
RAHNER AND METZ

*Transcendental Theology
as Political Theology*

Titus F. Guenther



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Rahner And Metz Transcendental Theology As Political Theology

Sarah K. Pinnock



Rahner And Metz Transcendental Theology As Political Theology:

Rahner and Metz Titus F. Guenther, 1994 Guenther has revealed a deep complementarity and interdependence between the writings of Karl Rahner and Johann Baptist Metz The work investigates the different contemporary theologies analyzing whether Rahner's theology represents a true version of what Metz has for some twenty years termed a political theology The author offers an interpretation of Metz's relation to modern secularity his dialogue with Marxism and critical theory and the development of his own special themes including discipleship christology and the truly Christian meaning of solidarity Guenther's comprehensive treatment of Rahner's thought explores his indebtedness to modern transcendental philosophy and his difference from it In his exploration of Rahner's ideas on the Second Vatican Council and his concern for the church's role in the world Guenther discusses the development of Rahner's theology of human subjectivity and freedom his ringing incarnationalism and pastoral commitment Guenther measures the apologetic potential to warrant the description political Guenther then examines the complementary and supplementary elements of Rahner and Metz's theologies Contents On Procedure Introduction Political Theology as Practical Fundamental Theology Characteristics and Dynamics of Rahner's Theology Political Theological Content in Rahner's Work Conclusion Karl Rahner's Political Theology Bibliography

Reconstructing Theology Terence Bateman, 2014 Francis Schussler Fiorenza is one of the pivotal contemporary Roman Catholics working in the field of systematic theology and has made vital contributions to the discipline This book the first of its kind provides an overview of Fiorenza's theological biography from early influences and original insights to a comprehensively systematic project to reconstruct the foundations of theology and explicates the major contours of Fiorenza's vital contributions to theological method foundational systematic and constructive theology and the practical function of religion in society and politics As the author argues Fiorenza's vision is one of unrivaled clarity and coherence even more it follows a path of the shifting patterns in theology over the past half century thus shedding light upon the internal constitution of recent Catholic and Protestant theology

The Architectonics of Hope Kyle Gingerich Hiebert, 2017-09-19 The Architectonics of Hope provides a critical excavation and reconstruction of the Schmittian seductions that continue to bedevil contemporary political theology Despite a veritable explosion of interest in the work of Carl Schmitt which increasingly recognizes his contemporary relevance and prescience there nevertheless remains a curious and troubling reticence within the discipline of theology to substantively engage the German jurist and sometime Nazi apologist By offering a genealogical reconstruction of the manner and extent to which recognizably Schmittian gestures are unwittingly repeated in subsequent debates that often only implicitly assume they have escaped the violent aporetics that characterize Schmitt's thought this volume illuminates hidden resonances between ostensibly opposed political theologies Using the complex relationship between violence and apocalyptic as a guide the genealogy traces the transformation of political theology through the work of a surprising collection of figures including Johann Baptist Metz John Milbank David Bentley Hart and John Howard Yoder

Political Theology Francis Schüssler Fiorenza, Klaus Tanner, 2013-11-15 In this collection six leading theologians on political theology explore the contemporary states and potential future of the discipline Offering a highly nuanced and complex picture of older and newer Political Theology these scholars examine the multifaceted interconnections and tensions between political theologies liberation theologies feminist theologies and theologies that see themselves as postcolonial or decolonizing Among other topics the authors address the ecumenical and global nature of political theology the lack of critical feminist analysis in most political liberation and postcolonial theologies the statements regarding political theology in the encyclicals of Benedict XVI and the specific tasks that political theology must address to remain effective and relevant Contributors include Jürgen Moltmann Johann Baptist Metz Elisabeth Schüssler Fiorenza Francis Schüssler Fiorenza Klaus Tanner and Michael Welker

