



Michel Foucault

Genealogy as Critique

Rudi Visker
Translated by Chris Turner

Michel Foucault Genealogy As Critique

Deborah Cook



Michel Foucault Genealogy As Critique:

Michel Foucault Rudi Visker,1995-07-17 The reception of Michel Foucault's work has often been divided between two unsatisfactory alternatives. On the one hand there are those who admire the detail of his concrete analysis but wonder how the political and ethical commitments they seem to rely on can be justified. On the other there are those who deny the need for normative foundations but also find it difficult to explain what makes Foucault's archaeologies and genealogies critical. Rudi Visker's book is not only a lucid and elegant survey of Foucault's corpus from his early work on madness to the *History of Sexuality* but also a major intervention in this debate. Reading Foucault against the Heideggerian backdrop to his work Visker shows that Foucault's target is not order as such but rather the production of ordering systems which cannot acknowledge their own conditions of possibility. Exploring along the way such intriguing issues as the ambivalence of Foucault's concepts of truth and power and his philosophically provocative use of quotation marks Visker portrays Foucault as neither relativist nor positivist neither activist nor detached observer. Instead Foucault emerges as the inventor of a new analysis of our modern mechanisms of control and exclusion precisely of genealogy as critique. Genealogy as Critique Colin Koopman,2013-02-12 Viewing Foucault in the light of work by Continental and American philosophers most notably Nietzsche Habermas Deleuze Richard Rorty Bernard Williams and Ian Hacking *Genealogy as Critique* shows that philosophical genealogy involves not only the critique of modernity but also its transformation. Colin Koopman engages genealogy as a philosophical tradition and a method for understanding the complex histories of our present social and cultural conditions. He explains how our understanding of Foucault can benefit from productive dialogue with philosophical allies to push Foucaultian genealogy a step further and elaborate a means of addressing our most intractable contemporary problems. **The Force of Truth** Daniele Lorenzini,2023-09-13 A groundbreaking examination of Michel Foucault's history of truth. Many blame Michel Foucault for our post truth and conspiracy laden society. In this provocative work Daniele Lorenzini argues that such criticism fundamentally misunderstands the philosopher's project. Foucault did not question truth itself but what Lorenzini calls the force of truth or how some truth claims are given the power to govern our conduct while others are not. This interest Lorenzini shows drove Foucault to articulate a new ethics and politics of truth telling precisely in order to evade the threat of relativism. *The Force of Truth* explores this neglected dimension of Foucault's project by putting his writings on regimes of truth and parrhesia in conversation with early analytic philosophy and by drawing out the possibilizing elements of Foucault's genealogies that remain vital for practicing critique today. *Michel Foucault* David Owen,2017-05-15 Michel Foucault was one of the twentieth century's most influential thinkers whose work has unsettled and transformed the field of social philosophy and the social sciences. The essays and articles selected for this volume are written by many of the most important of Foucault's interpreters and interlocutors and show the range of Foucault's influence and the debates it has provoked about Foucault's own approaches and in relation to substantive areas of social philosophy and

social science such as power critique enlightenment law governance ethics and truthfulness This volume provides a comprehensive introduction to and overview of the development of Foucault's thought and demonstrates its enduring significance on our understanding of how we have become what we are

On the Genealogy of Modernity Nythamar Fernandes de Oliveira, 2003 This book focuses on the genealogy of modernity as it has been articulated by the original contributions of Kant Nietzsche and Foucault in their respective conceptions of truth power and ethics The author seeks to show that in order to articulate a philosophical discourse on modernity one must not only refer to cultural historical events associated with modern conceptions of truth power and ethics but one must also undertake an analysis of how these different axes concur to determine what we call modernity Such is in effect the genealogical thrust of this study which is explicitly based upon Foucault's readings of Kant and Nietzsche so as to show that critique and genealogy constitute a highly original contribution of Foucault's social philosophy to the study of modernity The genealogy of modernity is shown to constitute the major thesis of a Foucauldian philosophical discourse of modernity which contrary to Habermas's criticisms does not evade questions of truth normativity and value but rather problematises them The genealogy of modernity is itself made possible by the articulation of the three axes of truth power and ethics that determine the historical a priori of our modern ethos as the condition of who we are that is the formation of modern subjectivity with its regimes of veridiction and jurisdiction modes of subjectivation and practices of freedom

