REGISTRUM ANNALIUM COLLEGII MERTONENSIS 1567-1603

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Registrum Annalium Mertonensis

Oxford Historical Society (Oxford, England)

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Registrum annalium Collegii mertonensis 1483-1521 /edited by the Rev. H.E. Salter Merton College, 1923 The Early Tudor Church and Society 1485-1529 John A F Thomson, 2014-06-17 This text surveys all aspects of the Church's structure role and relationship with the laity in the period 1485 to 1529 The picture that emerges is far from the corruption and instability of conventional wisdom and the varied sources also provide a vivid insight into Tudor life **Annalium Mertonensis 1483-1521** H. E. Salter,1923-01-01 Oxford Historical Society Oxford Historical Society (Oxford, England), 1923 The Performance Tradition of the Medieval English University Thomas Meacham, 2020-01-20 This is a truly paradigm shifting study that reads a key text in Latin Humanist studies as the culmination rather than an early example of a tradition in university drama It persuasively argues against the common assumption that there was no drama in the medieval universities until the syllabus was influenced by humanist ideas and posits a new way of reading the performative dimensions of fourteenth and fifteenth century university education in for example Ciceronian tuition on epistolary delivery David Bevington calls it an impressively learned discussion and commends the sophistication of its use of performativity theory Suspicious Moderate Anne Ashley Davenport, 2017-05-15 The historiography of English Catholicism has grown enormously in the last generation led by scholars such as Peter Lake Michael Questier Stefania Tutino and others In Suspicious Moderate Anne Ashley Davenport makes a significant contribution to that literature by presenting a long overdue intellectual biography of the influential English Catholic theologian Francis Sancta Clara 1598 1680 Born into a Protestant family in Coventry at the end of the sixteenth century Sancta Clara joined the Franciscan order in 1617 He played key roles in reviving the English Franciscan province and in the efforts that were sponsored by Charles I to reunite the Church of England with Rome In his voluminous Latin writings he defended moderate Anglican doctrines championed the separation of church and state and called for state protection of freedom of conscience Suspicious Moderate offers the first detailed analysis of Sancta Clara's works In addition to his notorious Deus natura gratia 1634 Sancta Clara wrote a comprehensive defense of episcopacy 1640 a monumental treatise on ecumenical councils 1649 and a treatise on natural philosophy and miracles 1662 By carefully examining the context of Sancta Clara's ideas Davenport argues that he aimed at educating English Roman Catholics into a depoliticized and capacious Catholicism suited to personal moral reasoning in a pluralistic world In the course of her research Davenport also discovered that Philip Scot the author of the earliest English discussions of Hobbes a treatise published in 1650 was none other than Sancta Clara Davenport demonstrates how Sancta Clara joined the effort to fight Hobbes's Erastianism by carefully reflecting on Hobbes's pioneering ideas and by attempting to find common ground with him no matter how slight *English University Life in the Middle Ages* Alan B Cobban, 2022-02-22 First Published in 1999 This work presents a composite view of medieval English university life The author offers detailed insights into the social and economic conditions of the lives of students their teaching masters and

fellows The experiences of college benefactors women and university servants are also examined demonstrating the vibrancy they brought to university life The second half of the book is concerned with the complex methods of teaching and learning the regime of studies taught the relationship between the universities in Oxford and Cambridge as well as the relationship between town and gown Their Hands Before Our Eyes: A Closer Look at Scribes M.B. Parkes, 2017-03-02 This new book by Malcolm Parkes makes a fundamental contribution to the history of handwriting Handwriting is a versatile medium that has always allowed individual scribes the opportunity for self expression despite the limitations of the pen and the finite number of possible movements The purpose of this study is to focus on the writing of scribes from late antiquity to the beginning of the sixteenth century and to identify those features which are a scribe s personal contribution to the techniques and art of handwriting The book opens with three chapters surveying the various environments in which scribes worked in the medieval West The following five based on the author's Lyell Lectures at the University of Oxford then examine different aspects of the subject starting with the basic processes of handwriting and copying Next come discussions of developments in rapid handwriting with its consequent influence on new alphabets on more formal set hands and on the adaptation of movements of the pen to produce elements of style corresponding to changes in the prevailing sense of decorum The final chapter looks at the significance of some customized images produced by handwriting on the page The text is illustrated with 69 plates and accompanied by a glossary of the technical terms applied to handwriting which in itself makes a significant contribution to the subject From Boys to Men Ruth Mazo Karras, 2003 An exploration of the creation of adult masculine identities in the 14th 15th centuries this volume takes a close look at the roles of men through the lens of three distinct institutions the university the aristocratic household court the craft workshop **History of Universities: Volume XXXV /** 2 Mordechai Feingold, 2022-11-03 History of Universities XXXV 2 contains the customary mix of learned articles and book reviews which makes this publication an indispensable tool for the historian of higher education

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