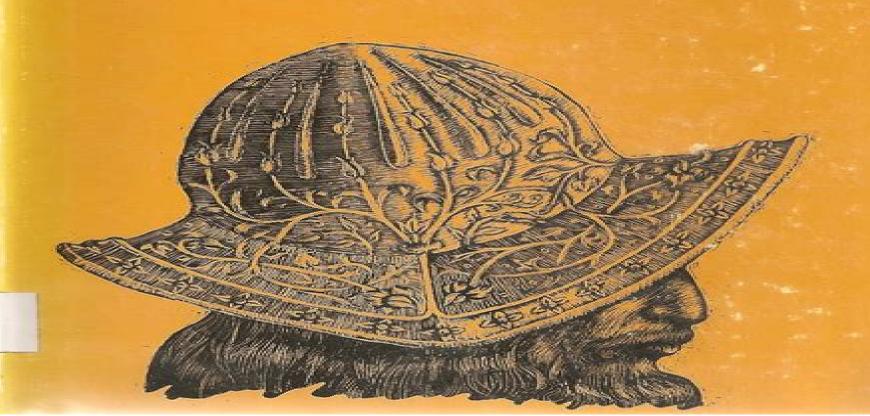
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Society and the Origins of Nationality

PEGGY K. LISS



Mexico Under Spain 1521 1556 Society And The Origins Of Nationality

H.A. Hellyer, Robert Springborg

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Mexico Under Spain, 1521-1556 Peggy K. Liss,1984-01-01 Imperialism and the Origins of Mexican Culture Colin M. MacLachlan,2015-04-13 Their empire unmatched in military and cultural might the Aztecs were poised on the brink of a golden age when the arrival of the Spanish changed everything Colin MacLachlan explains why Mexico is culturally Mestizo while ethnically Indian and why Mexicans remain orphaned from their indigenous heritage the adopted children of European history The Encomenderos of New Spain, 1521-1555 Robert Himmerich y Valencia,2009-08-17 While the Spanish conquistadors have been stereotyped as rapacious treasure seekers many firstcomers to the New World realized that its greatest wealth lay in the native populations whose labor could be harnessed to build a new Spain Hence the early arrivals in Mexico sought encomiendas a grant of the Indians of a prescribed indigenous polity who were to provide the grantee the encomendero tribute in the form of commoditiesand service in return for protection and religious instruction This study profiles the 506 known encomenderos in New Spain present day Mexico during the years 1521 1555 using their life histories to chart the rise florescence and decline of the encomienda system The first part draws general conclusions about the actual workings of the encomienda system The second part provides concise biographies of the encomenderos themselves

Racism and Anti-Racism in World Perspective Benjamin Bowser, 1995-09-18 Bowser is a unique and valuable resource for students and scholars of race relations The book's contributors come from a wide range of backgrounds including anthropology classics sociology political science communications and history They examine racism and anti-racism through the historical and cultural lenses of different world settings including Europe South America Africa America and the Native Traditions in the Postconquest World Elizabeth Hill Boone, 1998 Important anthology marking but Caribbean not celebrating the Columbian Quincentenary directing attention to indigenous cultural responses to the Spanish intrusion in Mexico and Peru utilizing as much as possible native documents and sources and exploring mentalities While we can benefit from the analysis and methodology in all contributions to this volume items certain to interest Mesoamericanists include Hill Boone Introduction for the volume s orientation Laiou The Many Faces of Medieval Colonization for background analysis of colonization as process and its multiple forms Lockhart Three Experiences of Culture Contact Nahua Maya and Quechua for special attention to language change as a reflection of broader cultural evolution in key areas Hill Boone Pictorial Documents and Visual Thinking in Postconguest Mexico for an examination of the endurance of these forms in 16th century Nahua culture Wood The Social vs Genealogical Fictions María Elena Martínez, 2008 Genealogical Fictions examines how the state church Inquisition and other institutions in colonial Mexico used the Spanish notion of limpieza de sangre purity of blood over time and how the concept's enduring religious genealogical and gendered meanings came to shape the region's The English and the Normans Hugh M. Thomas, 2003-04-10 Since the Anglo Norman patriotic and racial ideologies period itself the relations beween the English and the Normans have formed a subject of lively debate For most of that time

