

REVOLUTIONARY

# RELIGIOUS REVOLUTIONARIES



BERNARD J. FICARBA

# Royal Religious Revolutionaries

**Bernard Joseph Ficarra**



## **Royal Religious Revolutionaries:**

**Royal Religious Revolutionaries** Bernard Joseph Ficarra, 2002      **Religion and Revolution in France, 1780-1804** Nigel Aston, 2000 While the French Revolution has been much discussed and studied its impact on religious life in France is rather neglected Yet during this brief period religion underwent great changes that affected everyone clergy and laypeople men and women Catholics Protestants and Jews The Reigns of Terror of the Revolution drove the Church underground permanently altering the relationship between Church and State In this book Nigel Aston offers a readable guide to these tumultuous events While the structures and beliefs of the Catholic Church are central it does not neglect minority groups like Protestants and Jews Among other features the book discusses the Constitutional Church the end of state support for Catholicism the Dechristianization campaign and the Concordat of 1801 2 Key themes discussed include the capacity of all the Churches for survival and adaptation the role of religion in determining political allegiances during the Revolution and the turbulence of Church State relations In this masterly study based on the latest evidence Aston sheds new light on a dynamic period in European history and its impact on the next 200 years of religious life in France      **The Politics of Liberty in England and Revolutionary America** Lee Ward, 2004-07-26 This study locates the philosophical origins of the Anglo American political and constitutional tradition in the philosophical theological and political controversies in seventeenth century England By examining the quarrel it identifies the source of modern liberal republican and conservative ideas about natural rights and government in the seminal works of the Exclusion Whigs Locke Sidney and Tyrrell and their philosophical forebears Hobbes Grotius Spinoza and Pufendorf This study illuminates how these first Whigs and their diverse eighteenth century intellectual heirs such as Bolingbroke Montesquieu Hume Blackstone Otis Jefferson Burke and Paine contributed to the formation of Anglo American political and constitutional theory in the crucial period from the Glorious Revolution through to the American Revolution and the creation of a distinctly American understanding of rights and government in the first state constitutions      The Oxford Handbook of the Sociology of the Middle East Armando Salvatore, Sâri Hanaî, Kieko Obuse, 2022 The Oxford Handbook of the Sociology of the Middle East integrates the study of the social dynamics in the Middle East within history culture and politics The volume transcends a purely regional perspective to investigate the global nature of these dynamics and their impact on the life of people in the region It provides a comprehensive perspective in connecting the vexed state society relations in the region with movements of transformation and the affirmation of rights and creativity in the public arenas      **Revolution** David Close, Carl Bridge, 2019-11-19 First published in 1985 Revolution has been often defined often abused as a descriptive term for elements of the political process This book analyses the concept of revolution and discusses ways in which this concept has changed from Aristotle to the late twentieth century The historical circumstances which have shaped the idea and caused it to change are outlined Special attention is given to the Marxist tradition and to modernisation theory The case studies comprise the Soviet Union since the

Bolshevik Revolution Nazi Germany 1933 45 China from about 1920 the struggle for political independence and economic development in Guinea Bissau since the 1950s and the significance of the 1968 explosion in France This book is intended for undergraduate students of history and politics The emphasis is placed on the interpretation of political events and ideas The book also seeks to introduce the vital contribution that can be made to the study of revolution by other disciplines like sociology and philosophy

Revolutionary Europe Gavin Murray-Miller, 2020-02-06 CHOICE Outstanding Academic Title 2021 Revolutionary Europe is an original examination of radical political movements during Europe's long 19th century It employs both national and transnational contexts incorporating new debates in Atlantic history empire studies and cultural history to give a comprehensive narrative of the period from 1775 to 1922 Rather than assessing revolution as a purely theoretical socially driven force or a structural phenomenon the book presents revolution as a process of community building and cultural identification born from instances of acute social and political crisis Taking into account various moments of political upheaval during the 19th century including the French Russian and 1848 revolutions it explores the ways in which political actors attempted to construct new definitions of sovereignty and social unity in a period characterized by vast social economic and governmental change In a wide ranging text that covers Britain and much of continental Europe in detail as well as reaching out to the Americas and Atlantic and Mediterranean Worlds Gavin Murray Miller provides an authoritative transnational study of revolution in the 19th century age of high nationalism

