

José  
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# Rostros *del* protestantismo *latino*americano

# Rostros Del Protestantismo Latinoamericano

**Dieumeme Noelliste, Sung Wook Chung**

## **Rostros Del Protestantismo Latinoamericano:**

*Rostros del protestantismo Latinoamericano* José Míguez Bonino, 1995-01-01      Tierra encantada Manuel María Marzal, 2002 Este ambicioso tratado sobre el fenómeno religioso en América Latina es producto de una larga docencia universitaria y de investigaciones realizadas sobre el terreno en varios países Aunque su enfoque es básicamente antropológico incluye también una dimensión interdisciplinar y pretende ser útil a todos los estudiosos del hecho religioso Consta de dos partes independientes La primera es un análisis general del fenómeno religioso en el que se exponen conceptos y teorías sobre el mismo la religión y su especificidad mito y rito experiencia y xtasis tica y política sincretismo secularización eclecticismo agnosticismo e increencia A la luz de dichos conceptos y teorías en la segunda parte se analiza el complejo panorama religioso de América Latina a través de casos concretos Se profundiza sobre todo en el catolicismo mayoritario así como en el creciente evangelismo sin olvidar las minorías religiosas viejas y nuevas autóctonas e importadas      Misioneros y civilizadores Juan Fonseca Ariza, 2002      ,      **En busca de Cristo en América Latina** Samuel Escobar, 2020-06-10 El nombre y la figura de Cristo marcan a Iberoamérica Los primeros españoles y portugueses que llegaron al Nuevo Mundo trajeron esta presencia de lo cristiano en el siglo dieciséis El Cristo de la península ibérica llegó tanto mediante la presencia y forma de vida de los conquistadores como por la predicación de los misioneros que los acompañaron Este libro fue escrito con la convicción de que hay una realidad histórica y social bien establecida que se puede describir como protestantismo latinoamericano y que es posible trazar el mapa de un desarrollo teológico en el seno de ese protestantismo La centralidad del tema cristológico se explica tanto por la herencia teológica recibida del protestantismo misionero como por la respuesta contextual a la realidad cultural y espiritual de América Latina un continente nominalmente cristiano Si el Cristo católico llegó a nosotros vía España el Cristo del protestantismo ha venido de otros países europeos como Inglaterra Francia y Holanda y de los Estados Unidos de Norteamérica El Cristo protestante representa la herencia de los reformadores religiosos del siglo XVI aunque él no se originó con ellos ni por medio de ellos Samuel Escobar intenta adentrarse en la comprensión de algunas obras claves de estos diferentes autores como Míguez Bonino Justo González Juan A Mackay y Emilio Nájera entre otros que pueden servir como hitos para detectar el itinerario del pensamiento evangélico latinoamericano      *Where Are the Poor?* Philip D. Wingeier-Rayo, 2011-04-15 The Ecclesial Base Communities CEBs emerged in the wake of Latin American liberation theology and are often referred to as the Church of the Poor This book however addresses whether or not CEBs are indeed the Church of the Poor today It is an open question now if Pentecostalism has in fact become the new church of the poor To answer this question Philip Wingeier Rayo conducted a one year ethnographic study of both movements in a marginalized barrio in Cuernavaca Mexico Using the anthropological method of participant observer the author studied a Roman Catholic Church and a Pentecostal Church just 100 yards apart compiling surveys life interviews and field notes to relay his findings For those interested in liberation theology Pentecostalism new religious movements or the influence of religion on society this in depth

ethnographic study will be of great interest

**Prophetic Liturgy** Tércio Junker, 2014-02-07 The primary purpose of Prophetic Liturgy is to inquire into the prophetic dimension of the liturgy Some questions addressed in the book are How can a liturgy be prophetic How can liturgy form and transform individuals and communities In which sense does the liturgy facilitate a living participation in socio political economic life How does the sacramental practice challenge the church to mediate God's gifts of grace love justice and mercy to the world Possible answers for these questions begin to emerge as we develop an understanding of religious praxis as an active and dynamic prophetic action in which the community of faith claims its identity promotes an engaged faithful Christian life and affirms the sacramental life of the church as a source of formation and inspiration for prophetic praxis mediating God's gift for the life of the world There is risk in presenting an option for prophetic praxis in that it may go beyond the comfort zone of a community and engender spiritual and political alienation The most challenging ethical hope of this book is to provide the worshiping community with prophetic awareness of socio economic injustice while at the same time preserving the community's historical cultural identity its religious values and its sacramental spirituality

