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Regular Life Monastic Canonical And Mendicant Rules

Rhiannon Purdie, Emily Wingfield



Regular Life Monastic Canonical And Mendicant Rules:

Regular Life Douglas J. McMillan, Kathryn Smith Fladenmuller, 1997 **On Regular Life, Freedom, Modernity, and Augustinian Communitarianism** Guillermo M. Jodra, 2022-11-17 This second of a two volume work provides a new understanding of Western subjectivity as theorized in the Augustinian Rule A theopolitical synthesis of Antiquity the Rule is a humble yet extremely influential example of subjectivity production In these volumes Jodra argues that the Classical and Late Ancient communitarian practices along the Mediterranean provide historical proof of a worldview in which the self and the other are not disjunctive components but mutually inclusive forces The Augustinian Rule is a culmination of this process and also the beginning of something new the paradigm of the monastic self as protagonist of the new medieval worldview In the previous volume Jodra gave us the Mediterranean backstory to Augustine s Rule In this volume two he develops his solution to socialism through a kind of Augustinian communitarianism for today in full These volumes therefore restore the unity of the Hellenistic and Judaic world as found by the first Christians proving that the self and the other are two essential pieces in the construction of our world *A Companion to Medieval Rules and Customaries* Krijn Pansters, 2020-06-08 A Companion to Medieval Rules and Customaries offers an introduction to the rules and customaries of the main religious orders in medieval Europe Benedictine Cistercian Carthusian Augustinian Premonstratensian Templar Hospitaller Teutonic Dominican Franciscan and Carmelite As well as introducing the early history and spirituality of the orders scholars survey the central topics organization doctrine morality liturgy and culture as documented by these primary sources Contributors are James Clark Tom Gaens Jean Francois Godet Calogeras Holly Grieco Emilia Jamrozak Gert Melville Stephen Molvarec Carol Neel Krijn Pansters Matthew Ponesse Bert Roest Kristjan Toomaspoeg Paul van Geest Ursula Vones Liebenstein and Coralie Zermatten *On Hellenism, Judaism, Individualism, and Early Christian Theories of the Subject* Guillermo M. Jodra, 2022-11-17 This first of a two volume work provides a new understanding of Western subjectivity as theorized in the Augustinian Rule A theopolitical synthesis of Antiquity the Rule is a humble yet extremely influential example of subjectivity production In these volumes Jodra argues that the Classical and Late Ancient communitarian practices along the Mediterranean provide historical proof of a worldview in which the self and the other are not disjunctive components but mutually inclusive forces The Augustinian Rule is a culmination of this process and also the beginning of something new the paradigm of the monastic self as protagonist of the new medieval worldview In this volume Jodra takes one of the most influential and pervasive commons experiments Augustine s Rule and gives us its Mediterranean backstory with an eye to solving at last the riddle of socialism In volume two he will present his solution in full as a kind of Augustinian communitarianism for today These volumes therefore restore the unity of the Hellenistic and Judaic world as found by the first Christians proving that the self and the other are two essential pieces in the construction of our world **Rules** Lorraine Daston, 2023-08-08 In Rules historian Lorraine Daston traces their development in the Western tradition and shows

how rules have evolved from ancient to modern times Drawing on a rich trove of examples including legal treatises cookbooks military manuals traffic regulations and game handbooks *The Game and Playe of the Chesse* William Caxton,2009-05-01 Despite its title Caxton's Game and Playe of the Chesse does not in fact have much to say about a game or about playing it Instead the work uses the chessboard and its pieces to allegorize a political community whose citizens contribute to the common good Readers first meet the king queen bishops imagined as judges knights and rooks here depicted as the king's emissaries They are then introduced to the eight different pawns who represent trades that range from farmers to messengers Paired with each profession is a list of moral codes These pairings reinforce the idea of a kingdom organized around professional ties and associations ties that are in turn regulated by moral law from the Introduction **Six Scottish Courtly and Chivalric Poems, Including Lyndsay's Squyer Meldrum** Rhiannon Purdie,Emily Wingfield,2018-09-30 These six poems explore some of the courtly and chivalric themes that preoccupied late medieval Scottish society The volume includes Sir David Lyndsay's Historie and Testament of Squyer Meldrum as well as his Answer to the Kingis Flyting and three anonymous fifteenth century poems Balletis of the Nine Nobles Complaint for the Death of Margaret Princess of Scotland and Talis of the Fyve Bestes *Amis and Amiloun, Robert of Cisyle, and Sir Amadace* Edward E Foster,2008-12-31 In A Manual of the Writings in Middle English Amis and Amiloun Robert of Cisyle and Sir Amadace are classified by Lillian Herlands Hornstein as Legendary Romances of Didactic Intent Amis produced in the East Midlands in the late thirteenth century was well known throughout Europe but according to Edward Foster the Middle English version is especially lively entertaining and perplexing Robert of Cisyle was also a common and popular story Like the medieval tragedies recounted in Chaucer's The Monk's Tale it recounts the story of the fall of a great man and his ultimate triumph once he has been thoroughly humiliated The stress in Sir Amadace is on material things Amadace's original plight is material his succor of the unburied knight is material the white knight's assistance to him is material his redemption is material and his ultimate happiness is material from the Introduction The Book of John Mandeville C David Benson,Tamarah Kohanski,2007-08-01 The Book of John Mandeville has tended to be neglected by modern teachers and scholars yet this intriguing and copious work has much to offer the student of medieval literature history and culture It was a contemporary bestseller providing readers with exotic information about locales from Constantinople to China and about the social and religious practices of peoples such as the Greeks Muslims and Brahmins The Book first appeared in the middle of the fourteenth century and by the next century could be found in an extraordinary range of European languages not only Latin French German English and Italian but also Czech Danish and Irish Its wide readership is also attested by the two hundred fifty to three hundred medieval manuscripts that still survive today Chaucer borrowed from it as did the Gawain poet in the Middle English Cleanness and its popularity continued long after the Middle Ages John Lydgate's Dance of Death and Related Works Megan L Cook,Elizaveta Strakhov,2019-10-31 This volume joins new editions of both texts of John Lydgate's

The Dance of Death related Middle English verse and a new translation of Lydgate's French source the Danse macabre Together these poems showcase the power of the danse macabre motif offering a window into life and death in late medieval Europe In vivid often grotesque and darkly humorous terms these poems ponder life's fundamental paradox while we know that we all must die we cannot imagine our own death

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