Genealogies of Terrorism Verena Erlenbusch-Anderson, 2018-07-31 What is terrorism What ought we to do about it And why is it wrong We think we have clear answers to these questions But acts of violence like U S drone strikes that indiscriminately kill civilians and mass shootings that become terrorist attacks when suspects are identified as Muslim suggest that definitions of terrorism are always contested In *Genealogies of Terrorism* Verena Erlenbusch Anderson rejects attempts to define what terrorism is in favor of a historico philosophical investigation into the conditions under which uses of this contested term become meaningful The result is a powerful critique of the power relations that shape how we understand and theorize political violence Tracing discourses and practices of terrorism from the French Revolution to late imperial Russia colonized Algeria and the post 9 11 United States Erlenbusch Anderson examines what we do when we name something terrorism She offers an important corrective to attempts to develop universal definitions that assure semantic consistency and provide normative certainty showing that terrorism means many different things and serves a wide range of political purposes In the tradition of Michel Foucault's genealogies Erlenbusch Anderson excavates the history of conceptual and practical uses of terrorism and maps the historically contingent political and material conditions that shape their emergence She analyzes the power relations that make different modes of understanding terrorism possible and reveals their complicity in justifying the exercise of sovereign power in the name of defending the nation class or humanity against the terrorist enemy Offering an engaged critique of terrorism and the mechanisms of social and political exclusion that it enables *Genealogies of Terrorism* is an empirically grounded and philosophically rigorous

critical history with important political implications **Towards a critique of Foucault** Mike Gane,2013-04-03 The work of Michel Foucault one of the most influential of modern French social theorists and philosophers has had a dramatic and far reaching effect on many disciplines The essays in this reissued collection originally published in 1986 present Foucault s work as an important contribution to the theoretical analysis of history language and power They also represent a critical response to this contribution encouraging readers not only to read Foucault for themselves but to think about some new problems in a new way *Foucault and Heidegger* Alan Milchman,Alan Rosenberg,2003 Michel Foucault and Martin Heidegger are two of the most important intellectual figures of the twentieth century and yet there are significant largely unexplored questions about the relationship between their projects Foucault and Heidegger stages a crucial critical encounter between these two thinkers in doing so it clarifies not only the complexities of the Heidegger Foucault relationship but also their relevance to questions about truth and nihilism acquiescence and resistance and technology and agency that are central to debates in contemporary thought These essays examine topics ranging from Heidegger s and Foucault s intellectual forebears to their respective understanding of the Enlightenment modernity and technology to their conceptions of power and the political **Michel Foucault and the Games of Truth** H. Nilson,trans Rachel Clark,2016-07-27 The book emphasises the affinity between Foucault s and Nietzsche s thought Both philosophers tried to give clarity to modernity s arbitrary nature Following on from Foucault s diagnostic enquiries into a History of Sexuality and Nietzsche s appreciation of ancient culture Nilson s study shows a practical consequence the self stylization of the individual This aesthetical attitude replaces belief in metaphysical and even scientific meaning thus leading to a philosophy of life Nilson s book targets all those who wish to give their life a unique form **Hegel's Phenomenology and Foucault's Genealogy** Evangelia Sembou,2016-04-22 Previously considered two different strands within continental thought this book compares and contrasts Hegel s phenomenology and Foucault s genealogy contending that in spite of their differences these approaches share important commonalities most notably in the manner in which they dispense with distinctions between subject and object theory and praxis mind and body and reason and nature thus pointing the way to a form of social and political theorizing without presuppositions Considering the possibility of developing a dialectical approach of phenomenology and genealogy this volume develops our understanding of critical theory whilst engaging in debates concerning truth and knowledge in the philosophy of the social sciences A rich exploration of the significance and implications of Hegel s phenomenology and Foucault s genealogy for the social sciences it will be of interest to philosophers as well as to social and political theorists **Critical Essays on Michel Foucault** Karlis Racevskis,1999 Each volume in this series provides an introduction tracing the subject author s critical reputation trends in interpretation developments in textual and biographical scholarship and reprints of selected essays and reviews beginning with the author s contemporaries and continuing through to current scholarship Many volumes also feature new essays by leading scholars and critics specially commissioned for the series

