MICHEL Foucault

ETHICS
SUBJECTIVITY AND TRUTH

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THE ESSENTIAL
WORKS OF FOUCAULT
1954 – 1984

VOLUME

I

Michel Foucault The Will To Truth

Alan Sheridan

Michel Foucault The Will To Truth:

   Michel Foucault: The Will to Truth Alan Sheridan,2003-09-02 First Published in 2004 Michel Foucault The Will to Truth is the first full length study of Foucault in any language It covers the whole of his work to date including material unavailable in English and provides invaluable information on recent French intellectual history Foucault emerges as an essential thinker for our time his political anatomy implies a radical critique not only of established intellectual positions and social institutions but also most of the alternatives offered by the opposition   **Dialectics of the Will** John H. Smith,2000 A study of the concepts of agency self determination and power in modern French and German philosophy   **Deception and Democracy in Classical Athens** Jon Hesk,2000-11-23 This book first published in 2000 is a full length study of the representation of deceit and lies in classical Athens Dr Hesk traces the ways in which Athenian drama democratic oratory and elite prose writing construct and theorize a relationship between dishonesty and civic identity He focuses on the ideology of military trickery notions of the noble lie and the developing associations of rhetorical language with deceptive communication Deception and Democracy in Classical Athens combines close analysis of Athenian texts with lively critiques of modern theorists and classical scholars Athenian democratic culture was crucially informed by a nuanced anxious and dynamic discourse on the problems and opportunities which deception presented for its citizenry Mobilizing comparisons with twentieth century democracies the author argues that Athenian literature made deception a fundamental concern for democratic citizenship This ancient discourse on lying highlights the dangers of modern resignation and postmodern complacency concerning the politics and morality of deception   **The Politics of Desire** Agustín Colombo,Edward McGushin,Geoff Pfeifer,2022-03-28 In his preface to Deleuze and Guattari s Anti Oedipus Michel Foucault notes that in the late sixties there is a turn away from Freud and a movement toward what he calls an experience and technology of desire that is no longer Freudian Foucault Deleuze and Guattari were interested in and engaged with this shift and their collective work in these areas spawned a larger post Freudian literature This book gathers contributions from international scholars with the aim of exploring the social political and philosophical dimension of Deleuze and Guattari s and Foucault s critical encounters with psychoanalytic thought Their possible connections their divergences the fields of reflection that these encounters open and the problems and debates that led Foucault and Deleuze and Guattari to engage with psychoanalysis in the ways that they did In doing so the main goal of the book is not to engage in a critique of the discipline of Psychoanalysis as such but to investigate how Foucault s and Deleuze s critique of Psychoanalysis gives rise to a political reflection that draws on some of Psychoanalysis key notions Among these the concept of Desire is central as it allows us to grasp the different ways in which Foucault and Deleuze politically engage with Psychoanalysis for Deleuze Desire is the element through which Revolution becomes possible whereas for Foucault Desire is a cornerstone of the modern mechanisms of subjection Drawing both on new material like Confessions of the Flesh the 4th volume of Foucault s History of Sexuality and on Foucault and Deleuze

