

# Mevlana Celaledin-i Rumi

*İlahî aşka adanmış 66 yıllık  
ömrü süresince insana ve  
hayata dair kapsayıcı eserler  
bırakan Hazreti Mevlana,  
tasavvufî öğretinin işlendiği  
önemli eserleriyle yüzyıllardır  
insanlığın yolunu aydınlatmaya  
devam ediyor*



# Mevlana Jelaleddin Rumi

**M Lipman**



## **Mevlana Jaleleddin Rumi:**

**Mevlana Celaleddin Rumi** Mohamed el-Fers,2009-07-25 It is an astonishing fact that 800 years after he was born Rumi is the most popular poet in the United States of America as he is in Iran and Turkey His original Sufi philosophy and importance surpass national and ethnic borders When Rumi died for the first and only time known in world history Moslems Jews and Christians quarrelled over the honour to carry him to his grave This great man stating in his works that man beyond his common origin is made up by spirit reason and love He was inviting everybody to love peace and unity without discriminating religion belief race nation and class We witness that since seven centuries the impact of his works has been perpetuating This book combines the Mevlana Rumi biography of Mohamed el Fers ISBN 90 5330 049 X and his lecture at the International Mevlana Congress May 2003 Sel uk University Konya Turkey Mevlana Celaleddin Rumi and the Whirling Dervishes Talât Sait Halman, Metin And, Ara Güler, Jalal al-Din Rumi (Maulana.), 1992 **Divan-i Kebir Meter 9**, 1998-12-01 The last veil was lifted for Rumi after he met Shems of Tebriz In the period of time after this meeting Rumi recited the 44 800 verses of the Divan i Kebir and his followers recorded them In these verses Rumi uses earthy imagery to convey his love of God and the need for humans to pursue the Beloved With its passion and simplicity the Divan i Kebir crosses the boundaries of race religion and culture to touch every heart who opens its pages **Tales from Masnavi of Rumi** Rumi Jalal ad-Din Muhammad Rumi- Mevlana Celaleddin Rumi, Jalal Ad-Din Muhammad Rumi- Mevlana Celal, 2013-06-16 Jalal ad Din Muhammad Rumi Mevlana Celaleddin Rumi is his full name but Mevlana is his popular name known in his homeland Konya Turkey In the English speaking world however he is popularly known as Rumi He lived in the 13th century 1207 1273 The day he died is known by all in the Sufi world as Sheb i Arus the wedding night the night he met his Beloved It is a well known legend that he said these words Do not cry after me Tonight it is my wedding night I am going to the Beloved Rumi had many titles such as poet jurist and theologian but he is most well known as a Sufi mystic In the Sufi world it is also known that he became who he is after being the disciple of Shems i Tebrizi another famous Sufi mystic Rumi was a well educated and a learned scholar loved by all but after meeting Shems he went through a change by tasting the real love of God which is the basis of Sufism This ecstatic love turned him from an accomplished teacher and jurist into an ascetic Rumi believed love and longing for God is the only path for reaching God For true seekers of God love is their only religion The truth and love vibrating through his work made him heard by people all around the world over the past seven centuries His teachings are so universal that his poems can be heard in churches synagogues Zen monasteries and in art performance music scenes Rumi's works are originally written in Persian and have been translated into several languages In 2007 he was described as The most popular poet in America His works advocate unlimited tolerance positive reasoning goodness charity and awareness through love For him all religions have the same value and he looks with the same eye on Muslim Jew and Christian alike His peaceful tolerant teaching has appealed to people of all sects and creeds With his work and life style Rumi

tried to spread the idea that people of all religions and backgrounds can live together in peace and harmony His visions words and life teach us how to reach inner peace and happiness The INNER PEACE AND HAPPINESS is the most essential thing Masnavi which is the source for this selection of work weaves fables scenes from everyday life Qur'anic revelations and exegesis anecdotes and stories full of secrets of liberation of the soul and enlightenment Among these selected stories you will find the basis of Sufism and the message it carries out into the world During the translation process no interpretation is added to the stories The stories are kept true to the originals but some foot notes are given to clear the meanings under the guidance of a Sufi master These stories seem to be written for children but they are written for the many adult spiritual seekers If you just read between the lines you will find messages that will help guide you to inner peace and divine love All readers will love wandering through Rumi's fables and tales of wisdom No matter what religion the truth and delight of Rumi's writings penetrates that wordless place of knowing within every great teaching and every longing heart Knowing God starts with knowing yourself and accepting who you are

