



# **Ru Biography Of A Western Highlander**

**Alfred Reginald Radcliffe-  
Brown, Raymond Firth, Adolphus Peter  
Elkin**

## **Ru Biography Of A Western Highlander:**

*Street-Gang and Tribal-Warrior Autobiographies* H. David Brumble, 2018-04-10 Street Gang and Tribal Warrior Autobiographies is a study of the autobiographies of tribal warrior cultures in North America the Amazon the Orinoco Basin the highlands of Luzon the island of Alor of headhunters women Apaches New Guinea big men and a Yanomami captive The book also discusses tribal warrior autobiographies closer to home Colton Simpson's Inside the Crips Mona Ruiz's Two Badges Nathan McCall's Makes Me Wanna Holler and Sanyika Shakur's Monster autobiographies that remember gangbanging at a time when there were close to 500 gang related homicides a year in Los Angeles a time when gangbangers were so alienated from the larger society that they reinvented something very similar to the tribal warrior cultures right in the asphalt heart of American cities Grisly probing and resonant with the voices of generations of fighters Street Gang and Tribal Warrior Autobiographies is an unsettling work of cross disciplinary scholarship Political Life Writing in the Pacific Jack Corbett, Brij V. Lal, 2015-07-29 This book aims to reflect on the experiential side of writing political lives in the Pacific region The collection touches on aspects of the life writing art that are particularly pertinent to political figures public perception and ideology identifying important political successes and policy initiatives grappling with issues like corruption and age old political science questions about leadership and dirty hands These are general themes but they take on a particular significance in the Pacific context and so the contributions explore these themes in relation to patterns of colonisation and the memory of independence issues elliptically captured by terms like culture and tradition the nature of self presented in Pacific life writing and the tendency for many of these texts to be written by outsiders or at least the increasingly contested nature of what that term means Ru, Biography of a Western Highlander, 1993 **Telling Pacific Lives** Vicki Luker, Brij V. Lal, 2008-06-01 This volume of essays is an exploration of the way in which scholars from different disciplines standpoints and theoretical orientations attempt to write life stories in the Pacific It is the product of a conference organised by the Division of Pacific and Asian History at The Australian National University in December 2005 The aim of the conference was to explore ways in which Pacific lives are read and constructed through a variety of media films fiction faction history under four overarching themes The first Framing Lives sought to explore various ways of constructing a life from a classic western perspective of birth formation experiences and death of an individual to other ways for example life as secondary to a longer genealogical entity life as a symbol of collective experience individual lives captured and fragmented in a mosaic of others lives made meaningful by their implication in a particular historical or cultural web the underlying values and world views that inform one or another approach to framing a life The second theme the Stuff of Life looked at materials methods and collaborative arrangements with which the biographer autobiographer and recorder work their objectives constraints inspirations challenges and tricks The third section Story Lines focused on formats and genres such as edited diaries collections of writings voice recordings genres of biography autobiography truth and fiction verse dance novels and the

varieties and different advantages of narrative shapes that crystallise the telling of a life The final section Telling Lives Changing Lives focused on biography autobiography and the consciousness of identity history purpose lives as witness and windows telling lives as change for those involved in the tale the telling the listening The overall aim was to bring out both the generic or universal challenges of telling lives as well as to highlight the particular tendencies and trends in the Pacific Yet these four themes which seemed analytically promising at the outset proved in practice difficult to disentangle from the presentations at the workshop Provided by publisher **Common Worlds and Single Lives** Verena Keck,2020-08-20 In Pacific societies local knowledge which has been accumulated over thousands of years and is irreplaceable is rapidly disappearing With the extinction of languages the ability to observe and interpret the world from varying perspectives is also being lost At the same time an enormous body of knowledge about nature plants and animals is vanishing However in parallel with this the people of the Pacific are confronted with new modes of knowledge and newly introduced technologies through imported educational systems missions of various denominations and the media They do not passively assimilate this knowledge but adopt adapt and apply it in a syncretistic way These changes will have permanent effects on the individual lives of people in the region and their knowledge about themselves and their surrounding world This stimulating book tracks the course of these developments and offers revealing insights into the complexity of Pacific peoples responses to the process of globalization **Unearthly Powers** Alan Strathern,2019-03-21 This ground breaking study sets out a new understanding of transformations in the interaction between religion and political authority throughout history Sung Tales from the Papua New Guinea Highlands Alan Rumsey,Don Niles,2011-08-01 The genres of sung tales that are the subject of this volume are one of the most striking aspects of the cultural scene in the Papua New Guinea Highlands Composed and performed by specialist bards they are a highly valued art form From a comparative viewpoint they are remarkable both for their scale and complexity and for the range of variation that is found among regional genres and individual styles Though their existence has previously been noted by researchers working in the Highlands and some recordings made of them most of these genres have not been studied in detail until quite recently mainly because of the challenging range of disciplinary expertise that is required in anthropology linguistics and ethnomusicology This volume presents a set of interrelated studies by researchers in all of those fields and by a Papua New Guinea Highlander who has assisted with the research based on his lifelong familiarity with one of the regional genres The studies presented here all of them previously unpublished and written especially for this volume are of groundbreaking significance not only for specialists in Melanesia or the Pacific but also for readers with a more general interest in comparative poetics mythology musicology or verbal art Body Thoughts Andrew Strathern,1996 Provides an excellent review of anthropological thought on the body **Arrow Talk** Andrew Strathern,Pamela J. Stewart,2000 In a postmodern era in which culture has been dismissed by many anthropologists as a reification this study argues for cultural holism by showing how symbolic psychological religious and linguistic factors have shaped Melpa

