

REINVENTING
PAUL
JOHN G. GAGER

Reinventing Paul

Rob A. Fringer



Reinventing Paul:

Reinventing Paul John G. Gager, 2002-05-16 Throughout the Christian era Paul has stood at the center of controversy accused of being the father of Christian anti-Semitism. But have we misunderstood the man and his teachings for nearly 2 000 years? In this highly accessible book John Gager challenges this entrenched view of Paul, arguing persuasively that Paul's words have been taken out of their original context, distorted and generally misconstrued. Gager takes us in search of the real Paul using Paul's own writings. Through an exhaustive analysis of Paul's letters to the Galatians and the Romans he provides illuminating answers to the key questions: Did Paul repudiate the Law of Moses? Did he believe that Jews had been rejected by God and replaced as His chosen people by Gentiles? Did he consider circumcision to be necessary for salvation? And did he expect Jews to find salvation through Jesus? To all these questions John Gager answers no. First he puts Paul's proselytizing in context: Paul was an apostle to the Gentiles, not the Jews. His most vehement arguments were directed not against Judaism but against competing apostles in the Jesus movement who demanded that Gentiles be circumcised and conform to Jewish law in order to be saved. Moreover, Paul relied on rhetorical devices that were familiar to his intended audience but opaque to later readers of the letters. As a result, his message has been misunderstood by all succeeding generations. *Reinventing Paul* brilliantly sets forth a controversial interpretation of Paul's teaching. This thought-provoking portrait is essential reading for theologians and lay people, historians and philosophers, Christians and Jews.

Paul's Three Paths to Salvation Gabriele Boccaccini, 2020-09-29 We no longer need to separate Paul from Judaism in order to claim his Christianness, writes Gabriele Boccaccini, nor do we need to separate him from the early Jesus movement in order to state his Jewishness. With this guiding principle Boccaccini unpacks the implications of Paul's belonging simultaneously to Judaism and Christianity to arrive at the surprising and provocative conclusion that there are in fact three paths to salvation: For Jews, adherence to Torah; For gentiles, good works according to conscience and natural law; For all sinners, forgiveness through faith in Jesus Christ. Paul's Three Paths to Salvation is an attempt to reconcile the many facets of Paul's complex identity while reclaiming him from accusations of intolerance. Boccaccini's work in reestablishing Paul as a messenger of God's mercy to sinners is an important contribution to the ongoing conversation about Paul's place in the contemporary pluralistic world.

An Introduction to the Study of Paul David G. Horrell, 2015-02-26 This tried and tested introduction to Paul needs little introduction of its own. After considering Paul's importance and influence and the important sources for the study of Paul, the volume covers the following key topics: the earliest period of Christianity from Jesus to Paul; Paul's life before and after his conversion; his individual letters; the major elements of his theology; his attitude to Israel and the Jewish law; perspectives on the Pauline assemblies including their socio-economic location, meeting places and attitudes towards women; and Paul's legacy in the New Testament and beyond. The volume has been revised throughout and fully updated with respect to bibliography and to presenting the latest debates surrounding Paul's thought in a manageable format including those around old and new

perspectives with a new section on the radical new Jewish perspective and those related to the socio economic status and character of the Pauline assemblies The helpful study questions and reading lists have also been revised

Studying Paul's Letters Joseph A. Marchal, 2012-04 Joseph A Marchal leads a group of scholars who are also experienced teachers in courses on Paul More than a series of how to essays in interpretation each chapter in this volume shows how differences in starting point and interpretive decisions shape different ways of understanding Paul Each teacher scholar focuses on what a particular method brings to interpretation and applies that method to a text in Paul's letters aiming not just at the beginning student but at the tough choices every teacher must make in balancing information with critical reflection