Human Rights and the Catholic Tradition Donald Dietrich, 2017-07-28 From the French Revolution to Vatican II the institutional Catholic Church has opposed much that modernity has offered men and women constructing their societies This book focuses on the experiences of German Catholics as they have worked to engage their faith with their culture in the midst of the two world wars the barbarism of the Nazi era and the uncertainties and conflicts of the post World War II world German Catholics have confronted and challenged their Church's anti modernism two lost wars the Weimar Republic the Nazi Third Reich the Cold War German reunification and the impulses of globalization Catholic theologians and those others nurtured by Catholicism who resisted Nazism to create their own private spaces developed a personal and existential theology that bore fruit after 1945 Such theologians as Karl Rahner Johannes Metz and Walter Kasper were rooted in their political experiences and in the renewal movement built by those who attended Vatican II These theologians were sensitive to the horrors of the Nazi brutalization the positive contributions of democracy and the need to create a Catholicism that could join the conversation on human rights following World War II This dialogue meant accepting non Catholic religious traditions as authentic expressions of faith which in turn required that the sacred dignity of every man woman and child had to be respected By the twenty first century Catholic theologians had made furthering a human rights agenda part of their tradition and the German contribution to Catholic theology was crucial to that development The current Catholic milieu has been forged through its defensive responses to the Enlightenment through its resistance to ideologies that have supported sanctioned murder and through an extensive dialogue with its own traditions In focusing on the German Catholic experience Dietrich offers a cultural approach to the study of the religious and ethical issues that ground the human

Beyond the Pale Miguel A. De La Torre, Stacey M. Floyd-Thomas, 2011-01-01 How should Origen Anselm Luther Wesley Kierkegaard Barth and Whitehead be read today in light of postcolonial theory and twenty first century understandings This book offers a reader friendly introduction to liberation theology by having scholars from the margins explore how questions of race and gender should be brought to bear on thirty classic theologians Each short chapter gives historical background for the thinker describes that thinker's most important contributions then raises issues of concern for women and persons of

color Contributors include Rita Nakashima Brock Cheryl A Kirk Duggan Harold J Recinos M Shawn Copeland Kwok Pui Lan Joerg Rieger and many others

Metaphysics of Mystery Marijn de Jong, 2020-02-06 How can we theologically reflect on universality in a world that increasingly focuses on particularities and differences Marijn de Jong argues that the question of universality calls for a reconceptualized form of metaphysical theology which he finds in the work of Karl Rahner and Edward Schillebeeckx Casting a new light on these theologians de Jong demonstrates that their methods contain a dialectical interrelation of hermeneutics and metaphysics an interrelation which seemingly has been lost in more recent hermeneutical theology Rahner and Schillebeeckx carefully balance particularity and universality without falling prey to relativist or absolutist ways of reasoning By analyzing fundamental themes such as experience and interpretation nature and grace faith and reason and intelligibility and mystery de Jong reveals the modest theological metaphysics that lies at the heart of their methods This critical retrieval demonstrates the enduring relevance of these thinkers and opens up new avenues of thought for theologians that do not want to shy away from the difficult question of the universality of God

Confronting the Mystery of God Gaspar Martinez, 2002-05-13 A highly insightful study of three major movements in Roman Catholic theology over the past thirty years This fascinating work of theological scholarship offers an exceptionally broad scope and powerfully unifying theme Gaspar Martinez first offers penetrating interpretations of three major contemporary theologians working on three continents in quite dissimilar historical cultural social and economic situations Then he goes on to illustrate how Johannes Metz Gustavo GutiTrrez and David Tracy each had a tense ongoing relationship to the mid twentieth century theologians and movements that formed them Karl Rahner nouvelle theologie and Bernard Lonergan respectively Martinez brilliantly contextualizes each of these thinkers In broad strokes he sketches postwar Germany postcolonial Peru and the American century and shows how each man was formed by his era He also examines the lines of influence and relationship between these theologians and some of their nontheological contemporaries Metz and Adorno Bloch and Benjamin GutiTrrez and Paulo Freire JosT Carlos Mariategui and the novelist JosT Marfa Arguedas and Tracy and thinkers from Eliade and Ricoeur to Gadamer and Derrida Martinez convincingly illustrates how each of these theologians in recent years has focused more directly on the mystery of God entailing greater emphasis on spirituality and mysticism with the consequence that the more properly theological their theologies have become the more they have become negative theologies

