

THE REIGN OF HERACLIUS (610-641)

Crisis and Confrontation



Gerrit J. REININK & Bernard H. STOLTE (eds.)

PEETERS

Reign Of Heraclius 610641 Crisis And Confrontation

Christopher J. Bonura



Reign Of Heraclius 610-641 Crisis And Confrontation:

The Reign of Heraclius (610-641) G. J. Reinink, Bernard H. Stolte, 2002 This volume includes the thirteen papers which were presented during the workshop The Reign of Heraclius Crisis and Confrontation which took place from 19 to 21 April 2001 at the University of Groningen The long reign of the Byzantine emperor Heraclius 610-641 saw drastic political changes the conquest of the eastern provinces of the empire by the Persians 603-620 Heraclius counter offensive and recovery of these territories 622-628 and the definitive loss of almost the whole Byzantine east in the 630s and early 640s to the Muslim Arabs Did these historical events cause significant changes in the administrative political military and ecclesiastical structures and institutions of the empire And if so how did they affect imperial ideology and propaganda and the range of ideas concerning the empire and the emperor which circulated in the different religious communities In the contributions presented in this book these and other questions are discussed by outstanding scholars of Byzantine history and culture

Eastern Christianity Judaism and Islam **Eschatology in Antiquity** Hilary Marlow, Karla Pollmann, Helen Van Noorden, 2021-09-29 This collection of essays explores the rhetoric and practices surrounding views on life after death and the end of the world including the fate of the individual apocalyptic speculation and hope for cosmological renewal in a wide range of societies from Ancient Mesopotamia to the Byzantine era The 42 essays by leading scholars in each field explore the rich spectrum of ways in which eschatological understanding can be expressed and for which purposes it can be used Readers will gain new insight into the historical contexts details functions and impact of eschatological ideas and imagery in ancient texts and material culture from the twenty fifth century BCE to the ninth century CE Traditionally the study of eschatology and related concepts has been pursued mainly by scholars of Jewish and Christian scripture By broadening the disciplinary scope but remaining within the clearly defined geographical milieu of the Mediterranean this volume enables its readers to note comparisons and contrasts as well as exchanges of thought and transmission of eschatological ideas across Antiquity Cross referencing high quality illustrations and extensive indexing contribute to a rich resource on a topic of contemporary interest and relevance Eschatology in Antiquity is aimed at readers from a wide range of academic disciplines as well as non specialists including seminary students and religious leaders The primary audience will comprise researchers in relevant fields including Biblical Studies Classics and Ancient History Ancient Philosophy Ancient Near Eastern Studies Art History Late Antiquity Byzantine Studies and Cultural Studies Care has been taken to ensure that the essays are accessible to undergraduates and those without specialist knowledge of particular subject areas

The Cambridge Companion to Antisemitism Steven Katz, Steven T. Katz, 2022-06-02 One volume comprehensive collection of new articles on the history literature and philosophy of antisemitism for students and non experts

A Heritage of Holy Wood: The Legend of the True Cross in Text and Image Barbara Baert, 2004-07-01 In the fourth century the idea arose that the Cross on which Christ was crucified had been found by Helena mother of Emperor Constantine Thus began a legend that would grow and

flourish throughout the Middle Ages and cause the diffusion of countless splinters of holy wood And where there is wood there was once a tree Could it be that the Cross was made from that most noble species the Tree of Life So gathering characters along the way the legend evolved into a tale that stretches from the Creation to the End of Time A Heritage of Holy Wood is the first reconstruction of the iconographic and literary tradition of the Legend of the True Cross Its broad scope encompasses relic cults pilgrimages travellers tales and the Tree of Life and involves Church Fathers crusader kings Teutonic Knights and mendicant orders all of which influenced the legend s depiction from its earliest representation in manuscripts reliquaries and altarpieces to the great monumental cycles of the high Middle Ages If the holy wood was the medium of medieval memory A Heritage of Holy Wood reveals the growth rings of fifteen centuries of imagery

A Prophecy of Empire Christopher J. Bonura, 2025-11-04 The Apocalypse of Pseudo Methodius was one of the medieval world s most popular and widely translated texts Composed in Syriac in Mesopotamia in the seventh century this supposed revelation presented a new salvific role for the Roman Empire whose last emperor it prophesied would help bring about the end of the ages In this first book length study of Pseudo Methodius Christopher J Bonura uncovers the under appreciated Syriac origins of this apocalyptic tract revealing it as a remarkable response to political realities faced by Christians living under a new Islamic regime Tracing the spread of Pseudo Methodius from the early medieval Mediterranean to its dissemination via the printing presses of early modern Europe Bonura then demonstrates how different cultures used this new vision of empire s role in the end times to reconfigure their own realities The book also features a new complete and annotated English translation of the Syriac text of Pseudo Methodius

