

# The Tacit Mode

Michael Polanyi's  
Postmodern Philosophy

*Jerry H. Gill*

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# Michael Polanyis Postcritical Epistemology

**D. A. Carson**



## **Michael Polanyi Postcritical Epistemology:**

**Michael Polanyi's Post-critical Epistemology** Andy F. Sanders,1988      **Michael Polanyi's Post-Critical Epistemology** Andy Sanders,1988      **Personal Knowledge** Michael Polanyi,2015-06-22 An expanded edition of the classic philosophical work that enquires into the nature and justification of scientific knowledge The publication of *Personal Knowledge* in 1958 shook the science world as Michael Polanyi took aim at the long standing ideals of rigid empiricism and rule bound logic Today *Personal Knowledge* remains one of the most significant philosophy of science books of the twentieth century bringing the crucial concepts of tacit knowledge and personal knowledge to the forefront of inquiry In this remarkable treatise Polanyi attests that our personal experiences and ways of sharing knowledge have a profound effect on scientific discovery He argues against the idea of the wholly dispassionate researcher pointing out that even in the strictest of sciences knowing is still an art and that personal commitment and passion are logically necessary parts of research In our technological age where fact is split from value and science from humanity Polanyi s work continues to advocate for the innate curiosity and scientific leaps of faith that drive our most dazzling ingenuity For this expanded edition Polyani scholar Mary Jo Nye set the philosopher scientist s work into contemporary context offering fresh insights and providing a helpful guide to critical terms in the work Used in fields as diverse as religious studies chemistry economics and anthropology Polanyi s view of knowledge creation is just as relevant to intellectual endeavors today as when it first made waves more than fifty years ago Praise for *Personal Knowledge* Polanyi s monumental work takes the shape of an orderly rejection of the false ideal of wholly explicit and wholly impersonal so called objective knowledge The human mind for him is not an impersonal machine engaged in the manufacture of truth In fact *Personal Knowledge* represents a compelling critique of the positivist claim for total objectivity in scientific knowledge Polanyi the scientist philosopher calls forth an enormous array of examples to show that the scientist himself is engaged in acts of personal acceptance and judgment in the very doing of science *Philosophy Today* Rich in insights groundbreaking in its interpretations *Personal Knowledge* deserves to be better known *Science and Education*      *Charles Taylor, Michael Polanyi and the Critique of Modernity* Charles W. Lowney II,2017-12-15 This book provides a timely compelling multidisciplinary critique of the largely tacit set of assumptions funding Modernity in the West A partnership between Michael Polanyi and Charles Taylor s thought promises to cast the errors of the past in a new light to graciously show how these errors can be amended and to provide a specific cartography of how we can responsibly and meaningfully explore new possibilities for ethics political society and religion in a post modern modernity

**Einstein, Polanyi, and the Laws of Nature** Lydia Jaeger,2012-01-15 What is the relationship between religious belief and the study of nature between theology and science This is the fundamental preoccupation of the three different studies in *Einstein Polanyi and the Laws of Nature* By exploring the highly original yet little known thought of Michael Polanyi Jaeger highlights the inherent personal investment in any quest for knowledge including the scientific enterprise thus raising the

question of the objectivity of human knowledge Considered to be the most incredible mind of the twentieth century Albert Einstein saw scientific research as the fruit of the cosmic religion His response to the question of the relationship between faith and science also receives the close analysis it deserves Finally Jaeger is interested in science s propensity to use the concept of laws of nature an idea also found in the Bible She paves the way for interdisciplinary dialogue by examining the similarities and differences The synthesis of these three complementary studies brings out the collaboration between belief and knowledge thus establishing a bridge between two noble human activities faith and scientific research It will interest all serious followers of the ongoing science and religion dialogue