however complacency about the inevitability of assimilation and of the Anglicization of Normans after 1066 has ruled This book first challenges that complacency then goes on to provide the fullest explanation yet for why the two peoples merged and the Normans became English Drawing on anthropological theory the latest scholarship on Anglo Norman England and sources ranging from charters and legal documents to saints lives and romances it provides a complex exploration of ethnic relations on the levels of personal interaction cultural assimilation and the construction of identity As a result the work provides an important case study in pre modern ethnic relations that combines both old and new approaches and sheds new light on some of the most important developments in English history Hall of Mirrors Laura A. Lewis, 2003-09-05 Relations between Blacks and Indigenous people in Colonial Mexico as seen through a study of witchcraft accusations in inquisition Mexico: Volume 2, The Colonial Era Alan Knight, 2002-10-07 This 2002 book the second in a three volume records history of Mexico covers the period 1521 to 1821 The Intellectual Construction of America Jack P. Greene, 2000-11-09 Jack Greene explores the changing definitions of America from the time of Europe's first contact with the New World through the establishment of the American republic Challenging historians who have argued that colonial American societies differed little from those of early modern Europe he shows that virtually all contemporary observers emphasized the distinctiveness of the new worlds being created in America Rarely considering the high costs paid by Amerindians and Africans in the construction of those worlds they cited the British North American colonies as evidence that America was for free people a place of exceptional opportunities for individual betterment and was therefore fundamentally different from the Old World Greene suggests that this concept of American societies as exceptional was a central component in their emerging identity The success of the American Revolution helped subordinate Americans long standing sense of cultural inferiority to a more positive sense of collective self that sharpened and intensified the concept of American exceptionalism Figural Conquistadors Mark A. Hernández, 2006 He demonstrates how these novelists use major and marginal figures to reflect upon the ways that institutional powers invoke episodes from the discovery and conquest to legitimate the present and also to critique the recent historical past especially in the case of Uruguay and Argentina which endured military dictatorships in the 1970s and 1980s Jacket Negotiating the Frontier Anthony Pym, 2014-06-03 Why would a Latin Qur an be addressed to readers who knew no Latin What happens when translators work on paper rather than parchment Why would a Jewish rabbi translate a bible for Christians How can a theorist successfully criticize a version of Aristotle without knowing any Greek Why were children used to bring down an Amerindian civilization Why does the statue of Columbus in Barcelona point straight to Israel Why should a Nicaraguan poet cite a French poem in order to explain a volcano in Nicaragua This book does more than answer such questions It uses them to discuss some of the most fundamental and complex issues in contemporary Translation Studies and Cultural Studies Identifying cultural intermediaries as members of medieval frontier society it traces the stages by which that society has assisted in the creation of Hispanic cultures

Individual case studies go from the twelfth century Christian Islamic and Jewish exchanges right through to the not unrelated complexity of today's translation schools in Spain mining a history rich in anecdote and paradox Further aspects trace key concepts such as disputation the medieval hierarchy of languages the nationalist mistrust of intermediaries the effects of decolonization on development ideology and the difficulties of training students for globalizing markets Tamales! Jeffrey M. Pilcher, 1998 Connections between what people eat and who they are between cuisine and identity reach deep into Mexican history beginning with pre Columbian inhabitants offering sacrifices of human flesh to maize gods in hope of securing plentiful crops This cultural history of food in Mexico traces the influence of gender race and class on food preferences from Aztec times to the present and relates cuisine to the formation of national identity. The metate and mano used by women for grinding corn and chiles since pre Columbian times remained essential to preparing such Mexican foods as tamales tortillas and mole poblano well into the twentieth century Part of the ongoing effort by intellectuals and political leaders to Europeanize Mexico was an attempt to replace corn with wheat But native foods and flavors persisted and became an essential part of indigenista ideology and what it meant to be authentically Mexican after 1940 when a growing urban middle class appropriated the popular native foods of the lower class and proclaimed them as national cuisine and Survival in Colonial America David G. Sweet, Gary B. Nash, 2023-11-15 Here are the fascinating stories of twenty three little known but remarkable inhabitants of the Spanish English and Portuguese colonies of the New World between the 16th and the 19th centuries Women and men of all the races and classes of colonial society may be seen here dealing creatively and pragmatically if often not successfully with the challenges of a harsh social environment Such extraordinary ordinary people as the native priest Diego Vasicuio the millwright Thomas Peters the rebellious slave Gertrudis de Escobar Squanto the last of the Patuxets and Micaela Angela Carillo the pulgue dealer are presented in original essays Works of serious scholarship they are also written to catch the fancy and stimulate the historical imagination of readers The stories should be of particular interest to students of the history of women of Native Americans and of Black people in the Americas The Editors introduction points out the fundamental unities in the histories of colonial societies in the Americas and the usefulness of examining ordinary individual human experiences as a means both of testing generalizations and of raising new questions for research Here are the fascinating stories of twenty three little known but remarkable inhabitants of the Spanish English and Portuguese colonies of the New World between the 16th and the 19th centuries Women and men of all the races and classes of colonial soci Women in Latin America and the Caribbean Marysa Navarro, Virginia Sánchez Korrol, Kecia Ali, 1999-06-22 S nchez Korrol considers the shifts in women s roles between the 1880s and 1930s and The Oxford Handbook of Thomas More's Utopia ,2023-11-15 Thomas More s accompanying societal transformations Utopia is one of the most iconic translated and influential texts of the European Renaissance This Handbook of specially commissioned and original essays brings together for the first time three different ways of thinking about the book in terms