Paul's 'Spirit of Adoption' in its Roman Imperial Context Robert Brian Lewis, 2016-01-28 Robert Lewis examines Paul's use of the phrase Spirit of Adoption in Romans 8:12-17 against the background of its Roman Imperial context in order to shed light on interpretation of Paul's Letter to the Romans Whereas other scholars have explored what Paul may have meant when he uses the term adoption Lewis instead explores the reasons behind Paul's coupling of it with the term spirit Having examined theories for a possible Jewish antecedent for Paul's use of this phrase and found them less than persuasive Lewis unlocks the data within the term's Roman Imperial context that significantly clarifies what Paul means when he uses the phrase Spirit of adoption Lewis shows that when Paul wrote his letter to the Romans adoption had become a feature of Imperial succession Roman religion gave a great deal of prominence to the Roman family spirit the genius The Emperor's genius became identified as a deity in Roman religion and its veneration was widespread in Rome as well as the provinces When Romans 8:12-17 is read against this background a very different kind of exegetical picture emerges

Paul's Corporate Christophany Rob A. Fringer, 2019-02-28 Paul's Christophany i.e. his Damascus Road Experience has been the subject of much scholarly analysis However treatments of this phenomenon while widely varied have tended to extract the various references from their literary contexts in order to reconstruct the event to discover the foundations and content of Paul's Christology or to analyze Paul's experience of conversion and or call The current study focused on the undisputed Pauline epistles evaluates how and why Paul employed the various Christophanic references in their particular literary and sociohistorical contexts Through this assessment the importance of Paul's Christophanic references as part of his larger arguments is established It is shown how Paul uniquely shapes the various Christophanic references to fit the needs of his argument and through it the needs of each community Furthermore this study demonstrates that Paul's Christophanic references do not primarily establish his apostolic status or assert his apostolic authority Through this study the corporate nature of Paul's Christophanic references becomes increasingly evident and multiple general conclusions are drawn which provide a possible glimpse into Paul's understanding of his Christophanic experience

Reading Paul's Letter to the Romans Jerry L. Sumney, 2012-11-13 In this volume leading scholars in the study of Romans invite students and nonspecialists to engage this text and thus come to a more complete understanding of both the letter and Paul's theology The contributors include

interpreters with different understandings of Romans so that readers see a range of interpretations of central issues in the study of the text Each essay includes a short review of different positions on a topic and an argument for the author's position set out in clear nontechnical terms making the volume an ideal classroom tool The contributors are A Andrew Das James D G Dunn Victor Paul Furnish Joel B Green A Katherine Grieb Caroline Johnson Hodge L Ann Jervis E Elizabeth Johnson Sylvia C Keesmaat Rodrigo J Morales Mark D Nanos Jerry L Sumney and Francis Watson

That We May Be Mutually Encouraged Kathy Ehrensperger, 2004-04-15 Offers a compelling new look at Paul by placing the New Perspective in dialogue with feminism theology

Not God's People Lawrence M. Wills, 2008-05-16 Using an array of biblical texts from both the Hebrew Bible and the New Testament Not God's People explores how ancient Jews and Christians created their own identity in relation to others The book analyzes how biblical texts define us and them how these texts differ in

The So-Called Jew in Paul's Letter to the Romans Rafael Rodriguez, Matthew Thiessen, 2016-08-01 Decades ago Werner G Kummel described the historical problem of Romans as its double character concerned with issues of Torah and the destiny of Israel the letter is explicitly addressed not to Jews but to Gentiles At stake in the numerous answers given to that question is nothing less than the purpose of Paul's most important letter In The So Called Jew in Romans nine Pauline scholars focus their attention on the rhetoric of diatribe and characterization in the opening argumentation that figure appears or is implied Each component of Paul's argument is closely examined with particular attention to the theological problems that arise in each In addition to the editors chapters of the letter asking what Paul means by the so called Jew in Romans 2 and where else in the letter's contributors are Runar M Thorsteinsson Magnus Zetterholm Joshua D Garraway Matthew V Novenson and Michele Murray with a response by Joshua W Jipp

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