



# Mexican Los Angeles: A Narrative and Pictorial History

Antonio Rios-Bustamante

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# Mexican Los Angeles A Narrative And Pictorial History

**William Deverell, Greg Hise**



## **Mexican Los Angeles A Narrative And Pictorial History:**

**The Los Angeles Plaza** William David Estrada, 2009-02-17 2008 Gold Award in Californiana California Book Awards Commonwealth Club of California 2010 NACCS Book Award National Association for Chicana and Chicano Studies City plazas worldwide are centers of cultural expression and artistic display They are settings for everyday urban life where daily interactions economic exchanges and informal conversations occur thereby creating a socially meaningful place at the core of a city At the heart of historic Los Angeles the Plaza represents a quintessential public space where real and imagined narratives overlap and provide as many questions as answers about the development of the city and what it means to be an Angeleno The author a social and cultural historian who specializes in nineteenth and early twentieth century Los Angeles is well suited to explore the complex history and modern day relevance of the Los Angeles Plaza From its indigenous and colonial origins to the present day Estrada explores the subject from an interdisciplinary and multiethnic perspective delving into the pages of local newspapers diaries and letters and the personal memories of former and present Plaza residents in order to examine the spatial and social dimensions of the Plaza over an extended period of time The author contributes to the growing historiography of Los Angeles by providing a groundbreaking analysis of the original core of the city that covers a long span of time space and social relations He examines the impact of change on the lives of ordinary people in a specific place and how this change reflects the larger story of the city Mexicanos, Second Edition Manuel G. Gonzales, 2009-08-20 Newly revised and updated Mexicanos tells the rich and vibrant story of Mexicans in the United States Emerging from the ruins of Aztec civilization and from centuries of Spanish contact with indigenous people Mexican culture followed the Spanish colonial frontier northward and put its distinctive mark on what became the southwestern United States Shaped by their Indian and Spanish ancestors deeply influenced by Catholicism and tempered by an often difficult existence Mexicans continue to play an important role in U S society even as the dominant Anglo culture strives to assimilate them Thorough and balanced Mexicanos makes a valuable contribution to the understanding of the Mexican population of the United States a growing minority who are a vital presence in 21st century America Latino Los Angeles Enrique C. Ochoa, Gilda L. Ochoa, 2005-11-01 As the twentieth first century begins Latinas/os represent 45 percent of the residents of Los Angeles County making them the largest racial ethnic group in the region At the same time the shift from manufacturing to a service based economy in the area has contributed to a decline in good paying jobs significantly impacting working class families These transformations have created a backlash that has included state propositions impacting Latinas/os and escalating anti immigrant rhetoric and Latina/os of all backgrounds are making their voices heard Until recently most research on Latinas/os in the U S has ignored historical and contemporary dynamics in Latin America just as scholars of Latin America have generally stopped their studies at the border This volume roots Los Angeles in the larger arena of globalization exploring the demographic changes that have transformed the Latino presence in LA from primarily Mexican origin to one that now

includes peoples from throughout the hemisphere Bringing together scholars from a range of disciplines it combines historical perspectives with analyses of power and inequality to consider how Latinas/os are responding to exclusionary immigration labor and schooling practices and actively creating communities The contributors examine Latina/o Los Angeles in the context of historical economic and social factors that have shaped the region The first section provides contexts for understanding Latina/o migration with chapters focusing on such factors as U S economic and military domination labor and economic integration in the Americas and Los Angeles economic history The second section considers how various Latina/o groups have settled and formed communities and interacted with the existing Mexican origin populations showing how Zapotecs Salvadorans and other peoples are remaking urban demographics The final section on labor organizing and political activism examines the role of Latina/o immigrants in such actions as the janitors strike and also considers the contemporary role of students in political activism The volume concludes with an up to date compilation of contemporary scholarship on immigration the economy schools neighborhoods gender and activism as they relate to Central American and Mexican immigrants Reflecting a range of methodologies statistical historical ethnographic and participatory research this collection is relevant not only to ethnic studies but also to broader concerns in political science sociology history economics and urban studies In addition some chapters focus explicitly on women and gender issues are interwoven throughout the text **Latino Los Angeles** is an important work that contributes to contemporary scholarship on transnationalism as it reexamines the changing face of America's largest western metropolis