of its renaissance contexts its vernacular translations and its utopian legacies It has been developed to allow readers to consider these different facets of Utopia in relation to each other and to provide fresh and original contributions to our understanding of the book's creation vernacularization and afterlives In so doing it provides an integrated overview of More's text as well as new contributions to the range of scholarship and debates that Utopia continues to attract An especially innovative feature is that it allows readers to follow Utopia across time and place unpacking the often revolutionary moments that encouraged its translation by new generations of writers as far afield as France Russia Japan and China The Handbook is organized in four sections on different aspects of the origins and contexts of Utopia in the 1510s on histories of its translation into different vernaculars in the early modern and modern eras and on various manifestations of utopianism up to the present day The Handbook's Introduction outlines the biography of More the key strands of interpretation and criticism relating to the text the structure of the Handbook and some of its recurring themes and issues An appendix provides an overview of Utopia for readers new to the text Education and Women in the Early Modern Hispanic World Elizabeth Teresa Howe, 2016-04-29 Considering the presence and influence of educated women of letters in Spain and New Spain this study looks at the life and work of early modern women who advocated by word or example for the education of women The subjects of the book include not only such familiar figures as Sor Juana and Santa Teresa de Jes s but also of less well known women of their time The author uses primary documents published works artwork and critical sources drawn from history literature theatre philosophy women s studies education and science Her analysis juxtaposes theories espoused by men and women of the period concerning the aptitude and appropriateness of educating women with the actual practices to be found in convents schools court theaters and homes What emerges is a fuller picture of women s learning in the early modern period The Body of the Conquistador Rebecca Earle, 2012-04-23 This fascinating history explores the dynamic relationship between overseas colonisation in Spanish America and the bodily experience of eating Revolution of 1919 H.A. Hellyer, Robert Springborg, 2022-08-11 The 1919 Egyptian revolution was the founding event for modern Egypt's nation state So far there has been no text that looks at the causes consequences and legacies of the 1919 Egyptian Revolution This book addresses that gap with Egyptian and non Egyptian scholars discussing a range of topics that link back to that crucial event in Egyptian history Across nine chapters the book analyzes the causes and course of the 1919 revolution its impacts on subsequent political beliefs practices and institutions and its continuing legacy as a means of regime legitimation The chapters reveal that the 1919 Egyptian Revolution divided the British while uniting Egyptians However the revolutionary moment was superseded by efforts to restore Britain's influence in league with a reassertion of monarchical authority Those efforts enjoyed tactical but not long term strategic success in part because the 1919 revolution had unleashed nationalist forces that could never again be completely contained The book covers key issues surrounding the 1919 Egyptian Revolution such as the role played by Lord Allenby internal schisms within the British government struggling

to cope with the revolution Muslim Christian relations and divisions among the Egyptians **The Women of Colonial**Latin America Susan Migden Socolow, 2015-02-16 A highly readable survey of women s experiences in Latin America from the late fifteenth to the early nineteenth centuries

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