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# MAKING IRELAND BRITISH

1580-1650



NICHOLAS CANNY

# Making Ireland British 1580 1650

**Sheshalatha Reddy**



## **Making Ireland British 1580 1650:**

*Making Ireland British 1580-1650* Nicholas Canny, 2001-05-03 This is the first comprehensive study of all the plantations that were attempted in Ireland during the years 1580 1650 It examines the arguments advanced by successive political figures for a plantation policy and the responses which this policy elicited from different segments of the population in Ireland The book opens with an analysis of the complete works of Edmund Spenser who was the most articulate ideologue for plantation The author argues that all subsequent advocates of plantation ranging from King James VI and I to Strafford to Oliver Cromwell were guided by Spenser's opinions and that discrepancies between plantation in theory and practice were measured against this yardstick The book culminates with a close analysis of the 1641 insurrection throughout Ireland which it is argued steered Cromwell to engage in one last effort to make Ireland British *Making Ireland British, 1580-1650* Nicholas P. Canny, 2001 This pioneering study is the first to examine all the English settlements attempted in Ireland during the years 1580 1650 The author looks at the arguments in favour of a plantation policy and Irish responses to it in practice He places what happened in Ireland in the context of events in England Scotland Continental Europe and England's Atlantic colonies From back cover *A History of Women in Ireland, 1500-1800* Mary O'Dowd, 2016-02-17 The first general survey of the history of women in early modern Ireland Based on an impressive range of source material it presents the results of original research into women's lives and experiences in Ireland from 1500 to 1800 This was a time of considerable change in Ireland as English colonisation religious reform and urbanisation transformed society on the island Gaelic society based on dynastic lordships and Brehon Law gave way to an anglicised and centralised form of government and an English legal system **Making Ireland English** Jane Ohlmeyer, 2012-06-26 This groundbreaking book provides the first comprehensive study of the remaking of Ireland's aristocracy during the seventeenth century It is a study of the Irish peerage and its role in the establishment of English control over Ireland Jane Ohlmeyer's research in the archives of the era yields a major new understanding of early Irish and British elite and it offers fresh perspectives on the experiences of the Irish English and Scottish lords in wider British and continental contexts The book examines the resident peerage as an aggregate of 91 families not simply 311 individuals and demonstrates how a reconstituted peerage of mixed faith and ethnicity assimilated the established Catholic aristocracy Tracking the impact of colonization civil war and other significant factors on the fortunes of the peerage in Ireland Ohlmeyer arrives at a fresh assessment of the key accomplishment of the new Irish elite making Ireland English *Migration and the Making of Ireland* Bryan Fanning, 2021-11-02 Ireland has been shaped by centuries of emigration as millions escaped poverty famine religious persecution and war But what happens when we reconsider this well worn history by exploring the ways Ireland has also been shaped by immigration From slave markets in Viking Dublin to social media use by modern asylum seekers *Migration and the Making of Ireland* identifies the political religious and cultural factors that have influenced immigration to Ireland over the span of four centuries A senior scholar of migration and social

policy Bryan Fanning offers a rich understanding of the lived experiences of immigrants Using firsthand accounts of those who navigate citizenship entitlements gender rights and religious and cultural differences in Ireland Fanning reveals a key yet understudied aspect of Irish history Engaging and eloquent *Migration and the Making of Ireland* provides long overdue consideration to those who made new lives in Ireland even as they made Ireland new **British Empire and the Literature of Rebellion** Sheshalatha Reddy, 2017-10-14 This book examines imperial and nationalist discourses surrounding three contemporaneous and unsuccessful mid nineteenth century colonial uprisings against the British Empire the Sepoy Rebellion 1857 in India the Morant Bay Rebellion 1865 in Jamaica and the Fenian Rebellion 1867 in Ireland In reading these three mid century rebellions as flashpoints for the varying yet parallel attempts by imperialist colonialists nationalists and socialists to transform the oppressed colonized worker the subjected laborer into one whose identity is created and limited by labor a laboring subject this book also tracks varying modes of resistance to those attempts in all three colonies In drawing from a range of historical literary and visual sources outside the borders of the Anglophone literary canon this book contends that these texts not only serve as points of engagements with the rebellions but also constitute an archive of oppression and resistance