*One World or Many* Richard Tiplady, 2003-06-01 This book considers in detail the key drivers of globalization its contemporary shape and its implications for world mission It also looks at the impact of globalization on different contemporary issues affecting mission such as ethnicity the environment and global health as well as globalization's effect on more traditional missionary questions of the world religions contextualization theology and the church One World or Many is written by a variety of authors from all over the world This book was published in partnership with the World Evangelical Alliance

**Diverse and Creative Voices** Dieumeme Noelliste, Sung Wook Chung, 2015-04-20 As the twentieth century passed its midpoint and was rushing toward its end a growing number of Majority World theologians came to realize that they could in fact do theology in their own contexts for the benefit of their own people Thus from the 1960s onward theologians in the global South have embarked on a form of theological construction that has sometimes been described as contextual reflection or contextualized theology This volume is motivated by the conviction that these efforts have resulted in theological work that is also beneficial for Christians in other parts of the world The editors have invited Majority World theologians to share their reflections on several themes of Christian faith from their own sociohistorical perspectives but with an unswerving commitment to the authority of Scripture It is hoped that these fresh reflections will help Christians in the West engage and benefit from the perspectives of fellow believers in the global South

**The Spirit over the Earth** Gene L. Green, Stephen T. Pardue, K. K. Yeo, 2016-12-31 Though the global center of Christianity has been shifting south and east over the past few decades very few theological resources have dealt with the seismic changes afoot The Majority World Theology series seeks to remedy that lack by gathering well regarded Christian thinkers from around the world to discuss the significance of Christian teaching in their respective contexts The contributors to this volume reflect deeply on the role of the Holy Spirit in both the church and the world in dialogue with their respective contexts and cultures

Taking African Asian and Latin American cultural contexts into account gives rise to fresh questions and insights regarding the Spirit's work as witnessed in the world and demonstrates how the theological heritage of the West is not adequate alone to address the theological necessities of communities worldwide

**Engaging Coloniality** Raimundo Barreto, Mark A. Lamport, 2025-08-19 The fifteen chapters of *Engaging Coloniality* tell a complex and multifaceted story of Latin American Christianity Latin America was the first region of the colonized world to be Christianized As no form of Christianity preexisted the colonial invasion of Latin America no Latin American Christian story can be told without reference to colonialism Throughout its five hundred year history in Latin America Christianity has taken multiple forms This history is presented as in no other volume available in English Primarily non Eurocentric perspectives alternate between continuity and transformations Rather than emphasizing denominational branches this volume focuses on liberative decolonial and intercultural movements This book is cutting edge scholarship on Latin American religion and theology and the featured contributors represent the extent of a continent where almost six hundred million Christians live today Latin American Christian identity has never been homogeneous and the volume describes countless Christian spiritualities and practices resulting from continuous encounters tensions and negotiations over five centuries These encounters have not taken place in a historical vacuum but as part of a broader history in which visible and invisible power disparities still inform the limits challenges and promises of the Christian experiment in the region

**The Meaning of Life** John A. Mackay, 2014-03-06 Democratic principles have not taken root readily in Latin America in part because spiritual inwardness a necessary prerequisite of democracy that is inseparable from the Bible has been lacking During the twentieth century Protestant workers like John Mackay 1889 1983 brought the evangelical message to that continent through lectures and writings This collection of John Mackay's early essays presents a range of his contributions and the ideas in the essays are grounded in his clear understanding of the nature and dignity of human beings in the light of God The fruit of this teaching is self confidence courage steadfastness and other positive ethical attributes that accompany progress and success for individuals and peoples The essays touch on religious educational literary political and philosophical themes in the service of Christian truth They embody key ideas and strategic judgments related to the presentation of the Evangel the most basic and first work of the church The message balances spiritual and social aspects of Christianity to meet the needs of the people and it accompanied progressive social and political changes in the region The historical experience of Protestantism in Latin America is well worth recalling today by readers in North America and elsewhere

*The Scandalous God* Vitor Westhelle, 2006-10-18 A rich and detailed examination of the historical and theological dimensions of the Cross