**Warriors of Love** Mevlana Rumi, 2017-09-19 This is a collection of 49 of the most divine love poems by Rumi one of the most widely read and bestselling poets of the world In 1244 a man wrapped in a coarse black coat entered Konya and so into the life of Islam's most celebrated poet and mystic Mevlana Jalaluddin Rumi A wanderer and spiritual vagabond Shams of Tabriz proceeded to wrestle with Rumi's soul What he wanted from his protégé was for him to embody a wilder more robust spirituality that would enable him to embrace life's rawness more completely than any saint had done in the past Warriors of Love gives a fresh interpretation of a selection of 49 poems which were written by Rumi as metaphors for his love for God as well as for his friend Shams the Wild One This essential volume also includes a long introduction on the life and times of Rumi and his friendship with Shams the historical facts of their encounter Sufism the Mevlevi Order of Dervishes the new dimension that Shams brought to Islamic spirituality and the importance of friendship as a true path to God

**The Rumi Collection** Jalaluddin Rumi, 2005-06-21 Arranged by topic and theme this introduction to the works of the great mystical poet Rumi features some of the best translations of his verse Rumi's poems are beloved for their touching perceptions of humanity and the Divine Here is a rich introduction to the work of the great mystical poet featuring leading literary translations of his verse Translators include Coleman Barks Robert Bly Andrew Harvey Kabir Helminski Camille Helminski Daniel Liebert and Peter Lamborn Wilson To display the major themes of Rumi's work each of the eighteen chapters in this anthology are arranged topically such as The Inner Work The Ego Animal Passion for God Praise and Purity Also contained here is a biography of Rumi by Andrew Harvey as well as an introductory essay by Kabir Helminski on the art of translating Rumi's work into English

**The Pocket Rumi** Mevlana Jalaluddin Rumi, 2008-11-11 A collection of Rumi's best most beloved poetry presented in one pocket sized volume for on the go inspiration The renowned Persian Sufi mystic Mevlana Jalaluddin Rumi 1207-1273 is one of the most widely read poets in the world today His compassionate insight into the nature of human existence his joyful humor his deep wisdom and his ecstatic

songs of divine union have endeared him to readers for more than seven hundred years Selected from his most loved works this book contains the very best of Rumi s poetry in superb translation By turns soaring inspiring lyrical entertaining and always full of profound guidance Rumi s transcendent words penetrate to the very depths of one s heart offering eloquent expression for what lies there The Shambhala Pocket Library is a collection of short portable teachings from notable figures across religious traditions and classic texts The covers in this series are rendered by Colorado artist Robert Spellman The books in this collection distill the wisdom and heart of the work Shambhala Publications has published over 50 years into a compact format that is collectible reader friendly and applicable to everyday life

**The Spiritual Practices of Rumi** Will Johnson,2007-08-13 The secret Rumi found in beholding the Divine in his sacred relationship with Shams i Tabriz Shows how in 1244 Sufi poet and mystic Jalaluddin Rumi was first brought to a state of ecstatic union with the cosmos and all its creatures Reveals the radical spiritual practice Rumi formulated in his private retreat with the mendicant seeker Shams i Tabriz Uses the poetry and prose of Rumi to explain how to come face to face with the Divine One of the most extraordinary events in the history of Sufism occurred in 1244 when the Sufi poet and mystic Jalaluddin Rumi met a wandering seeker named Shams i Tabriz Upon meeting the two men immediately went into private retreat together emerging ninety days later in a transformed condition In *The Spiritual Practices of Rumi* Will Johnson reveals the radical spiritual practice that transpired between Rumi and Shams To put it simply they sat and gazed into each other s eyes Because the eyes are portals to the soul their sustained gazing formed the basis of a devotional practice that opened the doors to a profoundly ecstatic state of divine union Johnson draws on the poetry and prose of Rumi to unfold his story He also explains how one may embark on the practice of intentional gazing to experience the state of ecstatic divine union shared by Rumi and Shams so many centuries ago

*Love is a Stranger* Mevlana Jalaluddin Rumi,2016-10-11 Love is a stranger and speaks a strange language wrote Rumi one of the world s most beloved mystical poets His poems of spiritual love still speak directly to our hearts after more than seven hundred years These classic selections contemplate separation and longing intoxication and bliss union and transcendence

*Love's Ripening* Mevlana Jalaluddin Rumi,2008-12-02 Love is the meaning of our existence the raw material of transformation the glorious way of access to Divine intimacy This teaching infuses the lyric verse of Rumi 1207 1273 the greatest of the Sufi poets The poems in this collection taken from among the master s many volumes of work focus on one of his greatest themes how love grows and matures for those on the spiritual path Kabir Helminski and Ahmad Rezwani have crafted a translation that remains faithful to the original Persian while giving eloquent expression to the joy of Rumi s astonishing encounter with the Divine

