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# Mexican Cinema: Reflections of a Society

Mora, Carl J.

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# Mexican Cinema Reflections Of A Society 1876 198

**Carl J. Mora**



## **Mexican Cinema Reflections Of A Society 1876 198:**

Mexican Cinema Carl J. Mora,1982      **Mexican Cinema** Carl J. Mora,2015-05-07 Mexican filmmaking is traced from its early beginnings in 1896 to the present in this book Of particular interest are the great changes from 1990 to 2004 the confluence of talented and dedicated filmmakers important changes in Mexican cinematic infrastructure and significant social and cultural transformations From Nicolas Echevarria s Cabeza de Vaca 1991 to the 1992 releases of Hellboy director Guillermo del Toro s Cronos and Alfonso Arau s Como agua para chocolate to Alfonso Cuaron s Y tu mama tambien 2001 this work provides a close look at Mexican films that received international commercial success and critical acclaim and put Mexico on the cinematic world map Arranged chronologically this edition originally published in 2005 covers the entire scope of Mexican cinema The main films and their directors are discussed together with the political social and economic contexts of the times      *Mexican Cinema : Reflections of a Society 1896-1988* Carl J. Mora,1989 An overview of Mexican film

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**British Books in Print** ,1971      *Subject Guide to Books in Print* ,1991      Emilio Fernández Dolores Tierney,2019-01-04 Emilio Fern ndez Pictures in the Margins is the first book length English language account of Emilio Fern ndez 1904 1986 the most successful director of classical Mexican Cinema famed with creating films that embody a loosely defined Mexican school of filmmaking However rather than offer an auteurist study this book interrogates the construction of Fern ndez as both a national and nationalist auteur including racial and gender aspects e g as macho mexicano and indio It also challenges auteurist readings of the films themselves in order to make new arguments about the significance of Fern ndez and his work The aim of this book is to question Mexico s fetishisation of its own position on the peripheries of the global cultural economy and the similar fetishisation of Fern ndez s marginalisation as a mixed race part white and part indigenous director This book argues that as pictures in the margins classical Mexican cinema and specifically Fern ndez s films are not transparent reflections of dominant post Revolutionary Mexican culture but annotations and re inscriptions of the particularities of Mexican society in the post Revolutionary era      *Mexican Movies in the United States* Rogelio Agrasánchez,2006 This book is a detailed look at Mexican cinema s boom years in the U S 1920 to 1960 It draws upon a treasure trove of files from Clasa Mohme Inc a major distributor of Mexican films Chapters focus on the appeal of Mexican cinema and the venues that evolved where Hispanic populations were centered Provided by publisher      **Mexico's Cinema** Joanne Hershfield,David R. Maciel,1999-11-01 In recent years Mexican films have received high acclaim and impressive box

office returns Moreover Mexico has the most advanced movie industry in the Spanish speaking world and its impact on Mexican culture and society cannot be overstated Mexico's Cinema A Century of Film and Filmmakers is a collection of fourteen essays that encompass the first 100 years of the cinema of Mexico Included are original contributions written specifically for this title plus a few classic pieces in the field of Mexican cinema studies never before available in English These essays explore a variety of themes including race and ethnicity gender issues personalities and the historical development of a national cinematic style Each of the book's three sections The Silent Cinema The Golden Age and The Contemporary Era is preceded by a short introduction to the period and a presentation of the major themes addressed in the section This insightful anthology is the first published study that includes pieces by Mexican and North American scholars including a piece by the internationally acclaimed essayist Carlos Monsivais Contributors include other acclaimed scholars and critics as well as young scholars who are currently making their mark in the area of film studies of Mexico These authors represent various fields community studies film studies cultural history ethnic studies and gender studies making this volume an interdisciplinary resource important for courses in Latin America and Third World cinema Mexican history and culture and Chicana/o and ethnic studies