responses to political and economic crises      **The Name Must Not Go Down** Joseph Ketan,2004      *The State, Identity and Violence* R. Brian Ferguson,2003-09-02 In this book a collection of experts investigate the varied forces from global systems to local beliefs that lead to civil violence chaos and perhaps a new political order The State Identity and Violence explores acts of mass violence occurring within national borders and examines the links such acts have to personal identities and how they challenge the character or very existence of the state Building upon the anthropological premises of holism and cross cultural comparison this volume shows how violent challenges to existing states should be conceptualized as layered problems with multiple kinds of causes It not only goes beyond the ancient hatreds explanation but shows the inadequacy of the concept of ethnic violence and of theories which treat interests and identities as separate sometimes opposed variables

**Property, Substance, and Effect** Marilyn Strathern,2023-03-16 In engaging essays celebrated anthropologist Marilyn Strathern reflects on the complexities of social life Property Substance and Effect draws on Marilyn Strathern's longstanding interest in the reification of social relations If the world is shrinking in terms of resources and access to them it is expanding in terms of new candidates for proprietorship How new relations are brought into being is among the many questions about property ownership and knowledge that these essays bring together Twenty years have not diminished the interest in the book's opening challenge if one were inventing a method of enquiry by which to configure the complexity of social life one might wish to invent something like the anthropologist's ethnographic practice A wide range of studies deliberately brings into conversation claims people make on one another through relations imagined in the form of body substance along with the increasing visibility of conceptual or intellectual work as property Whether one lives in Papua New Guinea or Great Britain categories of knowledge are being dissolved and reformed at a tempo that calls for reflection and for the kind of lateral reflection afforded through the ethnographic effect      **Identity Work** Pamela J. Stewart,Andrew Strathern,2000 An examination of the position held by life story narratives in anthropological writings By tracing themes in the life of a subject represented the authors show how a person can be both linked to and alienated from their social world through their own developing experiences

**Pacific Studies : a Journal Devoted to the Study of the Pacific-its Islands and Adjacent Countries** ,2000      *Pacific Collection Acquisitions List* University of Hawaii at Manoa. Library. Pacific Collection,1997

National Heritage Management Joseph Ketan,John Muke,2001      Pacific Studies ,1998      Reflections on Violence in

Melanesia Sinclair Dinnen,Allison Ley,2000 The Violence in Melanesia Workshop Canberra 11 12 December 1997 was organized by the Australian National University's State Society and Governance in Melanesia Project      **Millennial Countdown in New Guinea** Pamela J. Stewart,1998-11-14 In parts of the world where Christianity and indigenous practices have been integrated into hybrid religions the advent of the new millennium produced an immense stir Millennial Countdown in New Guinea provides a unique set of studies based on recent fieldwork that deal with perceptions of the new millennium in New Guinea The articles collected here represent a rich ethnographic record of events leading up to the new millennium

exploring end times versus new world notions among New Guinea societies Unlike other published collections on New Guinea this special issue of Ethnohistory focuses on the entire island with essays on both Irian Jaya and Papua New Guinea It makes a distinguished contribution to a classic theme in anthropology and the history of religion **Oceania** Alfred Reginald Radcliffe-Brown, Raymond Firth, Adolphus Peter Elkin, 1997

## The Enigmatic Realm of **Ru Biography Of A Western Highlander**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Ru Biography Of A Western Highlander** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of people who partake in its reading experience.

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