A New Handbook of Christian Theologians Donald W. Musser, 1996 In recent years the flow of Christian theology has been channeled in diverse streams represented by such trends and movements as black theology liberation theology feminist theology and womanist theology To survey this abundance and diversity of current Christian theology this book examines the theologies of representative theologians Particularly to help students navigate the sea of information the editors have identified various routes for reading and have traced several threads or issues common to many of the essays thus demarcating such recurrent concerns as the ways in which the theologians consider the sources and goals for theology their

variant assumptions and conclusions about the nature of God their divergent approaches to understanding the person and purpose of the Christ and their distinct expectations for the destiny of history and faith *Liberation Theologies, Postmodernity and the Americas* David Batstone, Eduardo Mendieta, Lois Ann Lorentzen, Dwight N. Hopkins, 2013-09-13

Simultaneously arising out of such diverse contexts as the black community in the United States grassroots religious communities in Latin America and feminist circles in North Atlantic countries theologies of liberation have emerged as a resource and inspiration for people seeking social and political freedom Over the last three decades liberation theology has irrevocably altered religious thinking and practice throughout the Americas *Liberation Theologies Postmodernity and the Americas* provides a meaningful and spirited debate on vital interpretive issues in religion philosophy and ethics The renowned group of scholars explore liberation theologies uses of discourses of emancipation revolution and utopia in contrast with postmodernism s suspicion of grand narratives while assessing what the postmodernism liberation debate means for strategies of social and political transformation Guided by the experiences of those at the margins of social power liberation theologies demystify the eurocentric myths of secularization and modernity and calls for a re appraisal of religion in contemporary societies Contributors Edmund Arens David Batstone Maria Clara Bingemer Enrique Dussel Gustavo Gutierrez Jurgen Habermas Franz Hinkelammert Dwight Hopkins Lois Ann Lorentzen Eduardo Mendieta Amos Nascimento Elsa Tamez Mark McLain Taylor and Sharon Welch Robert Allen Warrior Wiley Blackwell Companion to Political Theology William T. Cavanaugh, Peter Manley Scott, 2019-03-11

Offers a comprehensive survey and interpretation of contemporary Christian political theology in a newly revised and expanded edition This book presents the latest thinking on the topic of contemporary Christian political theology with original and constructive essays that represent a range of opinions on various topics With contributions from expert scholars in the field it reflects a broad range of methodologies ecclesial traditions and geographic and social locations and provides a sense of the diversity of political theologies It also addresses the primary resources of the Christian tradition which theologians draw on when constructing political theologies and surveys some of the most important figures and movements in political theology This revised and expanded edition provides the most comprehensive and accessible introduction to this lively and growing area of Christian theology Organized into five sections *Wiley Blackwell Companion to Political Theology Second Edition* addresses the many changes that have occurred over the last 15 years within the field of political theology It features new essays that address social developments and movements such as Anglican Social Thought John Milbank Anabaptist Political Theologies African Political Theologies Postcolonialism Political Economy Technology and Virtuality and Grass roots Movements The book also includes a new essay on the reception of Liberation Theology Offers essays on topics such as the Trinity atonement and eschatology Features contributions from leading voices in the field of political theology Includes all new entries covering fresh developments and movements like the urgency of climate change virtuality and the digital age the economic crisis of 2008 the discourse of religion and violence and

new modalities of war Addresses some important social movements from a theological point of view including postmodernism grass roots movements and more Provides both Islamic and Jewish responses to political theology Written for academics and students of political theology Wiley Blackwell Companion to Political Theology 2nd Edition is an enlightening read that offers a wide range of authoritative essays from some of the most notable scholars in the field

The Ontology of the Church in Hans Küng Corneliu C. Simuț, 2007 This book investigates the signs of the church in the theology of Hans Küng as described in his *The Church* 1967 As Küng does not go beyond the traditional signs of the church the author makes a thorough analysis of the unity catholicity holiness and apostolicity of the church with plentiful references to other contemporary theologians such as Karl Rahner Hans Urs von Balthasar Edward Schillebeeckx Henri de Lubac Yves Congar and even Joseph Ratzinger The relevance of the book consists in its approach to classical theological issues which lay the foundation for a contemporary reassessment of the church The author is concerned not to defend particular doctrines but to see how Küng's theology of the signs of the church fits within the context of his time