**Mexicanos** Manuel G. Gonzales, 2000 A lively original interpretive history of Mexicans in the United States

**El Pueblo** Jean Bruce Poole, Tevvy Ball, 2002 Founded in 1781 by pioneers from what is today northern Mexico El Pueblo de Los Angeles mirrors the history and heritage of the city to which it gave birth When the pueblo was the capital of Mexico's Alta California the region's rancheros came here to celebrate mass or to attend fiestas in the historic Plaza Following California's statehood in 1850 the pueblo for a time ranked among the most lawless towns of the American West American speculators wealthy rancheros and Italian wine merchants crowded its dusty streets The town's first barrio and the vibrant precincts of Old Chinatown soon grew up nearby As Los Angeles burgeoned into a modern metropolis its historic heart fell into ruin to be revitalized by the creation in 1930 of the romantic Mexican marketplace at Olvera Street Here two years later David Alfaro Siqueiros painted the landmark mural *América Tropical* whose story is a fascinating tale of art politics and censorship In the decades since the pueblo has remained one of Southern California's most enduring and most complex cultural symbols El Pueblo vividly recounts the story of the birthplace of Los Angeles An engaging historical narrative is complemented by abundant illustrations and a tour of the pueblo's historic buildings The book also describes initiatives to preserve the pueblo's rich heritage and considers the significance of its multicultural legacy for Los Angeles today

**A Companion to Los Angeles** William Devereaux, Greg Hise, 2014-01-28 This Companion contains 25 original essays by writers and scholars who present an expert assessment of the best and most

important work to date on the complex history of Los Angeles The first Companion providing a historical survey of Los Angeles incorporating critical multi disciplinary themes and innovative scholarship Features essays from a range of disciplines including history political science cultural studies and geography Photo essays and contemporary voice sections combine with traditional historiographic essays to provide a multi dimensional view of this vibrant and diverse city Essays cover the key topics in the field within a thematic structure including demography social unrest politics popular culture architecture and urban studies

*Pasadena Before the Roses* Yvette J. Saavedra, 2018-10-09 Incorporated in 1886 by midwestern settlers known as the Indiana Colony the City of Pasadena has grown into a world famous tourist destination recognized for the beauty of its Tournament of Roses Parade the excitement of the annual Rose Bowl and the charm of the Old Town District But what existed before the roses Before it was Pasadena this land was Hahamog na the ancestral lands of the Tongva people Later it comprised the heart of the San Gabriel Mission lands and in the Mexican period it became Rancho San Pascual The 1771 Spanish conquest of this land set in motion several colonial processes that would continue into the twentieth century and beyond In *Pasadena Before the Roses* historian Yvette J Saavedra examines a period of 120 years to illustrate the interconnectedness of power ideas of land use and the negotiation of identity within multiple colonial moments By centering the San Gabriel Mission lands as the region s economic social and cultural foundation she shows how Indigenous Spanish Mexican and American groups each have redefined the meanings of land use to build their homes and their lives These visions have resulted in competing colonialisms that framed the racial ethnic gender and class hierarchies of their respective societies

*The History of Alta California* Antonio Maria Osio, 1996-05-15 Antonio Mar a Osio s *La Historia de Alta California* was the first written history of upper California during the era of Mexican rule and this is its first complete English translation A Mexican Californian government official and the landowner of Angel Island and Point Reyes Osio writes colorfully of life in old Monterey Los Angeles and San Francisco and gives a first hand account of the political intrigues of the 1830s that led to the appointment of Juan Bautista Alvarado as governor Osio wrote his *History* in 1851 conveying with immediacy and detail the years of the U S Mexican War of 1846 1848 and the social upheaval that followed As he witnesses California s territorial transition from Mexico to the United States he recalls with pride the achievements of Mexican California in earlier decades and writes critically of the onset of U S influence and imperialism Unable to endure life as foreigners in their home of twenty seven years Osio and his family left Alta California for Mexico in 1852 Osio s account predates by a quarter century the better known reminiscences of Mariano Guadalupe Vallejo and Juan Bautista Alvarado and the memoirs of Californios dictated to Hubert Howe Bancroft s staff in the 1870s Editors Rose Marie Beebe and Robert M Senkewicz have provided an accurate complete translation of Osio s original manuscript and their helpful introduction and notes offer further details of Osio s life and of society in Alta California

*Lands of Promise and Despair* Rose Marie Beebe, Robert M. Senkewicz, 2015-08-28 This copious collection of reminiscences reports letters and documents allows

readers to experience the vast and varied landscape of early California from the viewpoint of its inhabitants What emerges is not the Spanish California depicted by casual visitors a culture obsessed with finery horses and fandangos but an ever shifting world of aspiration and tragedy pride and loss Conflicts between missionaries and soldiers Indians and settlers friends and neighbors spill from these pages bringing the ferment of daily life into sharp focus