*Novalis, Signs of Revolution* William Arctander O'Brien, 1995 Novalis traces the meteoric career of one of the most striking and most strikingly misunderstood figures of German Romanticism Although Friedrich von Hardenberg better known by his pseudonym Novalis published scarcely eighty pages of writings in his lifetime his considerable fame and influence continued to spread long after his death in 1801 His posthumous reputation however was largely based on the myth manufactured by opportunistic editors as Wm Arctander O'Brien reveals in this book the first to extract Hardenberg from the distortions of history A member of the generation of the 1770s that included Hegel Hölderlin and Schelling Hardenberg was an avid follower of the French Revolution a semiotician avant la lettre and a prescient critic of religion Yet in 1802 only a year after his death the writer who had scandalized the Prussian court was marketed to a nation at war as a reactionary patriot a sweet versifier of Idealism and a morbid mystic Identifying the break between Hardenberg's own early Romanticism and the late Romanticism that falsified it Novalis shows us a writer fully engaged in revolutionary politics and examines his semiotic readings of philosophy and of the political scientific and religious institutions of the day Drawing on the full range of Novalis's writings including his poetry notebooks novels and journals O'Brien situates his semiotics between those of the eighteenth century and those of the twentieth and demonstrates the manner in which a concern for signs and language permeated all aspects of his thought The most extensive study of Hardenberg available in English Novalis makes this revolutionary theoretician visible for the first time Mining a crucial chapter in the history of semiotics and social theory it suggests fruitful sometimes problematic

connections between semiotic historical deconstructive and philological practices as it presents a portrait of one of the most complex figures in literary history Indispensable for scholars of German Romanticism Novalis will also be of interest to students of comparative literature and European intellectual history      *Revolution and Religion in the Music of Liszt* Paul Merrick,1987-02-05 This study of a hitherto neglected aspect of Liszt and his music aims to restore a balanced view of both man and artist In contrast to the familiar portrayal of the virtuoso pianist Liszt is considered here as a serious man of ideas in tracing the composer s relationships and attitudes to the twin themes of revolution and religion Paul Merrick finds much of Liszt s music both secular and sacred to be inspired by the same deeply felt religious conviction that also governed his private life from an early age The first part of the book is primarily biographical and considers Liszt s reactions to the revolutions of 1830 and 1848 his relationship with the Abbe Lamennais the Comtesse d Agoult Princess Wittgenstein and Wagner and contains the first convincing explanation for the sudden cancellation of Liszt s marriage to Princess Wittgenstein The remaining sections consider the church music and the programmatic music that is related to this      **Historical and**

**Revolutionary Incidents of the Early Settlers of the United States** Charles Wilkins Webber,1859      **Christianity and**  
**Revolutionary Europe, 1750-1830** Nigel Aston,2002 Sample Text      *The Origins of the French Revolution* Peter Campbell,2005-11-14 The French Revolution an event of world historical importance that gave birth to modern politics has long been a subject of debate Naturally the question of its origins remains a key area of controversy This collection of essays by a team of distinguished experts in the field offers original but approachable views and interpretations that will engage students and scholars alike Each chapter contains new research and focuses upon a major strand of the present debate The Origins of the French Revolution explores The process of decision making the financial crisis The Paris parlement Pamphlet literature The ideas of the Enlightenment Peasant involvement The Estates General of 1789 Chapters on art and theatre on the development of cultural history and the corrosive role of religious conflict upon the fabric of the monarchy ensure that stimulating new perspectives now form a key part of future discussion A full introduction considers the nature of the debate and offers a thought provoking interpretation of the crisis of the absolute monarchy that led to the collapse of state and society in the summer of 1789      *History of the Wars of the French Revolution* Edward Baines,William Grimshaw,1852