**Theology of Migration in the Abrahamic Religions** E. Padilla, P. Phan, 2014-10-02 This book provides an indispensable voice in the scholarly conversation on migration It shows how migration has shaped and has been shaped by the three Abrahamic religions Judaism Christianity and Islam No theory of migration will be complete unless the theological insights of these religions are seriously taken into

account     **Reading In-Between** Nestor Medina, Alison Hari-Singh, HyeRan Kim-Cragg, 2019-02-18 This volume presents a tapestry of narratives in which the lived experiences of eight racially minoritized theologians and biblical scholars are woven together to present an interdisciplinary exploration of the direct impact that ethnocultural traditions have in shaping the way people read and interpret the biblical text Moving beyond traditional approaches to biblical hermeneutics steeped in Euro normativity Canadian scholars from Latino a Chinese Korean Indian Cree and AfriCaribbean backgrounds draw on their respective locations to articulate how their communities engage the Bible Together they show that ethnicity and cultural tradition enrich how different communities weave their life stories with the biblical text in hope of finding wisdom within it By focusing on questions rooted in their particular traditions these diverse hermeneutical engagements show narrative to be central to the interpretive task within diverse ethnocultural communities     **The Oxford History of Protestant**

**Dissenting Traditions, Volume IV** Jehu J. Hanciles, 2019-03-07 The five volume Oxford History of Protestant Dissenting Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations Volume IV examines the globalization of dissenting traditions in the twentieth century During this period Protestant Dissent achieved not only its widest geographical reach but also the greatest genealogical distance from its point of origin Covering Africa Asia the Middle East America Europe Latin America and the Pacific this collection provides detailed examination of Protestant Dissent as a globalizing movement Contributors probe the radical shifts and complex reconstruction that took place as dissenting traditions encountered diverse cultures and took root in a multitude of contexts many of which were experiencing major historical change at the same time This authoritative overview unambiguously reveals that Dissent was transformed as it travelled     **Faces of Latin American Protestantism**

José Míguez Bonino, 1997 Miguez reflects on Latin American Protestantism considering the liberal evangelical and pentecostal facets and then explores theologically the tasks of unity and mission still before Latin American Protestant churches

*Propagandists of the Book* Lecturer in Latin American Christianity Pedro Feitoza, 2024-07-02 Pedro Feitoza traces the history of Protestantism in Brazil through an analysis of the production and circulation of evangelical texts Examining a wide range of periodicals tracts correspondence and other archival records and delving into the ideology of religious thinkers and evangelists of the time Feitoza considers how Protestant veneration of the written word led to a complex infrastructure for the distribution of religious texts and the fostering of literacy in Brazil in the late 19th and early 20th centuries     **Brazilian**

**Evangelicalism in the Twenty-First Century** Eric Miller, Ronald J. Morgan, 2019-05-09 Over the past fifty years Brazil's evangelical community has increased from five to twenty five percent of the population This volume's authors use statistical overview historical narrative personal anecdote social scientific analysis and theological inquiry to map out this emerging landscape The book's thematic center pivots on the question of how Brazilian evangelicals are exerting their presence and effecting change in the public life of the nation Rather than fixing its focus on the interior life of Brazilian evangelicals and their congregations the book's attention is directed toward social expression the ways in which Brazilian evangelicals are present and active in the common life of the nation

**A Visible Witness** Jules A. Martinez-Olivieri, 2016-06-03 A Visible Witness presents a fresh innovative perspective on a vital movement in twentieth century theology Protestant theology in Latin America emerged over fifty years ago side by side with the initial development of Roman Catholic liberation theology Both traditions have common theological interests the praxical nature of theology Christology and soteriology Protestants also share some of the fundamental intuitions of liberation theology the centrality of praxis in Christian life and the priority of opting for the suffering masses Key Protestant theologians like Jos M guez Bonino Nancy Bedford and Guillermo Hansen challenged Protestant theology in Latin America to develop a Trinitarian hermeneutic for Christology in order to see the work of salvation as the work of the triune God and to relate Christology and pneumatology in ways that fundamentally shape the praxis of the church This dissertation takes on this challenge and proposes a theodramatic Christology that serves to ground the Christian notion of salvation as historical liberation and the church's participation in the present experience of redemption in the Trinitarian and economic work of Jesus Christ The ecclesia of believers participates in God's communicative activity via union with Christ the community of disciples becomes a theater of liberation

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