main work the book covers a variety of topics including the contrast between Foucault s and Deleuze political understanding of desire and pleasure the genealogy of desire as a way to investigate the historical shaping of psychoanalysis the relationship between psychoanalysis and the normalizing mechanisms of power e g biopolitics and disciplinary regimes the ways in which psychoanalysis and neoliberalism come together in particular moments the status and role of desire in revolt resistance and transformation Foucault and Deleuze s different approaches to the unconscious the role of desire in the formation of identity etc In the 50th anniversary of Deleuze and Guattari s Anti Oedipus one of the major references that inspires the many chapters in this book we aim to pay homage to these two important figures of contemporary thought by enriching and opening new lines of thought and problematization of the political reflection on Desire that Foucault and Deleuze developed   Domination and Power Peter Miller,2019-11-21 First published in 1987 Our understanding of the nature of power in western societies is currently undergoing a major reassessment The significance of this reassessment emerges forcefully through comparing the writings of the principal exponents of Critical Theory Max Horkheimer Herbert Marcuse and J rgen Habermas with those of Michel Foucault Peter Miller suggests that these two traditions embody fundamentally distinct philosophical and sociological principles He grounds his analysis in the concepts of domination Critical Theory and power Foucault Miller identifies the notion of subjectivity as central to a differentiation of the respective approaches of Critical Theory and Foucault For Critical Theory it is the repression of subjectivity which provides the evidence of domination and the rationale for its critique while for Foucault subjectivity in western societies is fabricated through power and linked to the deployment of specific knowledges Miller shows that despite the achievements of Critical Theory in bringing to light the repressive nature of advanced industrial societies its thinking is inadequate as a basis for future analysis and critique He argues that Foucault s genealogy of the modern subject which highlights the role of the human sciences in its fabrication is a more fruitful basis for charting and investigating the mode of operation of contemporary forms of power The book includes a survey of all published works by Foucault up to the time of his death in 1984 and commentaries on the writings of Max Horkheimer Herbert Marcuse and J rgen Habermas   **Narrative Ethics** William J. Ellos,1994 This text takes the work of a large number of contemporary continental philosophers in semantic theory and shows how theories of meaning evolve into theories of ethics   Reason, Truth, and Theology in Pragmatist Perspective Paul D. Murray,2004 In this work Paul Murray explores which style of rationality is most appropriate to Christian theology in the contemporary pluralist postfoundationalist postmodern context At its heart is a fresh consideration of the American pragmatist tradition focussing on the writings of Richard Rorty and Nicholas Rescher Where Rorty correctly diagnoses the failures of foundationalist objectivism Rescher s pragmatic idealism is presented as healing the ills in Rorty s own neo pragmatism The significant resonance between Rescher s view of rationality and Christian understanding of the trinity is explored In turn Donald MacKinnon s influential writings are presented as exemplifying just such an approach to theology

Murray both articulates an enriched form of Christian postliberalism committed to receiving and learning from other traditions of thought and practice and probes the claim that the dynamics of human rationality can be expected to reflect the Trinitarian dynamics of God s being Paul Murray presents us here with an exhaustive and insightful study of recent pragmatic theory in which he sets up rhythms of healing and completion as well as interrogation particularly remarkable is his exploration of Christianity as the deep and in some sense final interlocutor of pragmatic tradition I strongly recommend this book Olivier Davis Professor of Christian Doctrine King s College London This is a mature wide ranging work that by uniting the intellectual and the practical carries both rational and ethical conviction It does equal justice to the classic teachings of Christianity and to the challenges to rethink them in dialogue with modern and postmodern approaches The result is a conception of Christianity both generously orthodox and deeply engaged with contemporary life and thought It is especially good to see the profound contribution of Donald MacKinnon understood and developed with such perception and relevance David F Ford Regius Professor of Divinity University of Cambridge Paul Murray is currently Lecturer in Systematic Theology within the Department of Theology at the University of Durham England He has previously held posts at St Cuthbert s Seminary Ushaw College Durham and Newman College of Higher Education Birmingham Essays of his exploring issues in philosophical theology science and theology and contemporary Roman Catholic theology have appeared in leading journals and edited collections This is his first monograph   Lectures on the Will to Know M. Foucault,2013-04-09 In the first of his annual series of lectures at the Coll ge de France Foucault develops a vigorous Nietzschean history of the will to know through an analysis of changing procedures of truth legal forms and class struggles in ancient Greece   The Struggle For Pedagogies Jennifer Gore,2013-02-01 Jennifer M Gore examines analyses and offers directions for the debate between critical pedagogy and feminist pedagogy one of the fiercest within education theory   Social Theory in the Twentieth Century and Beyond Patrick Baert,Filipe Carreira da Silva,2010-01-11 This second edition of Patrick Baert s widely acclaimed Social Theory in the Twentieth Century has been brought right up to date to offer an easy to read but provocative account of the key figures and classic schools central to the development of social theory up to the cutting edge developments in social theory today   **Decolonizing the Lens of Power** Kerstin Knopf,2008-01-01 This is the first book that comprehensively examines Indigenous filmmaking in North America as it analyzes in detail a variety of representative films by Canadian and US American Indigenous filmmakers two films that contextualize the oral tradition three short films and four dramatic films The book explores how members of colonized groups use the medium of film as a means for cultural and political expression and thus enter the dominant colonial film discourse and create an answering discourse The theoretical framework is developed as an interdisciplinary approach combining postcolonialism Indigenous studies and film studies As Indigenous people are gradually taking control over the imagemaking process in the area of film and video they cease being studied and described objects and become subjects who create self controlled images of Indigenous cultures The book explores the