**Turkish Nomad** Jayne L. Warner,2017-11-13 Here Jayne L Warner has created a unique biographical tapestry that illuminates not only the life of one of Turkey s leading literary and cultural authorities but also the emergence of a republic in his native country and sheds new light on the history of one of the world s great cities Sumptuously illustrated throughout with evocative period pictures of Istanbul *Turkish Nomad* tells the

extraordinary life story of this poet thinker and diplomat As a young boy Halman surveyed the last vestiges of the Ottoman Empire walked through the ruins of Byzantium and grew up in the modern nation created by the charismatic Mustafa Kemal Atatürk Talat S Halman would go on to serve the republic as its first minister of culture The more than four decades Halman lived primarily in the United States are not overlooked but are used to discuss how his ideas developed as he taught at leading universities Princeton Columbia New York University and introduced Americans to Turkish literature and culture through his translations and public lectures We In the Turkish Nomad we follow the literary scholastic and journalistic journey of a restless writer who might best be described by the title of one of his books *The Turkish Muse* his 2006 collection of literary reviews tracing the development of Turkish literature during the Turkish Republic [Rumi - Past and Present, East and West](#) Franklin D. Lewis, 2014-10-01 The definitive study of the world's bestselling poet Drawing on a vast array of sources from writings of the poet himself to the latest scholarly literature this new anniversary edition of the award-winning work examines the background the legacy and the continuing significance of Jalāl al-Dīn Rūmī today's bestselling poet in the United States With new translations of over fifty of Rūmī's poems and including never before seen prose this landmark study celebrates the astounding appeal of Rūmī still as strong as ever 800 years after his birth *Sehrengiz, Urban Rituals and Deviant Sufi Mysticism in Ottoman Istanbul* B. Deniz Çalis-Kural, 2016-04-01 *ehrengiz* is an Ottoman genre of poetry written in honor of various cities and provincial towns of the Ottoman Empire from the early sixteenth century to the early eighteenth century This book examines the urban culture of Ottoman Istanbul through *ehrengiz* as the Ottoman space culture and traditions have been shaped by a constant struggle between conflicting groups practicing political and religious attitudes at odds By examining real and imaginary gardens landscapes and urban spaces and associated ritualized traditions the book questions the formation of Ottoman space culture in relation to practices of orthodox and heterodox Islamic practices and imperial politics The study proposes that *ehrengiz* was a subtext for secret rituals performed in city spaces carrying dissident ideals of Melami mysticism following after the ideals of the thirteenth century Sufi philosopher Ibn al Arabi who proposed a theory of creative imagination and a three-tiered definition of space the ideal the real and the intermediary *barzakh* In these rituals marginal groups of guilds emphasized the autonomy of individual self and suggested a novel proposition that the city shall become an intermediary space for reconciling the orthodox and heterodox worlds In the early eighteenth century liminal expressions of these marginal groups gave rise to new urban rituals this time adopted by the Ottoman court society and by affluent city dwellers and expressed in the poetry of Nedîm The author traces how a tradition that had its roots in the early sixteenth century as a marginal protest movement evolved until the early eighteenth century as a movement of urban space reform **Sweet Lunacy**, 2020-05-01 Divine Intoxication is a common theme in Middle Eastern poetry The wine on which the seeker becomes drunk is nothing less than the nectar of love Such inebriation however often produces unconventional behavior even hints of madness marking the lover as one apparently lost to the ordinary world In this mood

Kahlil Gibran wrote Only an idiot and a genius break man made laws and they are the nearest to the heart of God And so the poetry written by or about these drunkards is often saturated with perennial wisdom with stark reflections of the truth in vino veritas and with a variety of prayerful longing that is found throughout all mystical traditions Sweet Lunacy contains works by some of the most well known mystical Sufi poets from the 11th through the 14th century including Rumi Attar and Jami But the reader will also meet lesser known authors here whose messages both unique and fresh are equally inspiring The poets in this collection are those who for reasons which might not seem altogether reasonable to our everyday mind and logic were willing and able to question this mystery called life and unwilling to accept readymade answers Vraje Abramian born in Iran and a native speaker of Farsi has worked to keep his translations as close to the meaning and cultural flavor of the originals as possible He has researched Wise Fools in various cultures religions in the Near and Middle East Central Asia and India While anecdotes folk tales and stories about spiritual ecstasies are abundantly present in Sufi literature particularly no other single work focuses essentially on such profound lunacy and intoxication as this one does Following the Introduction the book is divided into three parts The Obstacle Mind The Battleground Heart and Deliverance The Journey Abramian has included poems and stories within each section that bring the reader's attention to these key distinctions in the mystical process While the subject matter is rare and refined the author is clear that every human being nurses within his or her heart a nostalgia remote and nameless a longing for something they cannot express This fine collection is valuable not only for the refinement of poetic content but also for the spiritual guidance of the great mystics whose voices are made available herein Sweet Lunacy is a must have for lovers seekers of truth and connoisseurs of beauty alike