**Michael Polanyi** Mark T. Mitchell,2023-10-10 The polymath Michael Polanyi first made his mark as a physical chemist but his interests gradually shifted to economics politics and philosophy in which field he would ultimately propose a revolutionary theory of knowledge that grew out of his firsthand experience with both the scientific method and political totalitarianism In this sixth entry in ISI Books Library of Modern Thinkers series Mark T Mitchell reveals how Polanyi came to recognize that the roots of the modern political and spiritual crisis lay in an errant conception of knowledge that served to foreclose any possibility of making meaningful statements about truth goodness or beauty Polanyi s theory of knowledge as ineluctably personal but also grounded in reality is not merely of historical interest writes Mitchell for it proposes an attractive alternative for anyone who would reject both the hubris of modern rationalism and the ultimately nihilistic implications of academic postmodernism *Essays in Post-Critical Philosophy of Technology* Mihály Héder,Eszter Nádasí,2019-02-15 Technology in all its forms has had and continues to have an indisputable impact on society and culture Philosophy of technology seeks to understand this impact and the meaning of technology for society and culture Although its origins can be traced back to the Greeks it wasn t until the late 19th century to the beginning of the 20th century that it gained ground as a philosophical discipline Now more than ever it is considered an essential philosophical enterprise The Budapest Workshop on Philosophy of Technology was a lively and successful event that sought to discuss reflect on and apply this branch of philosophical inquiry to both historical and contemporary examples Importantly the contributors methodological approaches were influenced by although not limited to Michael Polanyi s term post critical Moving beyond the rigidity of past approaches the selected essays were driven by two lines of inquiry what has been the historical role of technology in social and scientific change And how can a post critical approach enhance and extend our understanding of philosophy of technology This edited volume begins by exploring the role of technology in social and scientific developments from a historical perspective before moving towards a discussion of philosophy of technology from a Post Critical epistemic stance Free from the constraints of previous methodologies the third part of this work engages with the term Post Critical in its broadest sense The contributors to this section consider the phenomenology of the body and the influence of technology on our lives Finally the four concluding chapters of this book apply this philosophical approach to a wide range of contemporary problems from Decision Support Systems to Crisis Communication Personal Being Andrew

T. Grosso, 2007 *Personal Being Polanyi Ontology and Christian Theology* contributes to Michael Polanyi studies to the conversation between philosophy and theology and to the contemporary renaissance in trinitarian theology. The author begins by elaborating the ontology implied by Polanyi's theory of personal knowledge and argues that personhood is a fundamental category for understanding reality. He then explores the reception of Polanyi's philosophy in theological studies and outlines a method responsive to interdisciplinary dialogue. Finally, he employs a Polanyian model of personhood to examine the doctrine of the Trinity and suggests that this effort anticipates the development of a personalistic Christian cosmology. Michael Polanyi's Philosophy of Science Tshafu Mwamba, 2001. This work examines Polanyi's theory of tacit knowledge, especially his description of its nature, structure, and function, and the critical framework that gives rise to it. The study provides an orientation for those unfamiliar with Polanyi's work while being of value to students of his thought.

*Personal Knowledge* Michael Polanyi, 2012-06-25. First published in 2012, Routledge is an imprint of Taylor & Francis, an informal company. **Colin Gunton's Trinitarian Theology of Culture** Andrew Picard, 2024-06-27. Whilst upholding some of the criticisms of Colin Gunton's work, this incisive book argues that there is a Hauptbriefe in Gunton's reception that assumes his early classic works *The One, the Three, and the Many* and *The Promise of Trinitarian Theology* (1st ed.) are definitive of his project and fail to engage adequately with the progressions in Gunton's later thought. Instead, this book offers a fresh reading of Gunton by giving greater prominence to his later writings, which are centred in the mediation of the Son and the Spirit in creation. Andrew Picard argues that Gunton's trinitarian theology of culture emerges from his later trinitarian theology of mediation, creation, Christology, pneumatology, and ecclesiology. Exploring these doctrinal foci enables an understanding of Gunton's account of faithful human culture as embodied worship, a living sacrifice of praise which contributes to the divine redemption and perfection of creation. It is the church's particular calling to embody such praise through its visible life in community. The study concludes by intersecting Gunton's theology with the social sciences to critique ableism and consider the politics of the church's belonging in community. Paul Tillich's Theological Legacy Frederick J. Parrella, 1995. The Routledge Handbook of Philosophy and Implicit Cognition J. Robert Thompson, 2022-12-30. Humans think of ourselves as acting according to reasons that we can typically articulate and acknowledge, though we may be reluctant to do so. Yet some of our actions do not fit this mold; they seem to arise from motives and thoughts that appear outside of our control and our self-awareness. Rather than treating such cases as outliers, theorists now treat significant parts of the mind as operating implicitly or behind the scenes. Mental faculties like reasoning, language, and memory seem to involve this sort of implicit cognition, and many of the structures we use to understand one another seem infused with biases, perceptions, and stereotypes that have implicit features. *The Routledge Handbook of Philosophy and Implicit Cognition* is an outstanding guide and reference source to this important topic. Composed of more than thirty chapters by an international team of contributors, the Handbook is divided into eight clear parts: Defining Features, Identifying Implicitness Among