translatability of Indigenous oral tradition into film touching upon the changes the cultural knowledge is subject to in this process including statements of Indigenous filmmakers on this issue It also asks whether or not there is a definite Indigenous film practice and whether filmmakers tend to dissociate their work from dominant classical filmmaking adapt to it or create new film forms and styles through converging classical film conventions and their conscious violation This approach presupposes that Indigenous filmmakers are constantly in some state of reaction to Western ethnographic filmmaking and to classical narrative filmmaking and its epitome the Hollywood narrative cinema The films analyzed are The Road Allowance People by Maria Campbell Itam Hakim Hopiit by Victor Masayesva Talker by Lloyd Martell Tenacity and Smoke Signals by Chris Eyre Overweight With Crooked Teeth and Honey Moccasin by Shelley Niro Big Bear by Gil Cardinal and Atanarjuat The Fast Runner by Zacharias Kunuk   Freedom After the Critique of Foundations A. Kioupkiolis,2012-07-25 An exploration of the contemporary re conception of freedom after the critique of objective truths and ideas of an unchanging human nature in which modern self determination was grounded This book focuses on the radical theorist Cornelius Castoriadis and the new paradigm of agonistic autonomy is contrasted with Marxian and liberal approaches   **Legal Documents as Sources for the History of Muslim Societies** ,2017-06-06 This volume is a tribute to the work of legal and social historian and Arabist Rudolph Peters University of Amsterdam Presenting case studies from different periods and areas of the Muslim world the book examines the use of legal documents for the study of the history of Muslim societies From examinations of the conceptual status of legal documents to comparative studies of the development of legal formulae and the socio economic or political historical information documents contain the aim is to approach legal documents as specialised texts belonging to a specific social domain while simultaneously connecting them to other historical sources It discusses the daily functioning of legal institutions the reflections of regime changes on legal documentation daily life and the materiality of legal documents Contributors are Maaike van Berkel Maurits H van den Boogert L on Buskens Khaled Fahmy Aharon Layish Sergio Carro Mart n Brinkley Messick Toru Miura Christian M ller Petra M Sijpesteijn Mathieu Tillier and Amalia Zome o   *A New Ethic of 'Older'* Bridget Garnham,2016-10-04 Through its themes of subjectivity surgery and self stylization this book critically examines the cultural constraints and incitements that shape the practice of cosmetic surgery by older people The book problematizes anti ageing discourses to provide a nuanced descriptive ethical and political reading of older identity politics nested within the contemporary ethico political terrain of self care A New Ethic of Older aims to de territorialize the older subject from normative discourses of ageing and theorize becoming older Evidence of an active cultural politics of older emerges from the critically reflexive engagement of older people with cosmetic surgery This engagement constitutes a cutting critique of ageing discourses enmeshed in an aesthetic mode of subjectivation that underpins a new ethics of old age The book will appeal to those in the fields of Cultural Gerontology Ageing Studies Critical Psychology Sociology and Cultural Geography The methodological approach will be of interest to academics and students exploring the application of Foucault s

