Mexican Liberalism in the Age of Mora 1821-1853

Charles A. Hale

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Manuel G. Gonzales

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defenders of the Constitution of 1857 in its pure form he argues that the La Libertad group of 1878 and their heirs the Cientificos of 1893 were constitutionalists in the liberal tradition and not merely apologists for the authoritarian regime of Porfirio D az Hale concludes by outlining the legacy of scientific politics for post revolutionary Mexico particularly in the present day efforts to inject democracy into the political system Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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Between 1769 and 1834 Franciscan missionaries from the Apostolic College of San Fernando in Mexico City administered missions in what today is California The Franciscans attempted to convert the indigenous peoples to Catholicism and reshape their society and culture along with European norms In 1824 three years after Mexico gained its independence from Spain Chumash neophytes rebelled following the flogging by a Mexican soldier of a neophyte at Mission Santa In s The rebellion quickly spread to two other missions and lasted a month until soldiers defeated the rebels This book analyzes the long and short term causes of the uprising and the larger historical context It focuses on the development of Mission La Pur sima Concepci n where the rebellion lasted the longest A root cause of the uprising was deteriorating conditions of life on the missions resulting from the outbreak of the independence war in Mexico in 1810 Landscaping Indigenous Mexico Fernando Pérez-Montesinos, 2025-03-18 A history of the Pur pecha people s survival amid environmental and political changes Landscapes are more than geological formations they are living records of human struggles Landscaping Indigenous Mexico unearths the history of Ju tarhu an Indigenous landscape shaped and nurtured by the Pur pecha a formidable Mesoamerican people whose power once rivaled that of the Aztecs Although cataclysmic changes came with European contact and colonization Ju tarhu s enduring agroecology continued to sustain local life through centuries of challenges Contesting essentialist narratives of Indigenous penury P rez Montesinos shows how Pur pechas thrived after Mexican independence in 1821 using Ju tarhu's diverse agroecology to negotiate continued autonomy amid waves of national economic and political upheaval After 1870 however autonomy waned under the pressure of land privatization policies state intervention and industrial logging On the eve of the Mexican Revolution in 1910 Pur pechas stood at a critical juncture Would the Indigenous landscape endure or succumb Offering a fresh perspective on a seemingly well worn subject P rez Montesinos arques that Michoac n long considered a peripheral revolutionary region saw one of the era s most radical events the destruction of the liberal order and the timber capitalism of Ju tarhu Alta California Steven W. Hackel, 2010-11-16 A set of probing and fascinating essays by leading scholars Alta California illuminates the lives of missionaries and Indians in colonial California With unprecedented depth and precision the essays explore the interplay of race and culture among the diverse peoples adapting to the radical transformations of a borderland uneasily shared by natives and colonizers Alan Taylor author of The Divided Ground Indians Settlers and the Northern Borderland of the American Revolution In the eighteenth and nineteenth centuries the missions of California and the communities that sprang up around them constituted a unique laboratory where ethnic imperial and national identities were molded and transformed A group of distinguished scholars examine these identities through a variety of sources ranging from mission records and mitochondrial DNA to the historical memory of California s early history Andr s Res ndez author of Changing National Identities at the Frontier Texas and New Mexico 1800 1850 Church, State, and Race Ryan P. Jordan, 2012-04-12 This book uses the discourse of religious liberty often expressed as one favoring a separation between church and state to explore racial differences during an era of