The Arabic Historical Tradition & the Early Islamic Conquests Boaz Shoshan, 2015-09-07 The early Arab conquests pose a considerable challenge to modern day historians The earliest historical written tradition emerges only after the second half of the eighth century over one hundred years removed from the events it contends to describe and was undoubtedly influenced by the motives and interpretations of its authors Indeed when speaking or writing about the past fact was not the only nor even the prime concern of Muslims of old The Arabic Historic Tradition and the Early Islamic Conquests presents a thorough examination of Arabic narratives on the early Islamic conquests It uncovers the influence of contemporary ideology examining recurring fictive motifs and evaluating the reasons behind their use Folklore and tribal traditions are evident throughout the narratives which aimed to promote individual tribal and regional fame through describing military prowess in the battles for the spread of Islam Common tropes are encountered across the materials which all serve a central theme the moral superiority of the Muslims which destined them to victory in God s plan Offering a key to the state of mind and agenda of early Muslim writers this critical reading of Arabic texts would be of great interest to students and scholars of early Arabic History and Literature as well as a general resource for Middle Eastern History

Maximus the Confessor Paul M. Blowers, 2016 This study contextualizes the achievement of a strategically crucial figure in Byzantium s turbulent seventh century the monk and theologian Maximus the Confessor 580 662 Building on

newer biographical research and a growing international body of scholarship as well as on fresh examination of his diverse literary corpus Paul Blowers develops a profile integrating the two principal initiatives of Maximus's career first his reinterpretation of the christocentric economy of creation and salvation as a framework for expounding the spiritual and ascetical life of monastic and non monastic Christians and second his intensifying public involvement in the last phase of the ancient christological debates the monothelete controversy wherein Maximus helped lead an East West coalition against Byzantine imperial attempts doctrinally to limit Jesus Christ to a single divine activity and will devoid of properly human volition Blowers identifies what he terms Maximus's cosmo politeian worldview a contemplative and ascetical vision of the participation of all created beings in the novel politeia or reordered existence inaugurated by Christ's new theandric energy Maximus ultimately insinuated his teaching on the christoformity and cruciformity of the human vocation with his rigorous explication of the precise constitution of Christ's own composite person In outlining this cosmo politeian theory Blowers additionally sets forth a theo dramatic reading of Maximus inspired by Hans Urs von Balthasar which depicts the motion of creation and history according to the christocentric plot or interplay of divine and creaturely freedoms Blowers also amplifies how Maximus's cumulative achievement challenged imperial ideology in the seventh century the repercussions of which cost him his life and how it generated multiple recontextualizations in the later history of theology

Universal Empire Peter Fibiger Bang, Dariusz Kolodziejczyk, 2012-08-16 The claim by certain rulers to universal empire has a long history stretching as far back as the Assyrian and Achaemenid Empires This book traces its various manifestations in classical antiquity the Islamic world Asia and Central America as well as considering seventeenth and eighteenth century European discussions of international order As such it is an exercise in comparative world history combining a multiplicity of approaches from ancient history to literary and philosophical studies to the history of art and international relations and historical sociology The notion of universal imperial rule is presented as an elusive and much coveted prize among monarchs in history around which developed forms of kingship and political culture Different facets of the phenomenon are explored under three broadly conceived headings symbolism ceremony and diplomatic relations universal or cosmopolitan literary high cultures and finally the inclination to present universal imperial rule as an expression of cosmic order

Globalization of Knowledge in the Post-Antique Mediterranean, 700-1500 Sonja Brentjes, Jürgen Renn, 2016-05-05 The contributions to this volume enter into a dialogue about the routes modes and institutions that transferred and transformed knowledge across the late antique Mediterranean and the Persian Gulf Each contribution not only presents a different case study but also investigates a different type of question ranging from how history writing drew on cross culturally constructed stories and shared sets of skills and values to how an ancient warlord was transformed into the iconic hero of a newly created monotheistic religion Between these two poles the emergence of a new knowledge related but market based profession in Baghdad is discussed alongside the long distance transfer of texts doctrines and values within a religious minority community from the shores of

the Caspian Sea to the mountains of the southern Arabian Peninsula The authors also investigate the outsourcing of military units and skills across religious and political boundaries the construction of cross cultural knowledge of the balance through networks of scholars patrons merchants and craftsmen as well as differences in linguistic and pharmaceutical practices in mixed cultural environments for shared corpora of texts drugs and plants Muhammad and the Empires of Faith Dr. Sean W. Anthony,2020-04-21 In Muhammad and the Empires of Faith Sean W Anthony demonstrates how critical readings of non Muslim and Muslim sources in tandem can breathe new life into the historical study of Muhammad and how his message transformed the world By placing these sources within the intellectual and cultural world of Late Antiquity Anthony offers a fresh assessment of the earliest sources for Muhammad s life taking readers on a grand tour of the available evidence and suggests what new insights stand to be gained from the techniques and methods pioneered by countless scholars over the decades in a variety of fields Muhammad and the Empires of Faith offers both an authoritative introduction to the multilayered traditions surrounding the life of Muhammad and a compelling exploration of how these traditions interacted with the broader landscape of Late Antiquity

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