work on care of the self to contemporary contexts and practices *Social Theory in the Twentieth Century* Patrick Baert,1998-08 I think this is an outstanding book The coverage is comprehensive the lines of thought and exposition are clear and the level of discussion is very high yet remarkably lively and accessible It has an underlying intellectual seriousness and engagement which shines out through the individual chapters and the author s unwillingness to make do with secondary analyses and received ideas gives it a strength and freshness of approach which is extremely welcome Professor William Outhwaite University of Sussex Social Theory in the Twentieth Century offers an easy to read but provocative account of the development of social theory Patrick Baert covers a wide range of key figures and schools of thought including Giddens Foucault and Habermas Written in a lively style and avoiding jargon this book is aimed at students who wish to understand the main debates and dilemmas driving social theory Rather than providing a neutral summary of the different thinkers and theories Baert challenges the conventional readings of social theory with new and original interpretations In effect he bridges the gap between philosophy and social theory by placing the theoretical views within wider historical traditions Social Theory in the Twentieth Century will undoubtedly become the standard introduction to social theory for students in sociology politics and anthropology **Poststructuralism & International Relations** Jenny Edkins,1999 Offering an introduction to the major poststructuralist thinkers this text shows how Foucault Derrida Lacan and Zizek expose the depoliticization found in conventional international relations theory poststructuralists are concerned with the big questions of international politics it is precisely their work that analyzes the political and explains the processes of depoliticization and technologization *Foucault's Discipline* John S. Ransom,1997 In Foucault s Discipline John S Ransom extracts a distinctive vision of the political world and oppositional possibilities within it from the welter of disparate topics and projects Michel Foucault pursued over his lifetime Uniquely Ransom presents Foucault as a political theorist in the tradition of Weber and Nietzsche and specifically examines Foucault s work in relation to the political tradition of liberalism and the Frankfurt School By concentrating primarily on Discipline and Punish and the later Foucauldian texts Ransom provides a fresh interpretation of this controversial philosopher s perspectives on concepts such as freedom right truth and power Foucault s Discipline demonstrates how Foucault s valorization of descriptive critique over prescriptive plans of action can be applied to the decisively altered political landscape of the end of this millennium By reconstructing the philosopher s arguments concerning the significance of disciplinary institutions biopower subjectivity and forms of resistance in modern society Ransom shows how Foucault has provided a different way of looking at and responding to contemporary models of government in short a new depiction of the political world *The Philosophy of Spirituality* Heather Salazar,Roderick Nicholls,2018-11-05 The essays in The Philosophy of Spirituality explore a new field in philosophy Until recently most philosophers in the analytic and continental Western traditions treated spirituality as a religious concept Any non religious spirituality tended to be neglected or dismissed as irremediably vague Here from various philosophical and cultural

perspectives it is addressed as a subject of independent interest This is a philosophical response to increasing numbers of spiritual but not religious people inhabiting secular societies and the heightened interaction between a multitude of spiritual traditions in a globalized age A provocative array of approaches African Indigenous Indian Stoic and Sufic perspectives as well as Western analytic and continental views offer fresh insights many articulated by emerging voices Contributors are Mariapaola Bergomi Moses Biney Christopher Braddock Drew Chastain Kerem Eksen Nikolay Milkov Roderick Nicholls Jerry Piven Heather Salazar Eric Steinhart Richard White Mark Wynn and Eric Yang   *Nietzsche's Gods* Russell Re Manning,Carlotta Santini,2022-10-24 The place or absence of God in Nietzsche s thought remains central and controversial Nietzsche s proclamation of the death of God is one of the most famous and parodied slogans in modern philosophy seeming to encapsulate the nineteenth century loss of religious faith in the affirmation that God has turned out to be our oldest lie and yet the nature of Nietzsche s own theology is far from clear This volume engages with Nietzsche s arguments about God theology and religion The volume extends the discussion to an engagement of Nietzsche with alternative models of God with ancient Greek religions and with discussions of diversity race class gender sex in dis conjunction with religion The chapters examine Nietzsche s genealogy of religion and his claims about the place of God and theology in the history of Western thought that faith of the Christians which was also Plato s faith as well as his engagements with alternative conceptions of God The volume also examines the historical and contemporary reception of Nietzsche s arguments about God by religious and non religious thinkers asking to what extent Nietzsche s philosophy of God speaks to the challenges of today s globalized philosophy and religion   **Trans People's Partnerships** Tam Sanger,2010-08-04 As intimate lives become more public and discussions of gender and sexuality more complex there is a need to rethink how we engage with our own perceptions and identifications with respect to intimacy This book explores whether our intimate desires are limited by social norms and expectations and if so what we might be able to do about it

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