### **The Winds Of Grace**

,2020-01-01 Drawing from the finest and most authentic texts available in the original Persian Farsi language Vraje Abramian offers this extensive collection of stories teachings and poetry from both major and unknown saints and mystics in the Sufi tradition Winds of Grace is a fresh and extensive collection that will both instruct and encourage individuals on the path of love and transformation Readers today need such roadmaps of sanity and wisdom pointing the way through life's obstacles and detours Indeed reading the works of saints and sages serves as a GPS for today's wayfarer The reader will find selections from today's most well recognized and highly acknowledged Masters like Rumi and Hafiz as well as hidden saints such as Sheikh Biabanaki and Sheikh Ali Mesri More uniquely however this book also introduces us to teachings and anecdotes of the obscure hermit the mad but unknown dervish the crazy naked ascetic Whether the mainstream punished tolerated or ignored these crazy wise people those who knew something about the pain they spoke of venerated them as saints Centuries ago many of these voices offered a shock to his or her contemporaries jarring them from the complacency that makes automatons of human beings Other voices contained a paradoxical twist on the religious life or practice of the times yet were soaked with an age old wisdom that is still vital to spiritual practitioners today The translator and editor Vraje Abramian advises readers that these secret sages often had to protect themselves from the powers that be in their society and therefore cloaked their

messages in words that only disciples and initiates or those with a vulnerable mind and open heart could actually decipher He further reminds us that the language adopted by Sufi teachers was designed to break the habits that normally deaden our sensitivities Abramian has therefore selected pieces that remind us to wake up to take stock to continue carefully observing ourselves And by vigilant sequencing of topics his book gently guides readers toward the essence truths or core teachings of these wise ones The translator is uniquely qualified to make this offering to religious studies today As an Iranian by birth a lifelong practitioner of spiritual disciplines and an accomplished teacher of English his renderings are characterized by academic authority poetic word craft and spiritual wisdom

**Melancholic Modalities** Denise Gill, 2017 Denise Gill analyzes how the melancholies intentionally cultivated by Turkish classical musicians typically dismissed as the remnants of Ottoman nostalgia emerge as reparative pleasurable and spiritually redeeming Melancholic Modalities intervenes in debates about music and affect and offers new innovative methodologies of rhizomatic analysis and bi aurality for researchers

*Performing Post-Tariqa Sufism* Esra Çizmeçi, 2023-11-10 This ethnographic research project examines the generation of post tariqa Tasavvuf Sufism a spiritual practice and philosophy recognised as the inner dimension of Islam in a variety of private semi public public secular and sacred urban spaces in present day Turkey Through extensive field research in minority Sufi communities this book investigates how devotees of specific orders maintain adapt mobilise and empower their beliefs and values through embodied acts of their Sufi followers Using an ethnographic methodology and theories derived from performance studies Esra Çizmeçi examines the multiple ways in which the post tariqa Mevlevi and Rifai practice is formed in present day Turkey such as through the authority of the spiritual teacher the individual and collective performance of Sufi rituals nefs self training and most importantly the practice of Sufi doctrines in everyday life through the production of sacred spaces Drawing on the theories of performance she examines how the Sufi way of living and spaces are created anew in the process of each devotee's embodied action This book is informed by theories in performance studies anthropology religious studies and cultural studies and places current Sufi practices in a historical perspective

*Varieties of American Sufism* Elliott Bazzano, Marcia Hermansen, 2020-08-01 From Rumi poetry and Sufi dancing or whirling to expressions of Africanicity and the forging of transnational bonds to remote locations in Senegal Sri Lanka and Turkey Varieties of American Sufism immerses the reader in diverse expressions of contemporary Sufi religiosity in the United States It spans more than a century of political cultural and embodied relationships with Islam and Muslims American encounters with mystical Islam were initiated by a romantic quest for Oriental wisdom flourished in the embrace of Eastern teachings during the countercultural era of New Age religion were concretized due to late twentieth century possibilities of travel and immigration to and from Muslim societies and are now diffused through an explosion of cyber religion in an age of globalization This collection of in depth participant observation based studies challenges expectations of uniformity and continuity while provoking stimulating reflection on a range of issues relevant to contemporary Islamic Studies American religions



multireligious belonging and new religious movements

**Beshara and Ibn 'Arabi** Suha Taji-Farouki, 2007-11-01

Investigating sufi inspired spirituality in the modern world this multi faceted and interdisciplinary volume focuses on Beshara a spiritual movement that applies the teachings of Ibn Arabi in a non Muslim context It traces the movement s emergence in sixties Britain and analyses its major teachings and practices exploring through this case study the interface between sufism and the New Age and the encounter between Islam and the West Examining from a global perspective the impact of cultural transformations associated with modernization and globalization on religion this timely volume concludes by tracing possible futures of sufi spirituality both in the West and in the Muslim world **Turkey (English)** ,2010

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