clansmen they were not but what they could not wear as a birthright they wore out of admiration for the dress which typified the heroic qualities of the Scottish land The District Tartans and such old setts as the Jacobite Tartan connoting a love for the patriarchal blood bond symbolised by the Royal House served the purpose of these Among the clansmen themselves there was confusion as to the accurate choice of the tartan which would show the clan to which they lineally belonged About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The National Union Catalog, Pre-1956 Imprints ,1968 Catalogue of the Library of Wilberforce Eames ... Wilberforce Eames, 1905 The Scottish Tartans ,1928 **Publications of the Scottish History Society Scottish History Society**, 1917 Andrew Melville, Containing Illustrations of the Ecclesiastical and Literary History of Scotland During the Latter Part of the Sixteenth and Beginning of the Seventeenth Century, with an Appendix Consisting of Original Papers Catalogue of the Library of Wilberforce Eames (of the New York Public Library)... Wilberforce Thomas M'Crie, 1856 Sketches of the Shelby, McDowell, Deaderick, Anderson Families, 1933 The Publishers' Circular and Eames, 1905 Booksellers' Record ,1929 The Scottish Tartans, with Historical Sketches of the Clans and Families of Scotland ... -Scholar's Choice Edition Anonymous, 2015-02-15 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the

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