**The Oxford Handbook of Modern Irish History** Alvin Jackson, 2014-03-27 The study of Irish history once riven and constricted has recently enjoyed a resurgence with new practitioners new approaches and new methods of investigation The Oxford Handbook of Modern Irish History represents the diversity of this emerging talent and achievement by bringing together 36 leading scholars of modern Ireland and embracing 400 years of Irish history uniting early and late modernists as well as contemporary historians The Handbook offers a set of scholarly perspectives drawn from numerous disciplines including history political science literature geography and the Irish language It looks at the Irish at home as well as in their migrant and diasporic communities The Handbook combines sets of wide thematic and interpretative essays with more detailed investigations of particular periods Each of the contributors offers a summation of the state of scholarship within their subject area linking their own research insights with assessments of future directions within the discipline In its breadth and depth and diversity The Oxford Handbook of Modern Irish History offers an authoritative and vibrant portrayal of the history of modern Ireland

**The Routledge Handbook of the History of Settler Colonialism** Edward Cavanagh, Lorenzo Veracini, 2016-08-12 The Routledge Handbook of the History of Settler Colonialism examines the global history of settler colonialism as a distinct mode of domination from ancient times to the present day It explores the ways in which new polities were established in freshly discovered New Worlds and covers the history of many countries including Australia New Zealand Israel Japan South Africa Liberia Algeria Canada and the USA Chronologically as well as geographically wide reaching this volume focuses on an extensive array of topics and regions ranging from settler colonialism in the Neo Assyrian and Roman empires to relationships between indigenes and newcomers in New Spain and the early Mexican republic to the settler dominated polities of Africa during the twentieth century Its twenty nine inter

disciplinary chapters focus on single colonies or on regional developments that straddle the borders of present day states on successful settlements that would go on to become powerful settler nations on failed settler colonies and on the historiographies of these experiences Taking a fundamentally international approach to the topic this book analyses the varied experiences of settler colonialism in countries around the world With a synthesizing yet original introduction this is a landmark contribution to the emerging field of settler colonial studies and will be a valuable resource for anyone interested in the global history of imperialism and colonialism

Social and Economic Networks in Early Massachusetts Marsha L. Hamilton, 2015-09-10 The seventeenth century saw an influx of immigrants to the heavily Puritan Massachusetts Bay Colony This book redefines the role that non Puritans and non English immigrants played in the social and economic development of Massachusetts Marsha Hamilton shows how non Puritan English Scots and Irish immigrants along with Channel Islanders Huguenots and others changed the social and economic dynamic of the colony A chronic labor shortage in early Massachusetts allowed many non Puritans to establish themselves in the colony providing a foundation upon which later immigrants built transatlantic economic networks Scholars of the era have concluded that these strangers assimilated into the Puritan structure and had little influence on colonial development however through an in depth examination of each group s activity in local affairs Marsha Hamilton asserts a much different conclusion By mining court town and company records letters and public documents Hamilton uncovers the impact that these immigrants had on the colony not only by adding to the diversity and complexity of society but also by developing strong economic networks that helped bring the Bay Colony into the wider Atlantic world These groups opened up important mercantile networks between their own homelands and allies and by creating their own communities within larger Puritan networks they helped create the provincial identity that led the colony into the eighteenth century

Dublin David Dickson, 2014-11-24 As rich and diverse as its subject Dickson s magisterial history brings 1 400 years of Dublin vividly to life from its medieval incarnation through the neoclassical eighteenth century the Easter Rising that convulsed the city in 1916 the bloody civil war following the handover of power by Britain to end of millennium urban renewal efforts