The Ethics of Resistance Drew M. Dalton, 2018-08-23 Opening a new debate on ethical reasoning after Kant Drew Dalton addresses the problem of the absolute in ethical and political thought Attacking the foundation of European philosophical morality he critiques the idea that in order for ethical judgement to have any real power it must attempt to discover and affirm some conception of the absolute good Without rejecting the essential role the absolute plays within ethical reasoning Dalton interrogates the assumed value of the absolute Dalton brings some of the most influential contemporary philosophical traditions into dialogue with each other speculative realists like Badiou and Meillassoux phenomenologists including Husserl Heidegger and Levinas German Idealists especially Kant and Schelling psychoanalysts Freud and Lacan and finally post structuralists specifically Foucault Deleuze and Ranciere The relevance of these thinkers to concrete socio political problems is shown through reflections on the Holocaust suicide bombings the rise of neo liberalism and neo nationalism as well as rampant consumerism and racism This book re defines ethical reasoning as that which refuses absolutes and resists what Milton s devil in Paradise Lost called the tyranny of heaven Against traditional ethical reasoning Dalton sees evil not as a moral failure but as the result of an all too easy assent to the absolute an assent which can only be countered through active resistance For Dalton resistance to the absolute is the sole channel through which the good can be defined **Foucault's**

Critical Philosophy of History Adam Takács, 2023-12-18 Foucault s Critical Philosophy of History Unfolding the Present provides a comprehensive interpretation of Foucault s work by focusing on its methodological procedural and epistemological elements Adam Takács argues that despite all its thematic and analytical diversity Foucault s procedure can be understood within a unified framework based on the historical problematization of the present This procedure triggered by current social issues and aiming at a diagnostic screening of the present through a constructive exploration of the past thus sets in motion not only a specific philosophical vision of history and a research practice often related to the procedures of historiography but also new ways of critical analysis of social phenomena This book subjects all these elements to a systematic analysis demonstrating that within this framework Foucault s often debated views on historical realism and constructivism his methodological choices and ontological commitments take on a coherent profile culminating in a timely social critical project of liberation of knowledge and political subjectivation **Adorno, Foucault and the Critique of the**

West Deborah Cook, 2018-11-27 The alliance of critical theory between Frankfurt and Paris Adorno Foucault and the Critique of the West argues that critical theory continues to offer valuable resources for critique and contestation during this turbulent period To assess these resources it examines the work of two of the twentieth century s more prominent social theorists Theodor W Adorno and Michel Foucault Although Adorno was situated squarely in the Marxist tradition that Foucault would occasionally challenge Deborah Cook demonstrates that their critiques of our current predicament are complementary in important respects Among other things these critiques converge in their focus on the historical conditions economic in Adorno and political in Foucault that gave rise to the racist and authoritarian tendencies that continue to blight

