



Register Of John Pecham Archbishop Of Canterbury 12791292 Ii

**Canterbury, Eng. (Province).
Archbishop, 1279-1292 (John
Peckham)**

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Diocesis Cantuariensis Catholic Church. Province of Canterbury (England). Archbishop (1279-1292 : Peckham),1969
The Register of John Pecham, Archbishop of Canterbury, 1279-1292 Canterbury, Eng. (Province). Archbishop, 1279-1292 (John Peckham),1908
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Thomas of Eccleston's De Adventu Fratrum Minorum in Angliam, 'The Arrival of the Franciscans in England', 1224-c.1257/8 Michael J. P. Robson,2023 An indispensable guide to the earliest contemporary account of the Franciscan Order in England Known as Friars Minor Franciscans or Greyfriars the followers of St Francis of Assisi pioneered a new type of religious life moving beyond the monastic cloister Their ministry was to bring the Gospel to life through example preaching gesture drama music and poetry Founded in 1209 the movement became rapidly popular and spread widely across Europe By around 1257 there were 49 communities In England housing some 1 242 friars The story of the Franciscans arrival and the growth of the Order up until c 1257 1258 is related by the chronicler Thomas of Eccleston In his *De Adventu Fratrum Minorum in Angliam* The story is not untroubled for example Eccleston does not shy away from the painful controversies of the later 1230s when there were deep divisions about the exercise of authority in the Order He was disturbed by some developments in the Order and showed his support for caution in the schools and in relation to building at a time when friars were exposed to searching criticisms The chronological account is accompanied by exemplum materials which illuminate the friars preaching and teaching and by a gallery of virtuous individual friars This book is the first full length study of the text examining it in detail and providing a careful elucidation
Death and Burial in Medieval England 1066-1550 Christopher Daniell,2005-06-20 Death had an important and pervasive presence in the middle ages It was a theme in medieval public life finding expression both in literature and art The beliefs and procedures accompanying death were both complex and fascinating Christopher Daniell s approach to this subject is unusual In bringing together knowledge accumulated from historical archaeological and literary sources The book includes the very latest research both of the author and of others working in this area The result is a comprehensive and vivid picture of the entire phenomenon of medieval death and burial
Thirteenth Century England V Peter R. Coss,Simon D. Lloyd,1995 Studies in economic political and social history in 13c England
Dictionary of Theologians Jonathan Hill,2010-03-25 An exhaustive guide to every significant Christian theologian who lived from the first century to 1308 the year in which John Duns Scotus died The dictionary encompasses the Catholic Orthodox Nestorian and Monophysite traditions including information not previously available in English Thoroughly indexed the dictionary incorporates common variants of names and concepts which will help and direct the reader The main criterion for inclusion has been contribution to the development of Christian theology Sub criteria by which that is measured include above all originality and influence on later figures With over 290 entries the dictionary provides a handy summary of theologiansi lives and writings together with

recent scholarship as well as an up to date definitive bibliography listing primary texts translations and secondary literature in the major western European languages Useful for all levels of academia no other text matches the depth of the dictionaryis bibliographies The unprecedented thoroughness of Hill s compilation provides an essential resource for studies at all levels on such a large and varied range of Church thinkers Religious Conflict at Canterbury Cathedral in the Late Twelfth Century James Barnaby,2024 Documents a long running dispute between the archbishops and monks of Canterbury throughout the 1180s and 1190s For fifteen years the monks of Christ Church Canterbury waged a war against their archbishop over a plan to build a church to provide funds for their administration dedicated to Thomas Becket Fearing the loss of their most beloved and lucrative saint to this new institution the monks embarked on a course of action which saw rioting in the streets of Canterbury their excommunication and the cathedral placed under siege by the archbishop Although at first glance an internal dispute between the archbishop and his cathedral chapter it had a wide ranging impact The monks travelled thousands of miles in support of their cause enlisting the backing of popes cardinals and the elites of Europe In England the kings during the period took a personal interest in the dispute sometimes attempting to resolve it and sometimes hindering any chance of peace This book the first full account of the conflict draws on the huge collection of letters it provoked one of the largest compiled in the twelfth century alongside other sources such as monastic culture to offer a detailed narrative of this complicated feud between Archbishops Baldwin of Forde Hubert Walter and their cathedral monks it also considers the continuations of the dispute in the thirteenth and fourteenth centuries In addition it analyses the key themes of the conflict the role of royalty travel and the deployment of Thomas Becket Church Building and Society in the Later Middle Ages Gabriel Byng,2017-12-14 The first systematic study of the financing and management of parish church construction in England in the Middle Ages The Proceedings Against the Templars in the British Isles ,2018-04-20 In October 1307 all the brothers of the military religious Order of the Temple in France were arrested on the instructions of King Philip IV and charged with heresy In November Pope Clement V instructed King Edward II of England to do likewise This volume provide the first full translation of the four surviving texts of the trial proceedings that followed in Britain and Ireland complementing the edition published in volume 1 The trial of the Templars was the first major heresy trial in the British Isles and the proceedings reveal the Episcopate s attempts to deal with this unprecedented situation the varying procedures followed in different countries and how testimonies were recorded and summarised for the Church Councils which eventually decided the fate of the Order of the Temple The testimonies given during the trial contain a wealth of information about religious beliefs among the lay population of the British Isles both the Templars and outsiders who gave evidence during the trial national and international mobility of lay religious the social function of the order of the Temple in the British Isles and its relations with society at large and the organisation and operations of the Order of the Temple at a local national and international level Detailed introductions to each volume describe the manuscripts and how the material

was compiled and arranged and discuss the course of the proceedings and the value of the evidence they contain Appendices in this volume also list the names of all the Templars mentioned during the proceedings Templar houses and the locations of the proceedings in London

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