*The Cambridge History of Ireland: Volume 2, 1550-1730* Jane Ohlmeyer, 2018-03-31 This volume offers fresh perspectives on the political military religious social cultural intellectual economic and environmental history of early modern Ireland and situates these discussions in global and comparative contexts The opening chapters focus on Politics and Religion and War and offer a chronological narrative informed by the re interpretation of new archives The remaining chapters are more thematic with chapters on Society Culture and Economy and Environment and often respond to wider methodologies and historiographical debates Interdisciplinary cross pollination between on the one hand history and on the other disciplines like anthropology archaeology geography computer science literature and gender and environmental studies informs many of the chapters The volume offers a range of new departures by a generation of scholars who explain in a refreshing and accessible manner how and why people acted as they did in the

transformative and tumultuous years between 1550 and 1730      **The Oxford History of British and Irish Catholicism, Volume II** John Morrill, Liam Temple, 2023-09-01 The second volume of The Oxford History of British Irish Catholicism traces the fortunes of Catholic communities in England Wales Scotland and Ireland across a period of great uncertainty and change From the outset of the Civil Wars in 1641 to the Jacobite rising of 1745 Catholics in the three kingdoms were varied in their responses to tumultuous events and tantalising opportunities The competing forces of dynamism and conservatism within these communities saw them constantly seeking to re situate or re imagine themselves as their relationship to the state to Protestantism to continental Europe as well as the wider world beyond changed and evolved Consciously transnational the volume moves away from insular conceptualisations of Catholicism and instead stresses connections with the European continent and beyond Early chapters give broad overviews of the experience of Catholics in the period tracking key events and important developments from 1641 to 1745 Chapters then address specific aspects of Catholicism including empire and overseas missions missionary activity devotion spirituality trade material culture music and architecture among others revealing a complex rich and varied history of Catholicism in the period      Inner empire Daniel Maudlin, Alex Bremner, 2024-08-06 Inner Empire explores the impact of imperial cultures on the landscapes and urban environments of the British Isles from the sixteenth century through to the twentieth century It asserts that Britain s four hundred year entanglement with global empire left its mark upon the British Isles as much as it did the wider world Buildings stood as one of the most conspicuous manifestations of the myriad relationships that Britain maintained with the theory and practice of colonialism in its modern history Divided into two main sections the volume s content considers internal colonisation and its infrastructures of control order and suppression alongside wider relationships between architecture the imperial economy and cultural identity Taken together the essays in this volume present for the first time a coherent analysis of the British Isles as an imperial setting understood through its buildings spaces and infrastructure      The Universities of Scotland, Ireland, and New England During the British Civil Wars Salvatore Cipriano, 2024-12-17 Highlights the contested nature of higher education in the British Atlantic world between the Reformation and the Enlightenment Universities in the early modern period were powerful institutions in the formation of societies utilised as both tools to legitimise and perpetuate the power of states and archetypes upon which to model an idealised society that might maintain social order In an era of upheaval and civil war rival authorities clashed in the universities where the conflicts and complexities of early modern state formation were regularly laid bare The encroachment of the Stuart monarchy beyond England into Scottish and Irish academe stimulated broader resistance from Scottish and Irish authorities while prompting the founding of institutions of higher learning among expatriate communities beyond the British Isles especially in New England In these spaces universities were viewed as institutional bulwarks against external intrusions that promoted localised competing visions of the godly church and state amid the conflicts and complexities of early modern state formation This book provides new insight into the

contested nature of higher education in the British Atlantic world between the Reformation and the Enlightenment and corrects outmoded notions about the universities purported insularity and intellectual poverty. Rather, the image that emerges of these universities is one of genuine academies of strategic importance employed to serve the agendas of ruling powers in Scotland, Ireland, and New England. Trinity College, Dublin, Harvard College, and the Scottish universities existed on the frontiers of a deteriorating composite monarchy with a centralizing impulse becoming battle grounds of the mid-seventeenth century's intellectual, political, and religious conflicts. SALVATORE CIPRIANO is Associate Director of Career Coaching and Education, Stanford University. He holds a Ph.D. in Early Modern European History from Fordham University. **The**