the West Cook also shows that when Adorno and Foucault plumb the economic and political forces that have shaped our identities they offer remarkably similar answers to the perennial question What is to be done *Biopolitics, Governmentality and Humanitarianism* Volha Piotukh, 2015-04-10 This book critically analyses the changing role and nature of post Cold War humanitarianism using Foucault's theories of biopolitics and governmentality It offers a compelling and insightful interpretation of the policies and practices associated with new humanitarianism in general as well as of the dynamics of two specific international assistance efforts the post 2001 conflict related assistance effort in Afghanistan and the post 2000 Chernobyl related assistance effort in Belarus The central argument of the book is that new humanitarianism represents a dominant regime of humanitarian governing informed by globalising neoliberalism and is reliant on a complex set of biopolitical disciplinary and sovereign technologies It demonstrates that while the purposes of humanitarian governing are specific to particular contexts its promise of care is more often than not accompanied by sovereign and or biopolitical violences Making an important contribution to existing scholarship on humanitarian emergencies and humanitarian action on biopolitics and governmentality this book will be of much interest to students and scholars of humanitarianism critical security studies governmentality and International Relations generally *Heidegger and Criticism* William V. Spanos, 1993 In *Heidegger and Criticism* Retrieving the Cultural Politics of Destruction William Spanos examines the controversy both in Europe and the United States surrounding Heidegger and recent disclosures about his Nazi past Not intended as a defense or apology for Heidegger's thought Spanos instead affirms the importance of Heidegger's antihumanist interrogation of the modern age its globalization of technology and its neo imperialist politics The attack on Heidegger's antihumanistic discourse by liberal humanists who have imported the European debate into the United States aligns ideologically with the ongoing policing operations of William Bennett Allan Bloom E D Hirsch Roger Kimball Dinesh D Souza and others in the spheres of higher education and cultural production Throughout his arguments Spanos focuses not so much on Heidegger the historical subject as on the transformative cultural and political discourses and practices implicit in and enabled by Heidegger's interrogations of Being and Time that have led to the contemporary emergence of the multiplicity of resistant Others colonized by hegemonic discursive formations All the while he reminds us that Heidegger's philosophic interrogations eventually generate a diverse body of transgressive writing and an oppositional intellectual climate in the West Spanos is author of *Repetitions the Postmodern Occasion in Literature and Culture* 1987 and *The End of Education Toward Posthumanism* Minnesota 1992 and the editor of *Martin Heidegger and the Question in Literature* 1980 and the co editor of *The Question of Textuality Strategies of Reading in Contemporary American Criticism* 1982 This book is intended for those in the fields of philosophy literary theory political theory **Michel Foucault** Barry Smart, 1994 **Justice Framed** Marcos Zunino, 2019-03-14 A new perspective on the history of transitional justice and why the discourse prioritises particular responses to human rights violations **On the Problem of Foundation Skills and the Futures of Work** Garry

Argent, Peter Kelly, 2025-03-27 This book provides an analysis of how global capitalism digital disruption and new worlds of work have reshaped ideas about language literacy and numeracy foundation skills in a neoliberal foundation skills apparatus in Australia since the 1980s The book uses Michel Foucault s genealogical approach to producing critical histories of our present From this perspective it examines how these disruptions have transformed what was once a voluntary not for profit community movement of education for migrants and marginalised people into a sophisticated government community and for profit training and skills sector which imagines foundation skills learners as choice making consumers Reading Foucault Through Lacan Jessica L. Davis, 2024-12-28 Jacques Lacan and Michel Foucault are often cast as intellectual adversaries their legacies marked by differences in method lineages and analytical priorities Yet beneath their distinct projects lies a shared ambition to decenter the Western conception of the subject while critically engaging with the notion of subjectivity in post Kantian thought This book examines Foucault s critical project through the lens of Lacan s theory of the four discourses introduced in Seminar XVII The Other Side of Psychoanalysis 1969 70 Divided into two parts Reading Foucault through Lacan unfolds as a dialogue between the discourses of the Hysteric and the Analyst Part I The Hysteric reframes Foucault s genealogical critique from the early to mid 1970s as a form of hysterical questioning directed at Kant s transcendental legacy and its aftermath Through an exploration of how violence and embodied resistance interact in a discursive framework Part I uncovers the epistemological fractures that mark the modern subject Part II The Analyst examines Foucault s redefinition of Kantian critique as a historically situated engagement with the present Building on Lacan s claim that analytic experience begins with the hystericization of discourse this section views Foucault s re alignment with Kant as retroactively constituting the transformation from Hysteric to Analyst Addressing themes such as parrhesia transference and the ethics of speaking Part II examines discourse as a social link that transcends fixed identities to inhabit new modes of being Drawing on newly available English translations of Foucault s lectures and Lacan s seminars this book bridges two key trajectories in French thought and offers valuable insights for scholars of psychoanalysis critical theory and social philosophy

Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **Michel Foucault Genealogy As Critique**

In a global inundated with screens and the cacophony of fast transmission, the profound power and psychological resonance of verbal art often diminish into obscurity, eclipsed by the constant onslaught of sound and distractions. However, situated within the lyrical pages of **Michel Foucault Genealogy As Critique**, a captivating perform of fictional beauty that impulses with organic feelings, lies an unique journey waiting to be embarked upon. Penned by way of a virtuoso wordsmith, that magical opus manuals readers on a mental odyssey, delicately exposing the latent possible and profound affect stuck within the complex internet of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is key subjects, dissect its fascinating publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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