Cognate Notions The Nature and Limits of Implicit Processing Ways of Perceiving Knowing Believing Language Agency and Control Social Cognition Memory Learning and Reasoning The Routledge Handbook of Philosophy and Implicit Cognition is essential reading for students and researchers in philosophy of psychology moral psychology and philosophy of mind and will also be of interest to those in related disciplines such as psychology neuroscience and linguistics **Science, Faith, Society: New Essays on the Philosophy of Michael Polanyi** Péter Hartl, 2024-04-03 The book is arguably the first comprehensive collection of essays on Michael Polanyi's social political philosophy The essays combine philosophical and historical approaches to show Polanyi's social thought in the context of his epistemology and philosophy of science as well as the 20th century intellectual history This volume appeals to specialists in Michael Polanyi's philosophy political philosophers who are interested in the 20th century political thought mainly conservative liberal political tradition Furthermore it appeals to scholars focusing on the intersections between epistemology and political philosophy *Themelios, Volume 41, Issue 3* D. A. Carson, 2017-01-05 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary Islam, Democracy, and Cosmopolitanism Ali Mirsepassi, Tadd Graham Fernée, 2014-03-24 This book presents a critical study of citizenship state and globalization in societies that have been historically influenced by Islamic traditions and institutions Interrogating the work of contemporary theorists of Islamic modernity such as Mohammed Arkoun Abdul an Na'im Fatima Mernissi Talal Asad Saba Mahmood and Aziz Al Azmeh this book explores the debate on Islam democracy and modernity contextualized within contemporary Muslim lifeworlds These include contemporary Turkey following the 9/11 attacks and the onset of war in Afghanistan multicultural France 2009/10 French burqa debate Egypt the 2011 Tahrir Square mass mobilizations and India Ali Mirsepassi and Tadd Graham Fernée

critique particular counterproductive ideological conceptualizations voicing an emerging global ethic of reconciliation Rejecting the polarized conceptual ideals of the universal or the authentic the authors critically reassess notions of the secular the cosmopolitan and democracy Raising questions that cut across the disciplines of history anthropology sociology and law this study articulates a democratic politics of everyday life in modern Islamic societies **Critical Thinking and the Bible in the Age of New Media** Charles Ess,2004 Contemporary scholarship to address the question What does critical thinking about the Bible mean as the Bible itself is transmediated from print to electronic formats **The Magic of Truth** Farah Dally,2014-11-10 Questions of truth have occupied philosophers scientists and theologians throughout human history What is truth Does it exist How do we define truth Who determines what is true and what is not The Magic of Truth defends the relativity of truth by examining its role in literature the arts and science as well as in our own lives and traditions The product of intensive research on the idea of truth and the secret meaning it holds Farah Dally argues that no field of study can progress without calling into question the traditional view of truth as a clear objective image **Recovering the Personal** Dale W. Cannon,Ronald L. Hall,2016-09-14 Modernity has radically challenged the assumptions that guide our ordinary lives as persons in ways we are not normally aware We live our concrete lives taking for granted that personal decisions desires relationships actions aspirations values and knowledge are central to our existence But in modernity we think of these matters as private idiosyncratic and subjective even irrational This modern conception of ourselves and the associated way of reflection known as modern critical thinking came to dominate our thinking is culminates in the dualistic philosophy of Ren Descartes This dualism has spawned a reductionist view of persons and tainted the personal with connotations of bias partiality and privacy leaving us with the presumption that if we seek to be objective and intellectually respectable we must expunge the personal William H Poteat s work in philosophical anthropology has confronted this concern head on He undertakes a radical critique of the various forms of mind body dualism and materialist monism that have dominated Western intellectual concepts of the person In a unique style that Poteat calls post critical he uncovers the staggering incoherencies of these dualisms and shows how they have resulted in a loss of the personal in the modern age He also formulates a way out of this modern cultural insanity This constructive dimension of his thought is centered on his signature concept of the mindbody the pre reflective ground of personal existence The twelve contributors in this collection explore outgrowths and implications of Poteat s thought Recovering the Personal will be of interest to a broad range of intellectual readers with interests in philosophy psychology theology and the humanities *The Way of Discovery* Richard Gelwick,2004-05-12 This book offers the first full exploration of the religious ethical and social dimensions of Michael Polanyi s philosophy and its implications for the crisis of modern culture Michael Polanyi developed a new way of understanding the process of discovering scientific knowledge a theory which can alter our notions of ourselves and of existence In *The Way of Discovery* Richard Gelwick a former student of the renowned scientist turned philosopher presents us with a comprehensive

and documented introduction to Polanyi's theory of knowledge Michael Polanyi was born in Budapest in 1891 After a distinguished career as a physical chemist he turned to philosophy religion and social sciences becoming by the time of his death in 1976 one of the greatest scientist philosophers of our century Polanyi maintained that three centuries of belief in scientific detachment had produced a crisis of culture Working from his own experience as a scientist and with an insight from Gestalt psychology Polanyi asserted that objective scientific knowledge is at bottom personal knowledge that scientists and artists establish meaning in basically the same way His ideas call for a new way of thinking and pose a new frontier of thought a new image of humanity

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