**Invention of Improvement** Paul Slack, 2015. The idea of improvement, gradual and cumulative betterment, was something new in 17th-century England. It became commonplace to assert that improvements in agriculture, industry, commerce, and social welfare would bring infinite prosperity and happiness. The word 'improvement' was itself new, and since it had no equivalent in other languages, it gave the English a distinctive culture of improvement which they took with them to Ireland, Scotland, and America. Slack explains the political, intellectual, and economic circumstances which allowed notions of improvement to take root. **The British Empire** Philippa Levine, 2013-11-04. This is a broad survey of the history of the British Empire from its beginnings to its demise. It offers a comprehensive analysis, not just of political events and territorial conquests, but paints a picture of what life was like under colonial rule, both for those who ruled and for those whose countries came under British authority. There has been a lively debate in recent years about whether empires generally are good or bad things, and the British Empire has been very much at the centre of that debate, with a number of voices arguing that it was a kinder, gentler Empire than its rivals. This book speaks specifically to that debate, and also to a second, and equally vigorous debate about whether anyone in Britain actually cared about the possession of an Empire.

**The British Seaborne Empire** Jeremy Black, Professor Jeremy Black, 2004-01-01. Britain's seaborne tradition is used to throw light on the British themselves, the people with whom they came into contact, and the British perception of empire. The oceans, and their shores, rather than the mysterious interiors of continents, certainly dominated the English perception of the transoceanic world in the sixteenth, seventeenth, and eighteenth centuries, climaxing in the fascination with the Pacific in the age of Captain Cook, and continuing into the nineteenth century with Franklin in the Arctic and Ross in the Antarctic. The oceans offered much more than fascination. In England, from the late sixteenth century, maritime conflict and imperial strength were seen as important to national morale and reputation, and without it, there would have been no empire, or at least not in the form it actually took. **BOOK JACKET** *Envisioning an English Empire* Robert Appelbaum, John Wood Sweet, 2012-05-23. *Envisioning an English Empire* brings together leading historians and literary scholars to reframe our understanding of the history of Jamestown and the literature of empire that emerged from it. The founding of an English colony at Jamestown in 1607 was no isolated incident. It was one event among many in the long development of the North Atlantic world. Ireland

Spain Morocco West Africa Turkey and the Native federations of North America all played a role alongside the Virginia Company in London and English settlers on the ground English proponents of empire responded as much to fears of Spanish ambitions fantasies about discovering gold and dreams of easily dominating the region s Natives as they did to the grim lessons of earlier failed outposts in North America Developments in trade and technology in diplomatic relations and ideology in agricultural practices and property relations were as crucial as the self consciously combative adventurers who initially set sail for the Chesapeake The collection begins by exploring the initial encounters between the Jamestown settlers and the Powhatan Indians and the relations of both these groups with London It goes on to examine the international context that defined English colonialism in this period relations with Spain the Turks North Africa and Ireland Finally it turns to the ways both settlers and Natives were transformed over the course of the seventeenth century considering conflicts and exchanges over food property slavery and colonial identity What results is a multifaceted view of the history of Jamestown up to the time of Bacon s Rebellion and its aftermath The writings of Captain John Smith the experience of Powhatans in London the letters home of a disappointed indentured servant the Moroccans Turks and Indians of the English stage the ethnographic texts of early explorers and many other phenomena all come into focus as examples of the envisioning of a nascent empire and the Atlantic world in which it found a hold

**The 1641 Depositions and the Irish Rebellion** Annaleigh Margey,2015-10-06 The 1641 Depositions are among the most important documents relating to early modern Irish history This essay collection is part of a major project run by Trinity College Dublin using the depositions to investigate the life and culture of seventeenth century Ireland

**The plantation of Ulster** Micheál Ó Siochrú,Eamonn O' Ciardha,2021-02-02 This book is the first major academic study of the Ulster Plantation in over 25 years The pivotal importance of the Plantation to the shared histories of Ireland and Britain would be difficult to overstate It helped secure the English conquest of Ireland and dramatically transformed Ireland s physical political religious and cultural landscapes The legacies of the Plantation are still contested to this day but as the Peace Process evolves and the violence of the previous forty years begins to recede into memory vital space has been created for a timely reappraisal of the plantation process and its role in identity formation within Ulster Ireland and beyond This collection of essays by leading scholars in the field offers an important redress in terms of the previous coverage of the plantations moving away from an exclusive colonial perspective to include the native Catholic experience and in so doing will hopefully stimulate further research into this crucial episode in Irish and British history



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