A Spirituality of Everyday Faith Declan Marmion, 1998 Because spirituality is such a ubiquitous term today any attempt to elucidate it more fully is only to be welcomed Volume 23 in the LTPM series represents a significant contribution in this regard Beginning with the apostle Paul Declan Marmion shows how the meaning of the term spirituality changed over the centuries He then offers a useful working definition of spirituality and explores the complicated relationship between spirituality academic theology and religious experience In the main body of the book Marmion focuses on the spiritual basis of Karl Rahner's theology Exhibiting a comprehensive knowledge of the primary and secondary literature in this area Marmion uses Rahner's notion of spirituality to treat such important themes as the nature of God mystical experience prayer love of neighbor and more

A Critical Study of Hans Küng's Ecclesiology C. Simuț, 2008-07-07 The book presents the transition from traditionalism to modernism in connection to two of Küng's most important books on ecclesiology *Structures of the Church* 1962 as representing Küng's traditional theology and *On Being a Christian* 1974 as a reflection of his modern approach to Christianity

Beyond Theodicy Sarah K. Pinnock, 2012-02-01 *Beyond Theodicy* analyzes the rising tide of objections to explanations and justifications for why God permits evil and suffering in the world In response to the Holocaust striking parallels have emerged between major Jewish and Christian thinkers centering on practical faith approaches that offer meaning within suffering Author Sarah K Pinnock focuses on Jewish thinkers Martin Buber and Ernst Bloch and Christian thinkers Gabriel Marcel and Johann Baptist Metz to present two diverse rejections of theodicy one existential represented by Buber and Marcel and one political represented by Bloch and Metz Pinnock interweaves the disciplines of philosophy of religion post Holocaust thought and liberation theology to formulate a dynamic vision of religious hope and resistance

Identity, Ethics, and Nonviolence in Postcolonial Theory S. Abraham, 2007-04-30 Abraham argues that a theological imagination can expand the contours of postcolonial theory through a reexamination of notions of subjectivity gender and violence in a dialogical model with Karl Rahner She questions of

whether postcolonial theory with its disavowal of religious agency can provide an invigorating occasion for Catholic theology

A History of Apologetics Avery Dulles, 2018-08-22 Making the case for the Christian faith apologetics has always been part of the Church's mission Yet Christians sometimes have had different approaches to defending the faith responding to the needs of their respective times and framing their arguments to address the particular issues of their day Cardinal Avery Dulles's *A History of Apologetics* provides a masterful overview of Christian apologetics from its beginning in the New Testament through the Middle Ages and on to the present resurgence of apologetics among Catholics and Protestants Dulles shows how Christian apologists have at times both criticized and drawn from their intellectual surroundings to present the reasonableness of Christian belief Written by one of Catholicism's leading American theologians *A History of Apologetics* also examines apologetics in the 20th and early 21st centuries including its decline among Catholics following Vatican II and its recent revival as well as the contributions of contemporary Evangelical Protestant apologists Dulles also considers the growing Catholic Protestant convergence in apologetics No student of apologetics and contemporary theology should be without this superb and masterful work Modern Christian Thought: The twentieth century James C. Livingston, Francis Schüssler Fiorenza, This widely acclaimed introduction to modern Christian thought formerly published by Prentice Hall provides full scholarly accounts of the major movements and thinkers theologians and philosophers in the Christian tradition since the eighteenth century Enlightenment together with solid historical background and critical assessments This second edition deals with the entire modern period in both Europe and America and is the first to include extensive treatment of modern Catholic thinkers Evangelical thought and Black and Womanist theology

The Dynamics of Grace Stephen J. Duffy, 2007-11-01 The doctrine of grace concerning the healing freeing and empowering presence of the Spirit in human life is central in Christianity This readable yet in depth historical and interpretive study retraces the long trajectory of the theology of grace as thinkers grappled with the mystery that envelops the interplay between God's life with us and our common life together Retrieving the rich symbols of the Christian past and reinterpreting them within their own cultural context theologians in different eras shaped the development of a Christian anthropology that plays upon all the registers of the greatness and misery of the human condition The presuppositions questions and benchmark anthropologies of early Christianity Augustine Aquinas Luther Trent and Rahner are critically analyzed in light of recent historical studies and in light of a new climate of ecumenical convergence The exploration ends by probing the anthropology of contemporary liberation theologies that mark another turning point in the tradition by breaking grace out of the realm of privacy and into the sociopolitical arena *Theology and Political Society* Charles Davis, 1980-10-02

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
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