*Revolutionary Philanthropy* Stuart Finkel,2024-06-27 In late nineteenth century Russia a series of organizations emerged from the nascent radical liberationist movement for the purposes of providing aid to political prisoners and exiles Those leading these endeavors framed them as a philanthropic exercise that was paradoxically always also political provocatively appropriating the name and humanitarian mission of the Red Cross for their illicit attempts to assist the enemies of the Tsarist state These efforts provided a unifying thread to the fractious and fragmented revolutionary movement over years and even decades The unjustly persecuted political prisoner or exile came to serve as a powerful synecdoche for the tyranny of the autocratic state while assisting these suffering martyrs came to be legible as an indisputably noble act across political

and even national boundaries Revolutionary Philanthropy the first book in any language to provide a comprehensive portrait of the origins of these organizations posits that the groupings that undertook aid to political prisoners and exiles emerged through gradually accrued shared practices within a series of constantly evolving overlapping domestic and international personal and political networks In bringing together two seemingly incompatible modes of social action radical politics and philanthropy these red cross activities came to form a vital connective tissue across party and ideological lines Moreover they connected the still small and isolated groupings of committed revolutionaries to a significantly wider circle of sympathizers both at home and abroad Within Russia this linked radicals to a significantly broader circle of liberals and politically uncommitted supporters while revolutionary migr s presented the Western public with a captivating narrative of heroic martyrs unjustly suffering for the cause While the strain of conflicting imperatives threatened on multiple occasions to unravel the entire affair in the end this very tension proved instrumental in making them durable Drawing on a wide range of archival sources in multiple languages some of which have not been consulted before Essays on the French Revolution Steven G. Reinhardt, Elisabeth A. Cawthon, 1992 Clarke Garrett examines the differing responses of Catholics and Protestants and the resulting disturbances Roderick Phillips describes the wide variation in provincial response to the revolutionary assembly's family reform measures He traces the different reactions of urban and rural residents to such legal measures as liberalization of divorces secularization of birth death and marriage registrations and inheritance reform Peasants in central France were already engaged in total revolution when Joseph Fouché arrived there in late 1793 Nancy Fitch argues that Fouché was formed by his encounter with indigenous peasant radicalism as much as the peasants were influenced by his rhetoric of a new political culture Donald Sutherland summarizing scholarly debate on the subject argues that in the final analysis the Revolution itself was tragically and profoundly alien to many French men and women in 1789 *Revolution* Saïd Amir Arjomand, 2019-05-02 A revolution is a discontinuity one political order replaces another typically through whatever violent means are available Modern theories of revolutions tend neatly to bracket the French Revolution of 1789 with the fall of the Soviet Union two hundred years later but contemporary global uprisings with their truly multivalent causes and consequences can overwhelm our ability to make sense of them In this authoritative new book Sa d Amir Arjomand reaches back to antiquity to propose a unified theory of revolution Revolution illuminates the stories of premodern rebellions from the ancient world as well as medieval European revolts and more recent events up to the Arab Spring of 2011 Arjomand categorizes revolutions in two groups ones that expand the existing body politic and power structure and ones that aim to erode but paradoxically augment their authority The revolutions of the past he tells us can shed light on the causes of those of the present and future as long as centralized states remain powerful there will be room for greater and perhaps forceful integration of the politically disenfranchised The French Revolution and Religious Reform William Milligan Sloane, 1901 From Deficit to Deluge Thomas E Kaiser, Dale K Van Kley, 2010-12-29 An essay collection that analyzes how