American empire building 1750 1900 Discussions of religious liberty in America during this time often revolved around the fitness of certain ethnic or racial groups to properly exercise their freedom of conscience Significant fear existed that groups outside the Anglo Protestant mainstream might somehow undermine the American experiment in ordered republican liberty Hence repeated calls could be heard for varying forms of assimilation to normative Protestant ideals about religious expression Though Americans pride themselves on their secular society it is worth interrogating the exclusive and even violent genealogy of such secular values When doing so it is important to understand the racial limitations of the discourse of religious freedom for various aspects of American political culture The following account of the history of religious liberty seeks to destabilize the widespread assumption that the dominant American culture inevitably trends toward greater freedom in the realm of personal expression Emilio Rabasa and the Survival of Porfirian Liberalism Charles A. Hale, 2008-08-14 This is an intellectual and career biography of Emilio Rabasa the eminent Mexican jurist politician novelist diplomat journalist and historian who opposed the Revolution of 1910 20 spent the years 1914 to 1920 in exile but returned and was reintegrated into Mexican life until his death in 1930 Though he is still idolized by the juridical community of Mexico City little is known about Rabasa beyond his principal publications. He was a reserved enigmatic man who kept no personal archive and sought a low public profile Hale reveals unknown aspects of his life career and personality from two extensive bodies of correspondence with Jos Yves Limantour finance minister from 1893 to 1911 and William F Buckley Sr American lawyer and petroleum entrepreneur He also analyzes Rabasa's political juridical and social ideas arguing that they demonstrate continuity and even survival of late nineteenth century liberalism through the revolutionary years and beyond Rabasa s was a transformed liberalism based on scientific politics drawn from European positivism and historical constitutionalism an elitist rejection of abstract doctrines of natural rights and egalitarian democracy emphasizing strong centralized yet constitutionally limited authority and empirically based economic development In the Shadow of the Giant Jürgen Buchenau, 1996 This book analyzes Mexico s initiatives in Central America during the Porfirian and Revolutionary periods and pays particular attention to Mexico s persistent challenge to U S influence in Central America

Revolutions in Mexican Catholicism Edward Wright-Rios, 2009-04-20 An investigation into how Catholicism was lived and experienced in the Archdiocese of Oaxaca during Mexicos turbulent late 1800s and early 1900s <u>A Companion to Latin American History</u> Thomas H. Holloway, 2011-03-21 The Companion to Latin American History collects the work of leading experts in the field to create a single source overview of the diverse history and current trends in the study of Latin America Presents a state of the art overview of the history of Latin America Written by the top international experts in the field 28 chapters come together as a superlative single source of information for scholars and students Recognizes the breadth and diversity of Latin American history by providing systematic chronological and geographical coverage Covers both historical trends and new areas of interest Mexicanos, Third Edition Manuel G. Gonzales, 2019-06-05 Responding

to shifts in the political and economic experiences of Mexicans in America this newly revised and expanded edition of Mexicanos provides a relevant and contemporary consideration of this vibrant community Emerging from the ruins of Aztec civilization and from centuries of Spanish contact with indigenous people Mexican culture followed the Spanish colonial frontier northward and put its distinctive mark on what became the southwestern United States Shaped by their Indian and Spanish ancestors deeply influenced by Catholicism and often struggling to respond to political and economic precarity Mexicans play an important role in US society even as the dominant Anglo culture strives to assimilate them With new maps updated appendicxes and a new chapter providing an up to date consideration of the immigration debate centered on Mexican communities in the US this new edition of Mexicanos provides a thorough and balanced contribution to understanding Mexicans history and their vital importance to 21st century America **Property and Dispossession** Allan Greer, 2018-01-11 Allan Greer examines the processes by which forms of land tenure emerged and natives were dispossessed from the sixteenth to the eighteenth centuries in New France Canada New Spain Mexico and New England By focusing on land territory and property he deploys the concept of property formation to consider the ways in which Europeans and their Euro American descendants remade New World space as they laid claim to the continent's resources extended the reach of empire and established states and jurisdictions for themselves Challenging long held binary assumptions of property as a single entity which various groups did or did not possess Greer highlights the diversity of indigenous and Euro American property systems in the early modern period The book s geographic scope comparative dimension and placement of indigenous people on an equal plane with Europeans makes it unlike any previous study of early colonization and contact in the Americas Wealth and Power in Provincial Mexico Margaret Chowning, 1999 Highly original work places the growth of an important state in the national and at the same time familial environment Argues that the Reform must be seen in the context of a general economic upturn begun in the 1840s Handbook of Latin American Stud

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