**Latino Metropolis** Victor M. Valle, Rodolfo D. Torres, 2000 Los Angeles scratch the surface of the city's image as a rich mosaic of multinational cultures and a grittier truth emerges its huge shimmering economy was built on the backs of largely Latino immigrants and still depends on them This book exposes the underside of the development and restructuring that have turned Los Angeles into a global city and in doing so it reveals the ways in which ideas about ethnicity Latino identity itself are implicated and elaborated in the process A penetrating analysis of the social economic cultural and political consequences of the growth of the Latino working class populations in Los Angeles Latino Metropolis is also a nuanced account of the complex links between political economy and the social construction of ethnicity Lifting examples from recent news stories political encounters and cultural events the authors demonstrate how narratives about Latinos are used to maintain the status quo particularly the existing power grid in the city In media representations of riots in the recasting and whitening of Mexican food as Spanish American cuisine in the community displacement that occurred as part of the development of the Staples Center in telling instances large and small we see how Los Angeles and its Latino population are mutually transforming And we see how an old Latino politics of racial identity is inevitably giving way to a new politics of class Combining political and economic insight with trenchant social and cultural analysis this work offers the clearest statement to date of how ethnicity and class intersect in defining racialized social relations in the contemporary metropolis Globalization and Community Series volume 7 Translation Inquiries University of Minnesota Press

**Roots of Chicano Politics, 1600-1940** Juan Gómez-Quinones, 1994 Explored here are the varying experiences over nearly 350 years of Mexicans living in lands north of the Rio Bravo

**Urban Sociolinguistics** Dick Smakman, Patrick Heinrich, 2017-08-29 From Los Angeles to Tokyo Urban Sociolinguistics is a sociolinguistic study of twelve urban settings around the world Building on William Labov's famous New York Study the authors demonstrate how language use in these areas is changing based on belief systems behavioural norms day to day rituals and linguistic practices All chapters are written by key figures in sociolinguistics and presents the personal stories of individuals using linguistic means to go about their daily communications in diverse sociolinguistic systems such as extremely large urban conurbations like Cairo Tokyo and Mexico City smaller settings like Paris and Sydney less urbanised places such as the Western Netherlands Randstad area and Kohima in India Providing new perspectives on crucial themes such as language choice and language contact code switching and mixing language and identity language policy and planning and social networks this is key reading for students and researchers in the areas of multilingualism and super diversity within sociolinguistics applied linguistics and urban studies

Regional Connector Transit Corridor Project, 2012

*Father of All* Louise Pubols, 2010-01-04 This deeply researched engagingly presented and immensely valuable book demolishes longstanding myths about Mexican California as a colorful custom bound world apart In place of this fantasy past Louise Pubols offers a history of the de la Guerras that reveals a family and a society caught up in yet not wholly overcome by the global economic and political developments of the first half of the nineteenth century Stephen Aron Professor of History at the University of California Los Angeles and Executive Director of the Institute for the Study of the American West at the Autry National Center The Father of All combines first rate historical analysis with in depth archival research Don Jos de la Guerra and his extended family are fascinating historical personages and their encounters with other Californio elites provide a compelling story but Pubols takes us to a higher level of understanding by demonstrating the crucial role of extended family ties in the economic and political history of California during the Mexican Period Pubols provides a convincing argument that family ties kept the prevalent political unrest from breaking out into more violent civil conflict Dr Jarrell C Jackman Executive Director Santa Barbara Trust for Historic Preservation     A General Survey of Chicano(a) Historiography Antonio José Ríos-Bustamante, 2000     **The Pictorial Story of America** Elia Wilkinson Peattie, 1895     A *Bibliography of Early California and Neighboring Territory Through 1846* , 2002     *California History* , 2001     **Voices of a New Chicana/o History** Refugio I. Rochin, Dennis Nodín Valdés, 2000 The scholars contributing to this new collection are all part of a new generation of Chicana o historians a generation that is in the midst of framing a debate over the future of the Chicana o past     *Regions of La Raza* Antonio José Ríos-Bustamante, 1993 In light of the MeToo movement this bilingual poetry collection joins the widespread unearthing of survival stories From relationship violence to self empowerment through activism to community engagement these poems portray womanhood as a becoming Each poem is a testament that documents feelings of shame anger disillusionment and eradicates of the silence of trauma

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