fiscal social religious diplomatic and other issues added fuel to the entire revolutionary conflagration *From Deficit to Deluge* takes stock of shifts in scholarly investigation of the origins of French Revolution During the last decade scholars have moved beyond revisionist historians of the 1970s who highlighted the monarchy's degeneration into despotism to explore related conflicts in the realms of finance social relations religion diplomacy the Enlightenment and colonial policy In this book seven established authorities explore some of these critical intersections and together they make clear the role that unresolved tensions in these realms played in the essentially political narrative told by post Marxian revisionist historiography While each chapter of *From Deficit to Deluge* focuses upon one site of contention fiscal social religious diplomatic ideological and colonial they all help to explain how long standing structural problems of the Old Regime caused a fairly normal fiscal crisis to metastasize into a revolution As the editors show in their introduction and conclusion the growing democratization of politics sparked by the monarchy's clumsy efforts to solve the fiscal crisis put these wide ranging problems at the epicenter of political debate thereby sapping the foundations of royal authority and the social hierarchy This book undoubtedly makes an inspiring contribution to the debate on the origins of 1789 Its nuanced approach to how the changing institutional fiscal political social and economic landscape of eighteenth century France simultaneously influenced and was influenced by specific contingencies and historical players will make it an important first port of call for students and veteran scholars of the French Revolution Ambrogio A Caiani *English Historical Review* [Defending the Revolution](#) Dr Jeffrey Stephen, 2013-08-28 The Glorious Revolution of 1688-90 played a fundamental role in re-shaping the political religious and cultural map of the British Isles Yet as this book demonstrates many key elements of the history of the period between the landing of William of Orange and the establishment of the Union between Scotland and England remain shadowy In particular the religious and theological underpinnings of the Revolution in Scotland have received scant attention compared to discussions of events in England and Ireland This book sets out to show how the religious dimension of the revolution settlement in Scotland while comprehensively Presbyterian was not inevitable revealing instead the degree of political and religious pressure that was brought to bear in order to press for a moderate settlement that took cognizance of the Episcopalian position However the outcome demonstrated the ability of Presbyterians to respond to the changing political circumstances and seize the opportunities they offered enabling them to galvanise their support within parliament and secure a settlement that went beyond what William and Erastian inclined Presbyterians would have preferred Traditionally treatment of the religious outcome in Scotland has been restricted to a bare narration of the significant acts of parliament this book takes a more thorough and critical approach to explain not only the nature of the final settlement but how it was achieved and the legacy it left for both Scotland and the newly forged British state **Revolutionary Ideas** Jonathan Israel, 2015-09-22 Historians of the French Revolution used to take for granted what was also obvious to its contemporary observers that the Revolution was caused by the radical ideas of the Enlightenment Yet in recent decades scholars have

argued that the Revolution was brought about by social forces politics economics or culture almost anything but abstract notions like liberty or equality In *Revolutionary Ideas* one of the world s leading historians of the Enlightenment restores the Revolution s intellectual history to its rightful central role Drawing widely on primary sources Jonathan Israel shows how the Revolution was set in motion by radical eighteenth century doctrines how these ideas divided revolutionary leaders into vehemently opposed ideological blocs and how these clashes drove the turning points of the Revolution *Revolutionary Ideas* demonstrates that the Revolution was really three different revolutions vying for supremacy a conflict between constitutional monarchists such as Lafayette who advocated moderate Enlightenment ideas democratic republicans allied to Tom Paine who fought for Radical Enlightenment ideas and authoritarian populists such as Robespierre who violently rejected key Enlightenment ideas and should ultimately be seen as Counter Enlightenment figures The book tells how the fierce rivalry between these groups shaped the course of the Revolution from the Declaration of Rights through liberal monarchism and democratic republicanism to the Terror and the Post Thermidor reaction In this compelling account the French Revolution stands once again as a culmination of the emancipatory and democratic ideals of the Enlightenment That it ended in the Terror represented a betrayal of those ideas not their fulfillment book jacket

*The Cambridge Companion to Writing of the English Revolution* N. H. Keeble, 2001-09-17 This collection of fifteen essays by leading scholars examines the extraordinary diversity and richness of the writing produced in response to and as part of the upheaval in the religious political and cultural life of the nation which constituted the English Revolution The turmoil of the civil wars fought out from 1639 to 1651 the shock of the execution of Charles I and the uncertainty of the succeeding period of constitutional experiment were enacted and refigured in writing which both shaped and was shaped by the tumultuous times The various strategies of this battle of the books are explored through essays on the course of events intellectual trends and the publishing industry in discussions of canonical figures such as Milton Marvell Bunyan and Clarendon and in accounts of women s writing and of fictional and non fictional prose A full chronology detailed guides to further reading and a glossary are included



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