**The Classical Mexican Cinema** Charles Ramírez Berg, 2015-09-01 From the mid 1930s to the late 1950s Mexican cinema became the most successful Latin American cinema and the leading Spanish language film industry in the world Many Cine de Oro Golden Age cinema films adhered to the dominant Hollywood model but a small yet formidable filmmaking faction rejected Hollywood's paradigm outright Directors Fernando de Fuentes Emilio Fernández Luis Buñuel Juan Bustillo Oro Adolfo Best Maugard and Julio Bracho sought to create a unique national cinema that through the stories it told and the ways it told them was wholly Mexican The Classical Mexican Cinema traces the emergence and evolution of this Mexican cinematic aesthetic a distinctive film form designed to express lo mexicano Charles Ramírez Berg begins by locating the classical style's pre-cinematic roots in the work of popular Mexican artist José Guadalupe Posada at the turn of the twentieth century He also looks at the dawning of Mexican classicism in the poetics of Enrique Rosas El Automóvil Gris the crowning achievement of Mexico's silent filmmaking era and the film that set the stage for the Golden Age films Berg then analyzes mature examples of classical Mexican filmmaking by the predominant Golden Age auteurs of three successive decades Drawing on neoformalism and neoauteurism within a cultural studies framework he brilliantly reveals how the poetics of Classical Mexican Cinema deviated from the formal norms of the Golden Age to express a uniquely Mexican sensibility thematically stylistically and ideologically

*Mexican Cinema/Mexican Woman, 1940-1950* Joanne Herschfield, 1996-11-01 The female image has been an ambiguous one in Mexican culture and the place of women in Mexican cinema is no less tenuous yielding in the films of Luis Buñuel and others a range of characterizations from virgin to whore mother to femme fatale Mexican Cinema Mexican Woman 1940-1950 examines a singular moment in the history of Mexican film to investigate the ways in which the cinematic figures of woman functioned to mediate narrative and social debates The

book raises new questions about the relations between woman and cinema. It will have broad appeal among students and scholars of film, feminist studies and Latin American studies as well as those interested in the popular culture of Mexico. Considering the historical and cultural representations of sexual difference as well as race and class, Hershfield closely examines the portrayal of women and gender identity in six films: *Mar a Candelaria* (Emilio Fernández 1943), *Ro Escondido* (Emilio Fernández 1947), *Distinto amanecer* (Julio Bracho 1943), *Sal n M xico* (Emilio Fernández 1948), *Do a B rbara* (Fernando de Fuentes 1943) and *Susana Carne y demonio* (Luis Buñuel 1950).

**Mexico on Film** Armida De La Garza Author, 2006-06-20

Given its features as a modern mass medium and thus closely related to the nation, cinema has rightly been regarded as a privileged site for putting forward contesting representations of national identity or, in short, as a main area in which narratives of national identity are negotiated. What do films such as *Amores Perros* or *Traffic* say about Mexican identity? In what way could *Bread and Roses* or *The Crime of Padre Amaro* be part of its transformation? This book looks at representations of the Mexicanity in Mexican cinema and also in Hollywood throughout the 20th century and beyond, arguing that the international context plays at least as important a role as ethnicity, religion and language in the construction of images of the national self, although it is seldom taken into account in theories of national identity. The Mexican film may reveal much about Mexican society, e.g. *Traffic* and the prevalence of drug trafficking, *Bread and Roses* and the problems of migration, *Amores Perros* in relation to metaphors of the nation as an extended family, *The Crime of Father Amaro* in discussing the changing position of the Catholic Church and *Herod's Law*, a scathing critique of the political system that dominated Mexico for the best part of the 20th century. Throughout the book, it emphasizes the contingent nature of hegemonic representations and our ongoing need to tell and to listen to, or indeed view, stories that weave together a variety of strands to convincingly tell us who we are.

## Decoding **Mexican Cinema Reflections Of A Society 1876 198**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Mexican Cinema Reflections Of A Society 1876 198**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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